09/12/2012 01:53:11 PM FILED/CERT

LIMITED DURABLE POWER OF ATTORNEY

STATE OF ALABAMA)
COUNTY OF SHELBY)

KNOW ALL MEN BY THESE PRESENTS, that, Forrest Joshua Slater (hereinafter referred to as "Principal"), does by these presents make, constitute and appoint Andrew Owen Slater as my true and lawful agent and attorney-in-fact (hereinafter referred to as "Agent") to do and perform for me and in my name, place and stead, and for my use and benefit, to execute any and all documents necessary to secure and close a loan in the approximate \$60,457.25 amount of from First Commercial Bank, a division of Synovus, at a rate of interest of per cent, in conjunction with the refinance financing of the property described as follows:

See attached exhibit "A"

including note, mortgage, HUD Certification, Truth-in Lending forms and any and all other forms, instruments and documents required by First Commercial Bank, a division of Synouvs and/or the closing attorney.

I further give and grant unto my said attorney-in-fact and agent full power and authority to do and perform every act necessary and proper to be done and the exercise of any of the foregoing powers as fully as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said Agent shall lawfully do or cause to be done by virtue hereof.

This power of attorney shall not be affected by my disability, incompetency, or incapacity, but shall be deemed to be durable in accordance Alabama Code Section 26-1A-101, et. seq.

The execution and delivery by Agent of any conveyance, paper, instrument or document in my name and behalf shall be conclusive evidence of Agent's approval of the consideration therefore, and of the form and contents thereof, and that Agent deems the execution thereof on my behalf necessary or desirable.

IN WITNESS WHEREOF, the undersigned has executed this limited power of attorney on the $\frac{3544}{2010}$ day of June, 2012.

STATE OF Alabama COUNTY OF Shelby

Forrest Joshua Slater

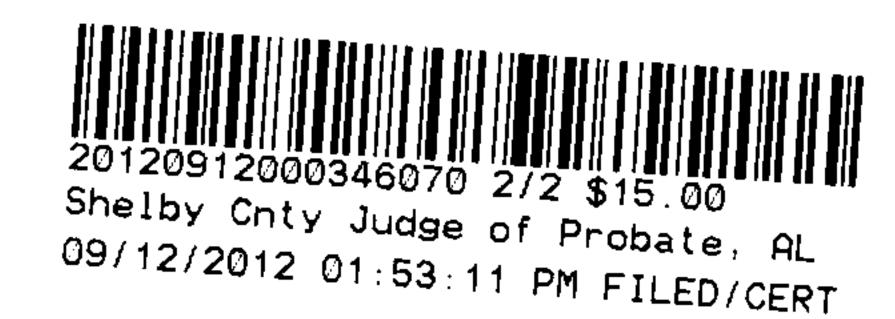
I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Forfest Joshua. Slater, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this. day that, being informed of the contents of the conveyance, he executed the same voluntarily on the date-the same bears date. Given under my hand and official seal, this the 25th day of June, 2012.

My Commission Expires: {AFFIX SEAL}

Notary Public

MY COMMISSION EXPIRES: Mar 23, 2015 BONDED THRU NOTARY PUBLIC UNDERWRITERS

Prepared by: Luke A. Henderson Bynum & Henderson 17 Office Park Circle #150 Birmingham AL 35223



LEGAL DESCRIPTION

Commence at the NW Corner of Section 22, Township 21 South, Range 3 West, Shelby County, Alabama; thence S00°00'00"E, a distance of 732.65' to the POINT OF BEGINNING; thence continue along the last described course, a distance of 643.02'; thence N68°28'54"E, a distance of 228.43' to the beginning of a curve to the right, having a radius of 2090.00', a central angle of 04°00'00", and subtended by a chord which bears N70°29'43"E, and a chord distance of 145.88'; thence along the arc of said curve, a distance of 145.91'; thence N05°25'04"E, a distance of 227.50'; thence S84°33'39"E, a distance of 90.17'; thence S05°26'21"W, a distance of 192.31' to the beginning of a non-tangent curve to the right, having a radius of 2090.00', a central angle of 06°00'55", and subtended by a chord which bears N77°58'37"E, and a chord distance of 219.32'; thence along the arc of said curve, a distance of 219.42'; thence N00°12'10"W, a distance of 423.14'; thence N88°40'20"W, a distance of 656.22' to the POINT OF BEGINNING.

SUBJECT TO a 15' Easement as recorded in Deed Book 339, Page 224, in the Office of the Judge of Probate of Shelby County, Alabama.

SLATER