
20120827000322440 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
08/27/2012 02:04:42 PM FILED/CERT

Prepared by/Return to:
Foreclosure Management Company
10975 El Monte, Suite 220
Overland Park, KS 66211

ASSIGNMENT OF MORTGAGE

**STATE OF ALABAMA
COUNTY OF SHELBY**

MIN: 100213400040570932

That **Mortgage Electronic Registration Systems, Inc.**, whose address is **P.O. Box 2026, Flint, MI 48301**, as nominee for **MCGOWIN KING MORTGAGE, LLC.**, whose address is **9 Office Park Circle, STE 117, Birmingham, AL 35223**, acting herein by and through a duly authorized officer, the owner and holder of one certain Promissory Note executed by **Quantora S. Thompson, a single person** ("Borrower") and secured by a Mortgage dated **March 17, 2010** and recorded **March 30, 2010** as **Instrument 20100330000095600**, in amount of **\$128,135.00**, executed by Borrowers for the benefit of the holder of said Note, which is recorded in the Real Property Records of **Jefferson**, Alabama for and in consideration of Ten and No/100 dollars, (\$10.00) and other good, valuable and sufficient consideration paid, the receipt of which is hereby acknowledged, does hereby transfer and assign, set over and deliver unto **TRUSTMARK NATIONAL BANK**, whose address is **201 Country Place Parkway, Suite B, Pearl, MS 39208**, all of its interest and title to said Mortgage, together with the Note and all other loan documents securing the payment thereof, and all title held by the undersigned in and to the land described therein, which is described as follows:

SEE EXHIBIT "A"

**Commonly known as: 312 HIDDEN CREEK TRAIL
Parcel ID #: 13-6-13-4-005-027.000**

TO HAVE AND TO HOLD unto said Assignee said above described Mortgage and Note, together with all and singular the liens, rights, equities, title and estate in said real estate therein described securing the payment thereof, or otherwise.

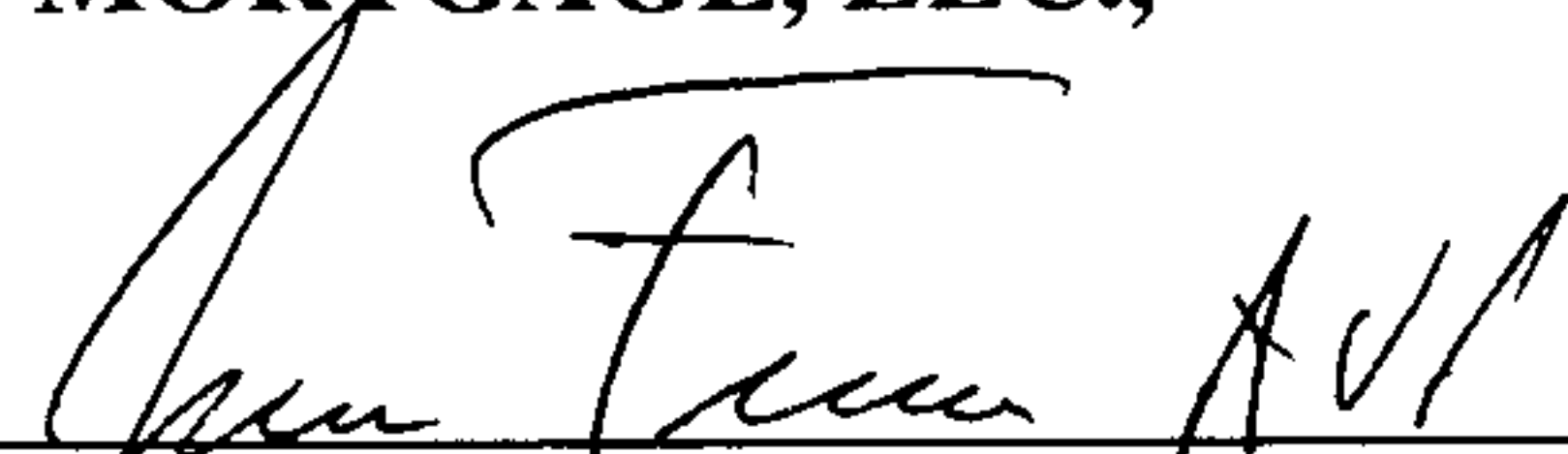
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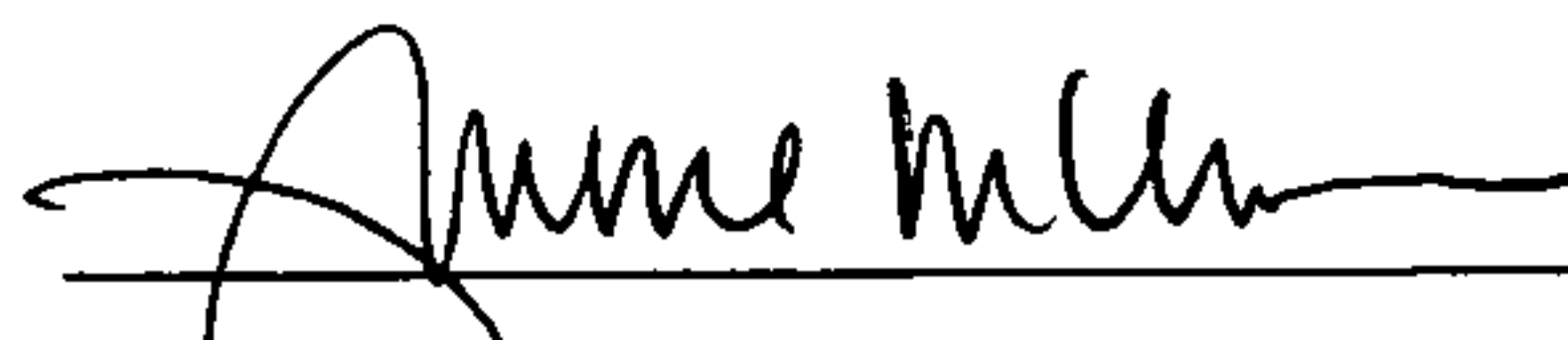
In witness whereof, the undersigned Assignor has executed this Assignment of Mortgage on the 15 day of August, 2012.

**Mortgage Electronic Registration System,
Inc. as nominee for MCGOWIN KING
MORTGAGE, LLC.,**


By: James Freeman
Its: Assistant Vice President

County of Rankin)
)ss:
State of Mississippi

On August 15, 2012, before me, Jaime McNece, a Notary Public in and for Rankin County, in the State of Mississippi, personally appeared, James Freeman, of Mortgage Electronic Registration System, Inc., personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal,


Notary Public

My Commission Expires: _____





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EXHIBIT "A"

**Lot 172, according to the survey of Phase Two, Hidden Creek III,
as recorded in Map Book 26, page 124, in the Office of the
Probate Judge of Shelby County, Alabama.**

Parcel ID Number: 13-6-13-4-005-027.000