Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

800-444-4302

1800 Tapo Canyon Road

Simi Valley, CA 93063

When recorded mail to:

CoreLogic

Mail Stop: ASGN

1 CoreLogic Drive

Westlake, TX 76262-9823



DocID# 28322440409857276

Property Address:

202 Stonebrook Ln

Pelham, AL 35124-3929

AL0-AM 19561260 8/16/2012

20120824000317770 1/1 \$13.00 Shelby Cnty Judge of Probate, AL 08/24/2012 10:49:43 AM FILED/CERT

This space for Recorder's use

MIN #: 100050214100909013

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

FIRST FEDERAL BANK

Original Borrower(s):

EDNA M. FELTON AND WILLIAM J. FELTON III, AS WIFE AND

HUSBAND

Date of Mortgage:

11/12/2010

Original Loan Amount: \$181,244.00

Recorded in Shelby County, AL on: 11/22/2010, mortgage book N/A, page N/A and instrument number

20101122000392060

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on 08-17-2012

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: Mary ann Hierman MARY ANN HIERMAN ASSISTANT SECRETARY

State of California
County of Ventura

On AUG 17 2012 before	me, Markus Hicks	, Notary Public, personally
On Mary Ann His	erman, who proved to n	ne on the basis of satisfactory evidence to be
executed the same in his/her/the		and acknowledged to me that he/she/they his/her/their signature(s) on the instrument kecuted the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

MARKUS HICKS

WITNESS my hand and official seal.

Notary Public: <u>Markus Hicks</u>
My Commission Expires: <u>February 12, 2015</u>

(Seal)

Commission # 1925373
Notary Public - California
Los Angeles County
My Comm. Expires Feb 12, 2015