



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Deann Garrett (205)226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20120706000240270 1/3 \$39.25
Shelby Cnty Judge of Probate, AL
07/06/2012 02:47:16 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME LUTZ	FIRST NAME MARVIN	MIDDLE NAME C.	SUFFIX	
1c. MAILING ADDRESS 952 HIGHWAY 221		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION DEBTOR	1f. JURISDICTION OF ORGANIZATION AL	
		1g. ORGANIZATIONAL ID #, if any		☐ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME LUTZ	FIRST NAME TRACY	MIDDLE NAME R.	SUFFIX	
2c. MAILING ADDRESS 952 HIGHWAY 221		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION DEBTOR	2f. JURISDICTION OF ORGANIZATION AL	
		2g. ORGANIZATIONAL ID #, if any		☐ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
		COUNTRY US		

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: LENNOX

Model: 13HPP-48AP-2

Model: _____

Model: _____

Serial: 1611C-00584

Serial: _____

Serial: _____

Amount of indebtedness is \$ 5500 -

5. ALTERNATIVE DESIGNATION [if applicable]:	☐ LESSEE/LESSOR	☐ CONSIGNEE/CONSIGNOR	☐ BAILEE/BAILOR	☐ SELLER/BUYER	☐ AG. LIEN	☐ NON-UCC FILING
6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum.	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [if applicable] [ADDITIONAL FEE] [optional]		☐ All Debtors		☐ Debtor 1	☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

\$5500 -

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT (FORM UCC1) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

LUITZ

MARVIN

C.

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S ☐ or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

NATUCC1 - 5/4/01 C T System Online

This instrument was prepared by:
Fancher & Green, LLP
P. O. Box 185
Clanton, AL 35046

WARRANTY DEED

THE STATE OF ALABAMA)
CHILTON COUNTY)

Know All Men by These Presents: That in consideration of Five and 00/100 Dollars to the undersigned, Bama's Best Housing, a company (herein referred to as Grantors), in hand paid by Marvin C. Lutz and Tracy R. Lutz, husband and wife, (herein referred to as Grantees), the receipt whereof is acknowledged, Grantor does hereby grant, bargain, sell and convey unto Grantees, for and during their joint lives as joint tenants and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate, situated in Shelby County, Alabama, to-wit:

Commence at the Northwest corner of the NW 1/4 of the NE 1/4, Section 5, T22S, R3W, Shelby County, Alabama, and run N 90 degrees 00 minutes 00 seconds E 840.00 feet; thence run S 00 degrees 00 minutes 00 seconds E for 425.48 feet; thence run S 83 degrees 28 minutes 00 seconds W for 72.59 feet to the Point of Beginning; From said POB, run S 07 degrees 00 minutes 00 seconds W for 211.33 feet; thence run S 89 degrees 59 minutes 47 seconds W for 105.00 feet; thence run N 07 degrees 02 minutes 22 seconds E for 209.27 feet; thence run N 88 degrees 52 minutes 21 seconds E for 105.13 feet to the Point of Beginning. Containing 0.50 acres more or less.

ALSO: A 20 foot Ingress, Egress and Utility Easement: Commence at the Northwest corner of the NW 1/4 of the NE 1/4 of Section 5, T22S, R3W, Shelby County, Alabama and run N 90 degrees 00 minutes 00 seconds E for 840.00 feet; thence run S 00 degrees 00 minutes 00 seconds E for 425.48 feet; thence run S 83 degrees 28 minutes 00 seconds W for 72.59 feet; thence run S 00 degrees 00 minutes 00 seconds W for 211.33 feet; thence run S 89 degrees 59 minutes 47 seconds W for 105.00 feet; thence run N 07 degrees 02 minutes 22 seconds E for 93.50 feet to the Centerline of a 20 foot Ingress, Egress and Utility easement; being the POB of said easement; thence from said POB, run S 84 degrees 13 minutes 50 seconds W for 86.78 feet; thence run N 82 degrees 33 minutes 17 seconds W for 138.74 feet; thence run S 47 degrees 39 minutes 16 seconds W for 45.53 feet; thence run S 29 degrees 46 minutes 22 seconds W for 57.86 feet to the Right of Way of County Road 221, said Easement being 10 feet left and right of described centerline.

This Property is not the Homestead of the Grantor.

To Have and to Hold to the said grantees for and during their joint lives as joint tenants and upon the death of either of them, then to the survivorship of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And I do for myself and for my heirs, executors and administrators, covenant with said grantees, their heirs and assigns, that I am lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise stated above; that I have a good right to sell and convey the same as aforesaid; that I will, and my heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, the said Bama's Best Housing by William Lee Conway, its MANAGER, who is authorized to execute this conveyance, has hereto set their signature and seal, this the 5th day of May, 2003.

Bama's Best Housing
By [Signature] (Seal)

THE STATE OF ALABAMA)
SHELBY COUNTY)

I, Lisa L. Ramsey, a Notary Public for the State of Alabama at Large, hereby certify that William Lee Conway, whose name is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she/he executed the same voluntarily on the day the same bears date.

Given under my hand, this the 5th day of May, 2003.

Lisa L. Ramsey
Notary Public
My Commission Expires: 09/24/06

Grantees Address:
~~95 Co Rd 221~~ 952 CR 221
Montevallo, AL 35115