

STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 2001359597



PREPARED BY TERRILL NIELSON

240 TECHNOLOGY DRIVE, IDAHO FALLS,

ID 83401, PH: 800-894-0742

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.

240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401
ATT: TERRILL NIELSON

## RELEASE OF MORTGAGE

Date: AUGUST 7, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book	at Page	, Instrument No
20060208000066050 Parcel ID No.		of the record of Mortgages
for <b>SHELBY</b> County,	Alabama, and more part	icularly described on said
Mortgage referred to herein.		
Loan Amount: \$297,000 Date of Deed: FEBRUARY 3, 200 Grantor: JOHN LAWRENCE RACKL	6	H B RACKLEY, WIFE
Grantor's Mailing Address: 3101 Grantee: MORTGAGE ELECTRONIC REG NATIONWIDE ADVANTAGE MC Grantee's Mailing Address: P.O.	SISTRATION SYSTEMS, INC. RIGAGE COMPANY, INC. I.	. SOLELY AS NOMINEE FOR I'S SUCCESSORS AND ASSIGNS

J=NA8040112RE.001630

MIN 100010220013595970 MERS PHONE: 1-888-679-6377
Page 1 of 2

(RAL1)

Loan No. 2001359597
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 7, 2012

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MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

20120817000304820 2/2 \$15.00
Shelby Cnty Judge of Probate, AL
08/17/2012 11:01:15 AM FILED/CERT

MELISSA HIVELY ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>	
COUNTY OF BONNEVILLE )	
On this <u>AUGUST 7, 2012</u> , before me, the undersigned, a said State, personally appeared <u>MELISSA HIVELY</u> known to me (or proved to me on the basis of satisfactory eviperson who executed the within instrument as <u>ASSISTANT SEC</u>	personally dence) to be the CRETARY
on behalf of MORIGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NO	MINEE FOR
NATIONWIDE ADVANIAGE MORTGAGE COMPANY, INC. ITS SUCCESSORS AND ASSIGNS P.O. BOX 2026, FLINT, MI 48501-2026	and
acknowledged to me, that he or she, as such officer, being au executed the foregoing instrument for the purposes thereing that such Corporation executed the within instrument pursuant a resolution of its Board of Directors.	n contained and
WITNESS My hand and official seal.  (Aux)	Duell
BONNIE ZOVELL (COMMISS NOTARY PUBLIC	ION EXP. 05-31-2018)
NOTAF	IE LOVELL RY PUBLIC OF IDAHO