

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)

SELEN E ARMSTRONG 205-224-1402

B. SEND ACKNOWLEDGMENT TO: (Name & Address)

ALABAMA POWER CO.
600 NORTH 10TH ST.
BIRMINGHAM, AL 35203



20120725000268210 1/4 \$42.50
Shelby Cnty Judge of Probate, AL
07/25/2012 03:34:08 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME
HUMPHRIES

FIRST NAME
DALTON

MIDDLE NAME
GRANT

SUFFIX

1c. MAILING ADDRESS

359 OLD LOKEY FERRY

CITY

WILSONVILLE

STATE

AL

POSTAL CODE

35186

COUNTRY

USA

1d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

1e. TYPE OF ORGANIZATION

1f. JURISDICTION OF ORGANIZATION

1g. ORGANIZATIONAL ID, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME
HUMPHRIES

FIRST NAME
JANETTE

MIDDLE NAME
J

SUFFIX

2c. MAILING ADDRESS

359 OLD LOKEY FERRY

CITY

WILSONVILLE

STATE

AL

POSTAL CODE

35186

COUNTRY

USA

2d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

2e. TYPE OF ORGANIZATION

2f. JURISDICTION OF ORGANIZATION

2g. ORGANIZATIONAL ID, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

3c. MAILING ADDRESS

600 North 18th Street

CITY

Birmingham

STATE

AL

POSTAL CODE

35203

COUNTRY

USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:

TRANE

MA 4TUB3048B1000BA

SE 12255WSA 4F

MA CM4054U

SE F119110213

5. ALTERNATIVE DESIGNATION (if applicable):

☐ LESSEE/LESSOR

☐ CONSIGNEE/COSIGNOR

☐ BAILEE/BAILOR

☐ SELLER/BUYER

☐ AG. LIEN

☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS Attach Addendum (if applicable)

7. Check to REQUEST SEARCH REPORT(S) on Debtors (ADDITIONAL FEE) (optional)

☐ All Debtors

☐ Debtor 1

☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

The initial indebtedness secured by this financing statement is \$5000.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME		
	9b. INDIVIDUAL'S LAST NAME HUMPHRIES	FIRST NAME DALTON	MIDDLE NAME SUFFIX GRANT

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME				
	11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION		11g. ORGANIZATIONAL ID, if any ☐ NONE

12. ☐ ADDITIONAL SECURED PARTYS or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

OR	12a. ORGANIZATION'S NAME				
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate

THE REAL PROPERTY DESCRIBED
ON THE ATTACHED DEED:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

FROM :

FAX NO. :2056646856

20120725000268210 3/4 \$42.50
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This instrument was prepared by

Send Tax Notice To: Janette J. Humphries

(Name) Massey & Stotter, P.C.

name

Lokey Ferry Road

address

(Address) P.O. Box 94308
Birmingham, Alabama 35220-4308

Wilsonville, Alabama 35186

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

Jefferson COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of TEN THOUSAND AND NO/100-----

DOLLARS (\$10,000.00)

to the undersigned grantor or grantors in hand paid by the GRANTEE herein, the receipt whereof is acknowledged, we,
Thurman E. Newman, a married man

(herein referred to as grantors) do grant, bargain, sell and convey unto Janette J. Humphries and Dawson Grant
Humphries

(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in
Shelby County, Alabama to-wit:

See Exhibit "A" attached hereto and made a part hereof as if set forth in full
herein for the complete legal description of the property being conveyed by
this instrument.

Subject to: (1) Taxes for the year 2001 and subsequent years. (2)
Easements, restrictions, reservations, rights-of-way, limitations, covenants
and conditions of record, if any. (3) Mineral and mining rights, if any.

\$65,851.80 of the purchase price is being paid by the proceeds of a first
mortgage loan executed and recorded simultaneously herewith.

The property being conveyed herein is not the homestead of the Grantor or
his spouse as defined by the Code of Alabama.

06/26/2001-26201

09:11 AM CERTIFIED

SHELBY COUNTY JUDGE OF PROBATE

USE NO 15.00

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever, it being the intention
of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees
herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one dies not
survive the other, then the heirs and assigns of the grantee herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs
and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted
above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and
administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 1st
day of June, 2001.

