

RECORDING REQUESTED BY
AND WHEN RECORDED MAIL TO:

Prepared By: JOSEPH ASANTE
U.S. BANK NA
4801 Frederica St. Attn: L. Dant
OWENSBORO, KY 42301

Loan #: 100113 - 0332563865
(Investor#: 6912081456)

MIN # 100021269120814565
MERS Phone: 1-888-679



20120910000342860 1/2 \$17.00
Shelby Cnty Judge of Probate, AL
09/10/2012 03:05:46 PM FILED/CERT

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned, hereby grants, assigns and transfers to:

Mortgage Electronic Registration Systems, Inc, P.O. Box 2026, Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated: December 14, 2011
executed by: MATTHEW B RENFROW and TAMARA C RENFROW, HUSBAND AND WIFE

Beneficiary: HOMESERVICES LENDING, LLC DBA HOMESERVICES LENDING

and recorded as Instrument No. on in Mortgage Book: 2011216000381290 ON 12-16-2011

Page: , of Official Records in the County Records office of Shelby County

AL , describing land therein as:

LEGAL DESCRIPTION AS SHOWN AND/OR ATTACHED TO THE MORTGAGE REFERRED TO HEREIN.

Pg 2 Exhibit A

Pin or Tax ID

Loan Amount: \$339,200.00

Property Address: 1716 WINGFIELD CIRCLE, BIRMINGHAM, AL 35242

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

Effective: 12/28/2011

Dated: 12/28/2011

State of Minnesota) ss.

County of Anoka

EDWARD G. OLSON

Vice President Loan Documentation,
HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING

On 12-28-11

before me

personally appeared EDWARD G. OLSON, Vice President Loan Documentation of HOMESERVICES LENDING, LLC DBA
HOMESERVICES LENDING known to me (or proved to me on the basis of satisfactory evidence) to be the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in
his/her/their authorized capacity(ies)

entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.

(Seal)

Erika A. Lish

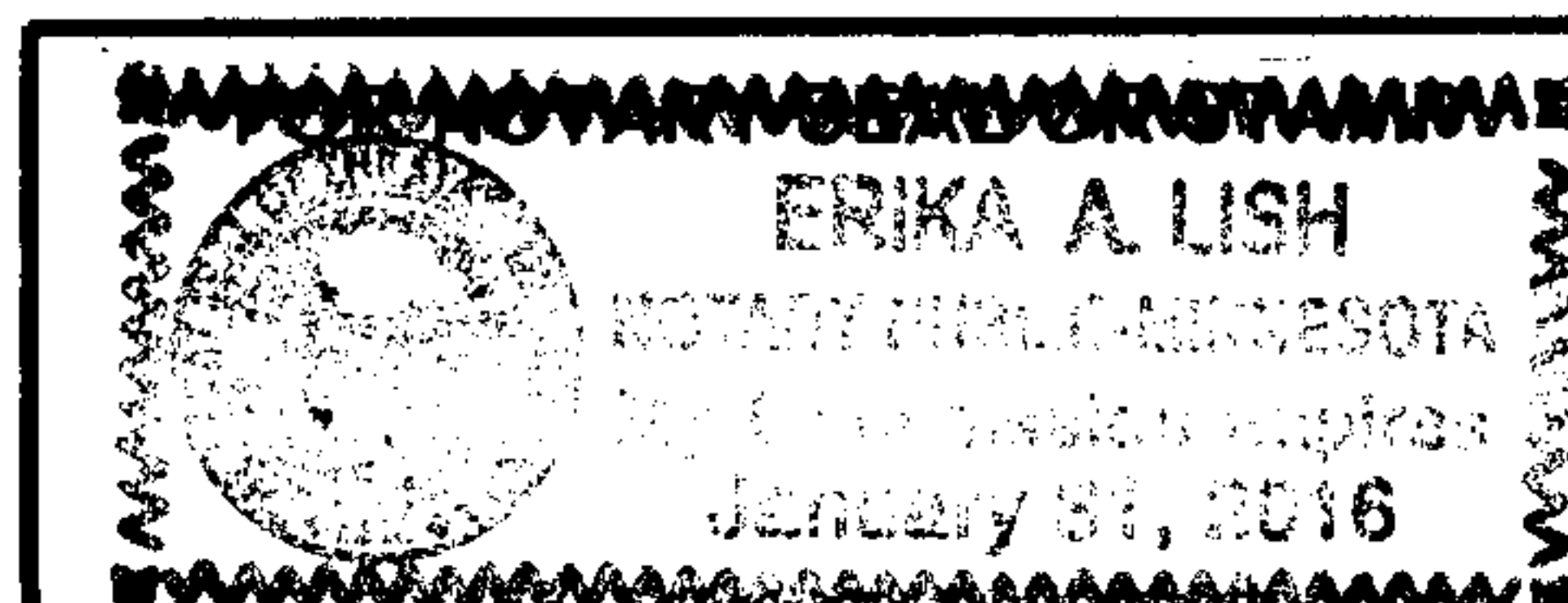



Exhibit "A"


20120910000342860 2/2 \$17.00
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Lot 837, according to the Survey of Brook Highland, an Eddleman Community, 8th Sector-2nd Phase, as recorded in Map Book 16, page 96A and 96B, in the Probate Office of Shelby County, Alabama.

MBR
CCK