


Recording Requested By:  
BRANCH BANKING & TRUST CO.

When Recorded Return To:

JEFFERSON TITLE CORP  
3500 COLONADE PARKWAY  
SUITE 350  
BIRMINGHAM, AL 35243

  
20120810000295390 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
08/10/2012 11:42:02 AM FILED/CERT

**RELEASE OF MORTGAGE**

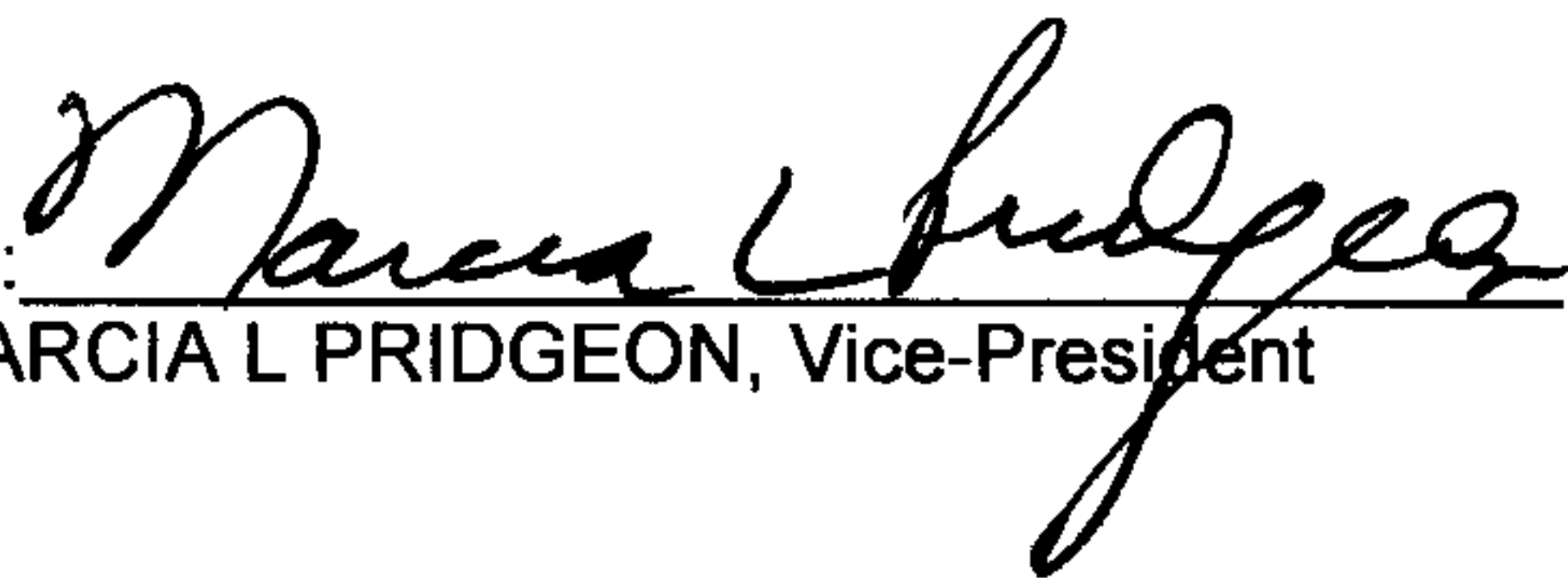
BRANCH BANKING & TRUST CO. #:000006995746059 "GIFFORD" Lender ID:002/002/6995746059 Shelby, Alabama  
MERS #: 100535812040500068 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by STEVE W GIFFORD AND AMY D GIFFORD, HUSBAND AND WIFE to secure payment of the principal sum of \$130,000.00 plus interest, originally to M & F BANK, in the County of Shelby, and the State of Alabama, Dated: 02/13/2012 Recorded: 03/15/2012 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20120315000089670, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC  
On August 1st, 2012

By:   
MARCIA L PRIDGEON, Vice-President



STATE OF South Carolina  
COUNTY OF Anderson

On August 1st, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal,

WITNESS my hand and official seal,

  
MARGARET E TRAPKA  
Notary Expires: 11/01/2020

**MARGARET E TRAPKA**  
Notary Public - State of South Carolina  
My Commission Expires November 01, 2020

(This area for notarial seal)

Prepared By: Maggie Trapka, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744