(Seal)

(Seal)

(Seal)

Thurman E. Newman
Thurman E. Newman

(Seal)

(Seal)

STATE OF ALABAMA
COUNTY OF Jefferson

I, the undersigned, a Notary Public in and for the said County, in said State,
hereby certify that

Thurman E. Newman, a married man
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged
before me on this day, that, being informed of the contents of the conveyance, he
executed the same voluntarily on the day the same bears date.

Given under my hands and official seal this 1st day of June, 2001.

My Commission Expires: 9/13/03

DCAL03WC

Notary Public

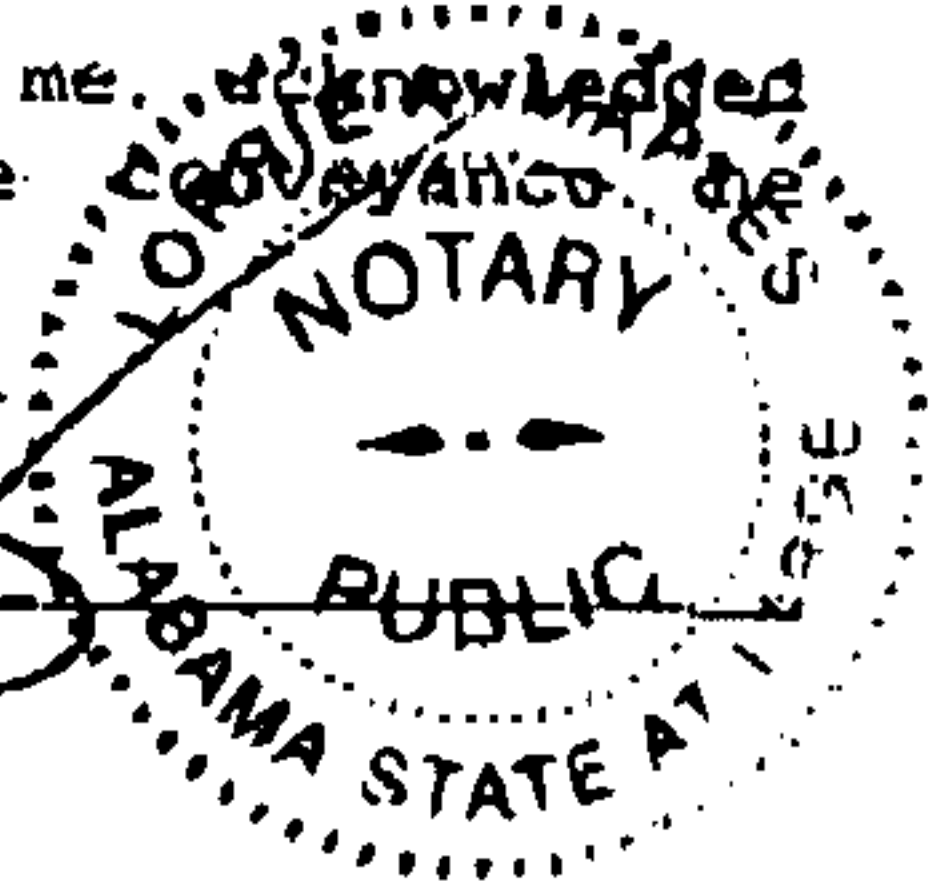


EXHIBIT "A"

Commencing at the NW corner of Section 13, Township 21 South, Range 1 East; thence East along the North line of said Section, a distance of 1100.16 feet to a point on the Northeast edge of the Lokey-Ferry Road; thence South 40 degrees 10 minutes 03 seconds East along the Northeast edge of said road, a distance of 217.31 feet to the Point of Beginning; thence South 71 degrees 50 minutes 48 seconds East a distance of 398.02 feet; thence South 3 degrees 14 minutes 00 seconds West a distance of 148.93 feet; thence North 67 degrees 43 minutes 17 seconds West a distance of 280.39 feet to the easterly right of way line of Lokey-Ferry Road, also a point on a curve to the left having a central angle of 11 degrees 52 minutes 52 seconds and a radius of 566.54 feet, said curve subtended by a chord bearing North 31 degrees 02 minutes 01 seconds West and a chord distance of 121.41 feet; thence along the arc of said curve and along said right of way a distance of 121.63 feet; thence North 35 degrees 58 minutes 27 seconds West along said right of way a distance of 79.32 feet to the Point of Beginning, Shelby County, Alabama.



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002 MD \$5.00