Recording Requested By:
Bank of America
Prepared By:
Bank of America
800-444-4302
1800 Tapo Canyon Road

1800 Tapo Canyon Road Simi Valley, CA 93063 When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036



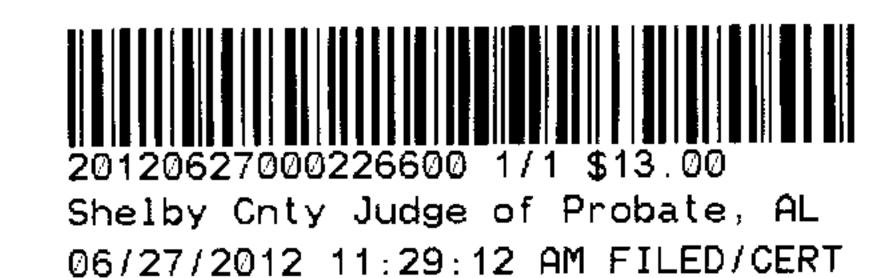
DocID# 16611093150414571
Property Address:

868 Oak Mountain Park Rd

Pelham, AL 35124-1328

AL0-AM 18865847

6/19/2012



This space for Recorder's use

MIN #: 1000157-0005358320-5

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK AS TRUSTEE FOR THE CERTIFICATEHOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2005-11 whose address is C/O BAC, M/C: CA6-914-01-43, 1800 Tapo Canyon Road, Simi Valley, CA 93063 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE HOME LOANS, INC.

Original Borrower(s):

JAMES R PLACE, AND MARILYN PLACE HUSBAND AND WIFE AS JOINT

TENANTS WITH RIGHTS OF SURVIVORSHIP

Date of Mortgage:

8/24/2005

Original Loan Amount: \$177,000.00

Recorded in Shelby County, AL on: 9/2/2005, mortgage book N/A, page N/A and instrument number

20050902000456190

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on JUN 1 9 2012

		MORTGAGE ELE SYSTEMS, INC.	CTRONIC REGISTRATION	
		By:		
		- Carmen Dei	Carmen Dena, Assistant Secretary	
State of <b>California</b> County of <b>Ventura</b>				
the person(s) whose name(s	s) is/are subscribed to the r/their authorized capac	, who proved to me or e within instrument and ity(ies), and that by his/	, Notary Public, personally n the basis of satisfactory evidence to acknowledged to me that he/she/they her/their signature(s) on the instrumented the instrument.	
I certify under PENALTY paragraph is true and cor		the laws of the State of	of California that the foregoing	
WITNESS my hand and off	ficial seal.	THE STATE OF THE S	VICTORIA COOK Commission # 1801310 Notary Public - California Ventura County My Comm. Expires Jun 28, 2012	
Notary Public:	Victoria Cook	(Seal)		
My Commission Expires:	6/28/12			