

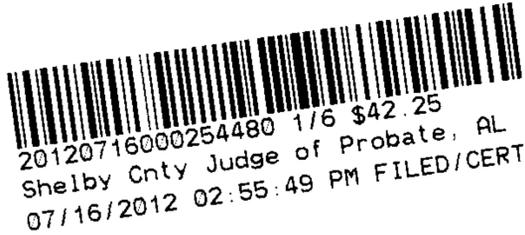
OR AL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)  
Selene Armstrong 226-1902

B. SEND ACKNOWLEDGMENT TO: (Name & Address)  
Alabama Power Company  
600 North 18th Street  
Birmingham, AL 35203



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1 b. INDIVIDUAL'S LAST NAME: seals  
FIRST NAME: felston  
MIDDLE NAME: emmett  
SUFFIX:

1c. MAILING ADDRESS: 575 cherry hill road  
CITY: alabaster  
STATE: al  
POSTAL CODE: 35007  
COUNTRY: USA

1d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
1e. TYPE OF ORGANIZATION  
1f. JURISDICTION OF ORGANIZATION  
1g. ORGANIZATIONAL ID, if any  NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2 b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

2c. MAILING ADDRESS  
CITY  
STATE  
POSTAL CODE  
COUNTRY

2d. TAX ID #: SSN OR EIN  
ADD'L INFO RE ORGANIZATION DEBTOR  
2e. TYPE OF ORGANIZATION  
2f. JURISDICTION OF ORGANIZATION  
2g. ORGANIZATIONAL ID, if any  NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME  
Alabama Power Company

OR

3 b. INDIVIDUAL'S LAST NAME  
FIRST NAME  
MIDDLE NAME  
SUFFIX

3c. MAILING ADDRESS: 600 North 18th Street  
CITY: Birmingham  
STATE: AL  
POSTAL CODE: 35203  
COUNTRY: USA

4. This FINANCING STATEMENT covers the following collateral:

The following heat pump(s), which was installed at the residence located on the property described in Item 14 of this financing statement:  
Carrier Heat Pump 13 SEER  
m/n: 25HBC324A003  
s/n: 2312e19737

83500

5. ALTERNATIVE DESIGNATION (if applicable):  LESSEE/LESSOR  CONSIGNEE/COSIGNOR  BAILEE/BAILOR  SELLER/BUYER  AG. LIEN  NON-UCC FILING

6.  This FINANCING STATEMENT is to be filed (or recorded) in the REAL ESTATE RECORDS. Attach Addendum (if applicable) 7. Check to REQUEST SEARCH REPORT(S) on Debtors (ADDITIONAL FEE) (optional)  All Debtors  Debtor 1  Debtor 2

8. OPTIONAL FILER REFERENCE DATA  
The initial indebtedness secured by this financing statement is \$3500.00

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

## 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME seals	FIRST NAME felston	MIDDLE NAME SUFFIX emmett

## 10. MISCELLANEOUS:

  
20120716000254480 2/6 \$42.25  
Shelby Cnty Judge of Probate, AL  
07/16/2012 02:55:49 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name(11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME					
OR					
11 b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID, if any <input type="checkbox"/> NONE	

## 12. ADDITIONAL SECURED PARTYS or ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME					
OR					
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX		
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

13. This FINANCING STATEMENT covers  timber to be cut or  as extracted collateral, or is filed as a  fixture filing.

## 14. Description of real estate.

The real property described on the attached deed located at:

575 Cherry Hill Road  
Alabaster, AL 35007

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest.)

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a  Trust or  Trustee acting with respect to property held in trust or  Decedent's Estate

18. Check only if applicable and check only one box.

- Debtor is a TRANSMITTING UTILITY
- Filed in connection with a Manufactured Home Transaction - effective 30 years
- Filed in connection with a Public-Finance Transaction - effective 30 years

20031027000714310 Pg 1/4 21.00  
Shelby Cnty Judge of Probate, AL  
10/27/2003 10:02:00 FILED/CERTIFIED

RETURN TO: MONTGOMERY HOME TITLE, INC.  
1300 PICCARD DR., SUITE L-105, ROCKVILLE, MD 20850  
23105AL

20120716000254480 3/6 \$42.25  
Shelby Cnty Judge of Probate, AL  
07/16/2012 02:55:49 PM FILED/CERT

QUITCLAIM DEED

STATE OF ALABAMA  
SHELBY COUNTY

This Deed made this 9 DAY OF October, 2003. Between

FELSTON E. SEALS AND WIFE, CARMEN A. SEALS

as party of the first part, hereinafter called Grantor, and

FELSTON E. SEALS, A MARRIED MAN

as party or parties of the second part, hereinafter called Grantee  
(the words "Grantor" and "Grantee" to include their respective heirs,  
successors and assigns where the context requires or permits).

