

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

W.E. No. A6170-16-A112

APCO Parcel No. ~~702498879~~ 70249373

Transformer No. X11518

This instrument prepared by: Dean Fritz

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 3529120120911000344520 1/2 \$15.50
Shelby Cnty Judge of Probate, AL
09/11/2012 01:16:30 PM FILED/CERTNDA ITEM NO. 4
APPROVED TO GRANT EASEMENT AGREEMENT
BOARD MEETING DATE 8/10/12
ASSISTANT TO THE BOARD *[Signature]*KNOW ALL MEN BY THESE PRESENTS, That Water Works Board of the City of Birmingham

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SW 1/4 of the SE 1/4 of Section 32, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in deed book Instrument # 20050906000458330 in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by

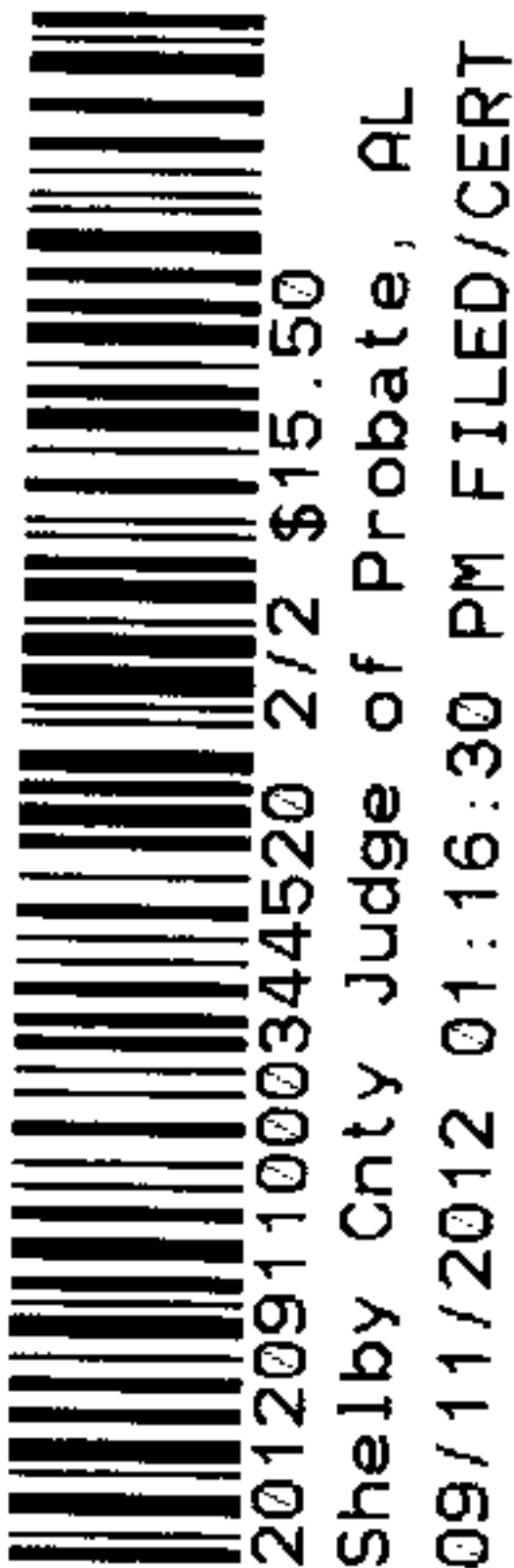
its authorized representative, as of the 17th day of August, 2012

MY COMMISSION EXPIRES SEPTEMBER 1, 2014

ATTEST (if required) or WITNESS:

Water Works Board of the City of Birmingham
(Grantor - Name of Corporation/Partnership/LLC)By: Kathy DavisBy: [Signature] (SEAL)Its: Land AdministratorIts: Asst. Gen. Mgr.
[indicate: President, General Partner, Member, etc.]

All Facilities on Grantor



RW Agent Deer Fitz
Date Assigned 5-16-12
Date Cleared 8-21-12
Parcel # 70248373

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1743866 12131250

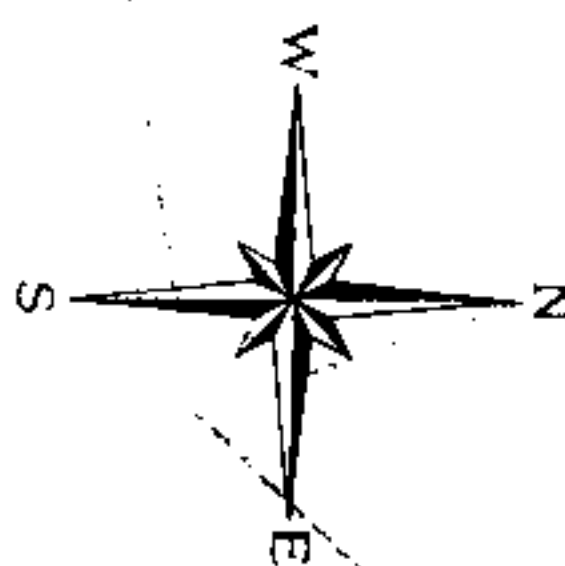
Map Center LatLong: 33.417394 -86.660855

1 inch = 133 feet

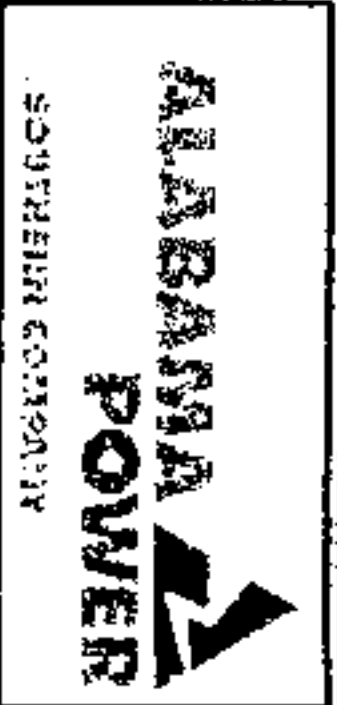
Customer	Greystone S/D Reliability Improvements	Location	Hugh Daniel Drive	Cntd. Svc Date	12/31/12	County	Shelby	Section	32	Township	18S	Range	01W	Add'l Info.	Estimate No. A6170-16-A112
Division	Birmingham - South	District	Pelham	Town	Inverness	UserID	rejoordan	Created:	5/16/2012	Substation	X- 49222	Y- V5105	Loc	Transformer Loading	MISSALL#

Sheet 1 of 2

- 1 I-3-35kV EROWS
- 2 I- BORE ROAD
- 3 I- 45/4 CCA
I- 36 4" PB RISER
I- #2 CCA GUN GROUND
I- 3-36 TAKE ON 24" PORT & PIPE



ENERGIZED LINE WORK
Sub Greystone D.S. (Fdr #2)
OCB/OCR 49222
Switch# V5105 / X10 8732
Fuse Size 100 A / 800A V105



Voltage	Pri	Sec
34.5 kv		
Phone Co.	No	
Cable Co.	No	
Accessible	Yes	
Tree Crew	No	
Rock Hole	No	
Permits		
R/W	Yes	
CITY	No	
COUNTY	No	
STATE	No	
OTHER		
Asplundh		

