

THIS INSTRUMENT WAS PREPARED BY:

W.N. Holmes

Address: 600 North 18th Street

Birmingham, Alabama 35291-1135

107431616

STATE OF ALABAMA

Shelby COUNTY

SUBORDINATION OF RECORDED FINANCING STATEMENT

Alabama Power Company, a corporation, for good and valuable consideration, does hereby acknowledge and agree that its lien and security interest evidenced and secured by that certain UCC-1 financing statement bearing file instrument no. 20100610000183960 showing Shawna Procter the "Debtor," (whether one or more) recorded in the office of the Judge of Probate of Shelby County, Alabama (the "Financing Statement"), shall be and hereby is subordinate in right of priority to the lien of that certain mortgage from the Debtor to Bank of America N.A. (the Mortgagee"), recorded in the office of the Judge of Probate of Shelby County, Alabama at _____, 2012, Book _____ Page _____ (the "Mortgage"); provided, however, that such subordination shall be effective only to the extent that \$128,338.00 which are expended by the Mortgagee to protect or enforce Mortgagee's rights under the Mortgage with respect to the Loan (the "Superior Indebtedness"). As used herein, the term "Superior Indebtedness" shall be deemed to include any extensions, renewals, modifications and replacements of the Superior Indebtedness and any substitutions therefore; provided, however, that the term "Superior Indebtedness" shall not include any increases in the principal amount of the Loan. Alabama Power Company's lien and security interest evidenced and secured by the Financing Statement shall be superior in right of priority to the lien of the Mortgage to the extent that the Mortgage secures any indebtedness of the Debtor to the Mortgagee other than the Superior Indebtedness.

Notwithstanding anything expressed or implied herein, Alabama Power Company does not in any way release, waive or subordinate the debt relating to or secured by the Financing Statement, or any portion thereof or payments thereon.

The provisions of this Subordination Agreement are solely for the benefit of Alabama Power Company and the Mortgagee, and shall not be deemed to modify any of the agreements executed or delivered in connection with the Financing Statement or the Mortgage or to waive any of the rights of Alabama Power Company or the Mortgagee, as the case may be, thereunder as against the Debtor, nor shall it constitute or give rise to any defense, right of offset or counterclaim by the Debtor.

IN WITNESS WHEREOF, Alabama Power Company, a corporation, has caused these presents to be executed this 29th day of June, 2012.

Return to:

ALABAMA POWER COMPANY

Chicago Title
ServiceLink Division
4000 Industrial Blvd
Alliquipp, PA 15001

By: W. N. Holmes
Its: Accounting Service Manager



20120815000302210 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
08/15/2012 02:02:34 PM FILED/CERT

STATE OF ALABAMA)

COUNTY OF JEFFERSON)

I, **LaTonya Y. Hollins**, a Notary Public in and for said County in said State, hereby certify that **W.N. Holmes** name as Accounting Service Manager Of Alabama Power Company, a corporation, is signed to the foregoing instrument and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, (s) he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand this the **29th** day of **June, 2012**.



LaTonya Y. Hollins

Notary Public

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Oct 30, 2015
BONDED THRU NOTARY PUBLIC UNDERWRITERS



20120815000302210 2/3 \$18.00
Shelby Cnty Judge of Probate, AL
08/15/2012 02:02:34 PM FILED/CERT

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF **SHELBY**, STATE OF **ALABAMA** AND IS DESCRIBED AS FOLLOWS:

ALL THAT PARCEL OF LAND IN CITY OF BIRMINGHAM, SHELBY COUNTY, STATE OF ALABAMA, AS MORE FULLY DESCRIBED IN DEED INST # 20030904000-588930, ID# 09-4-20-2-008-019.000, BEING KNOWN AND DESIGNATED AS:

LOT 19 ACCORDING TO THE FINAL RECORD PLAT OF NARROWS REACH SECTOR PHASE 2 AS RECORDED IN MAP BOOK 30 PAGE 58 A AND 58B IN THE PROBATE OFFICE OF SHELBY COUNTY ALABAMA BEING SITUATED IN SHELBY COUNTY ALABAMA.

MORE COMMONLY KNOWN AS: 525 REACH DRIVE, BIRMINGHAM, AL

BY FEE SIMPLE DEED FROM THE NARROWS II AS SET FORTH IN INST # 20030904000-588930 DATED 08/29/2003 AND RECORDED 09/04/2003, SHELBY COUNTY RECORDS, STATE OF ALABAMA.