WITNESSETH:

That Grantor for and in consideration of the sum of ONE DOLLAR  
(\$1.00) AND OTHER GOOD AND VALUABLE CONSIDERATION, cash in hand paid,  
the receipt of which is hereby acknowledged, does by these presents  
BARGAIN, SELL, REMISE, RELEASE AND FOREVER QUIT CLAIM to Grantee all  
the rights, title, interest, claim or demand which the Grantor has or  
may have had in and to the following described property, to wit:

Property Address: 575 CHERRY HILL RD, MONTEVALLO, AL 35115-8929  
Property ID No.: 23-8-28-0-000-001.006

Prepared by:  
Nancy F. McDonald  
Montgomery Home Title, Inc.  
1300 Piccard Drive, Suite L105  
Rockville, Maryland 20850

*[Handwritten signature]*

## EXHIBIT "A"

COMMENCE AT THE SOUTHWEST CORNER OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 28, TOWNSHIP 21 SOUTH, RANGE 1 WEST, SHELBY COUNTY, ALABAMA, AND RUN EASTERLY ALONG THE SOUTH LINE OF SAID 1/4-1/4 A DISTANCE OF 296.65 FEET TO THE POINT OF BEGINNING OF THE PROPERTY BEING DESCRIBED; THENCE CONTINUE ALONG LAST DESCRIBED COURSE A DISTANCE OF 362.67 FEET TO A POINT; THENCE 94 DEGREES 35 MINUTES 58 SECONDS LEFT AND RUN NORTHERLY A DISTANCE OF 362.67 FEET TO A POINT; THENCE 85 DEGREES 24 MINUTES 02 SECONDS LEFT AND RUN WESTERLY A DISTANCE OF 362.67 FEET TO A POINT; THENCE 94 DEGREES 35 MINUTES 58 SECONDS LEFT AND RUN SOUTHERLY A DISTANCE OF 362.67 FEET TO THE POINT OF BEGINNING, SITUATED IN SHELBY COUNTY, ALABAMA. ROADBED DESCRIPTION LINE FOR PINE RIDGE TRAIL EXTENDING FROM SHELBY COUNTY ROAD #80 SOUTHERLY AND SOUTHWESTERLY TO THE ABOVE DESCRIBED TRACT. SAID PINE RIDGE TRAIL BEING A 50 FOOT WIDE RIGHT OF WAY LYING 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE; COMMENCE AT THE INTERSECTION OF THE SOUTHLINE OF SHELBY COUNTY HIGHWAY #80 AND THE EASTLINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 21, TOWNSHIP 21 SOUTH, RANGE 3 WEST; THENCE WESTERLY ALONG SAID SOUTHLINE OF HIGHWAY #80 FOR 25 FEET TO THE POINT OF BEGINNING OF THE CENTERLINE OF A 50 FOOT WIDE ROAD RIGHT OF WAY (PINE RIDGE TRAIL); THENCE SOUTHERLY PARALLEL AND 25 FEET WEST OF THE EASTLINE OF SAID 1/4-1/4 ALONG SAID CENTERLINE TO THE SOUTHLINE OF THE SE 1/4 OF THE SE 1/4 OF SECTION 21, ALSO THE NORTHLINE OF THE NE 1/4 OF THE NE 1/4 OF SECTION 28; THENCE TURN RIGHT 30 DEGREES SOUTHWESTERLY ALONG AN EXISTING NEWLY GRADED DIRT ROADBED FOR 337.4 FEET; THENCE TURN LEFT 21 DEGREES 30 MINUTES SOUTHWESTERLY FOR 312.6 FEET; THENCE TURN RIGHT 63 DEGREES 30 MINUTES SOUTHWESTERLY FOR 329.1 FEET; THENCE TURN RIGHT 21 DEGREES WESTERLY FOR 132.9 FEET; THENCE TURN LEFT 07 DEGREES 30 MINUTES SOUTHWESTERLY FOR 367.7 FEET; THENCE TURN LEFT 114 DEGREES SOUTHEASTERLY FOR 290.3 FEET, TO THE NORTH BOUNDARY OF THE ABOVE DESCRIBED TRACT.

THE DERIVATION OF SAME BEING:

The same being property conveyed by Deed executed by **KEN MITCHELL BUILDERS, INC.**, on 7-16-1987, as recorded on 7-21-1987 at Book/Liber 141, and Page/Folio 399 in the land records of SHELBY COUNTY.

Parcel Identification Number: 238-28-0-000-001.006

  
20120716000254480 4/6 \$42.25  
Shelby Cnty Judge of Probate, AL  
07/16/2012 02:55:49 PM FILED/CERT

(See EXHIBIT A for Property Legal Description)

TO HAVE AND TO HOLD the said described premises, together with all rights and appurtenances to the same belonging, unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever. So that neither the said party or parties of the first party, nor their heirs, nor any other person or persons for them or in their names or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises, or any part thereof, but they and every one of them shall, by these presents, be excluded and forever barred.

IN WITNESS THEREOF, the Grantor has signed and sealed this Deed, this Day and Year first written above.

Signed, sealed and delivered  
in the presence of:

Kimberly A. O'Neil  
Witness  
Felston E. Seals  
FELSTON E. SEALS

\_\_\_\_\_  
Witness  
Carmen A. Seals  
CARMEN A. SEALS



20120716000254480 5/6 \$42.25  
Shelby Cnty Judge of Probate, AL  
07/16/2012 02:55:49 PM FILED/CERT

STATE OF Alabama  
COUNTY OF Shelby

I hereby certify that on 9 October, 2003 before the subscriber, a Notary Public of the State and County aforesaid personally appeared FELSTON E. SEALS and CARMEN A. SEALS, known to me (or satisfactorily proven) to be the persons whose names are subscribed to the within instrument, and did each acknowledge the foregoing Deed to be his act and deed for the purposes therein contained.

IN TESTIMONY WHEREOF, I have affixed my official seal the date above written.

Kimberly A. DeFurris  
Notary Public  
My Comm. Expires: 3-22-06  
KIMBERLY A DEFURRIS



20120716000254480 6/6 \$42.25  
Shelby Cnty Judge of Probate, AL  
07/16/2012 02:55:49 PM FILED/CERT

FELSTON E. SEALS  
CARMEN A. SEALS