

1658760-66

STATE OF ALABAMA
COUNTY OF JEFFERSON

FULL SATISFACTION OF
RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that, the undersigned ALABAMA TELCO CREDIT UNION, a credit union, acknowledges full payment of the indebtedness, secured by that certain mortgage executed by **KRISTEN L. MINTON AND NELSON BLAINE MINTON, WIFE AND HUSBAND** which said mortgage was recorded in the office of the Judge of Probate **SHELBY** County, Alabama, in **INST #20100818000264850** on **AUGUST 18, 2010** and the undersigned does further hereby release and satisfy said mortgage.

IN WITNESS WHEREOF, the undersigned, Chris Pickens has caused these presents to be executed this **21ST** Day of **AUGUST 2012**.



Chris Pickens
Real Estate Manager
Alabama Telco Credit Union

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Chris Pickens, whose name as Real Estate Manager of ALABAMA TELCO CREDIT UNION, a credit union, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority executed the same voluntarily for and as the act of said CREDIT UNION.

Given under my hand and Official seal this **21ST** Day of **AUGUST 2012**.

Prepared by: Carmen Grace
C/O Alabama Telco Credit Union
P. O. Box 360287
Birmingham, AL 35236-0287



Notary Public

My Commission expires 05-27-15