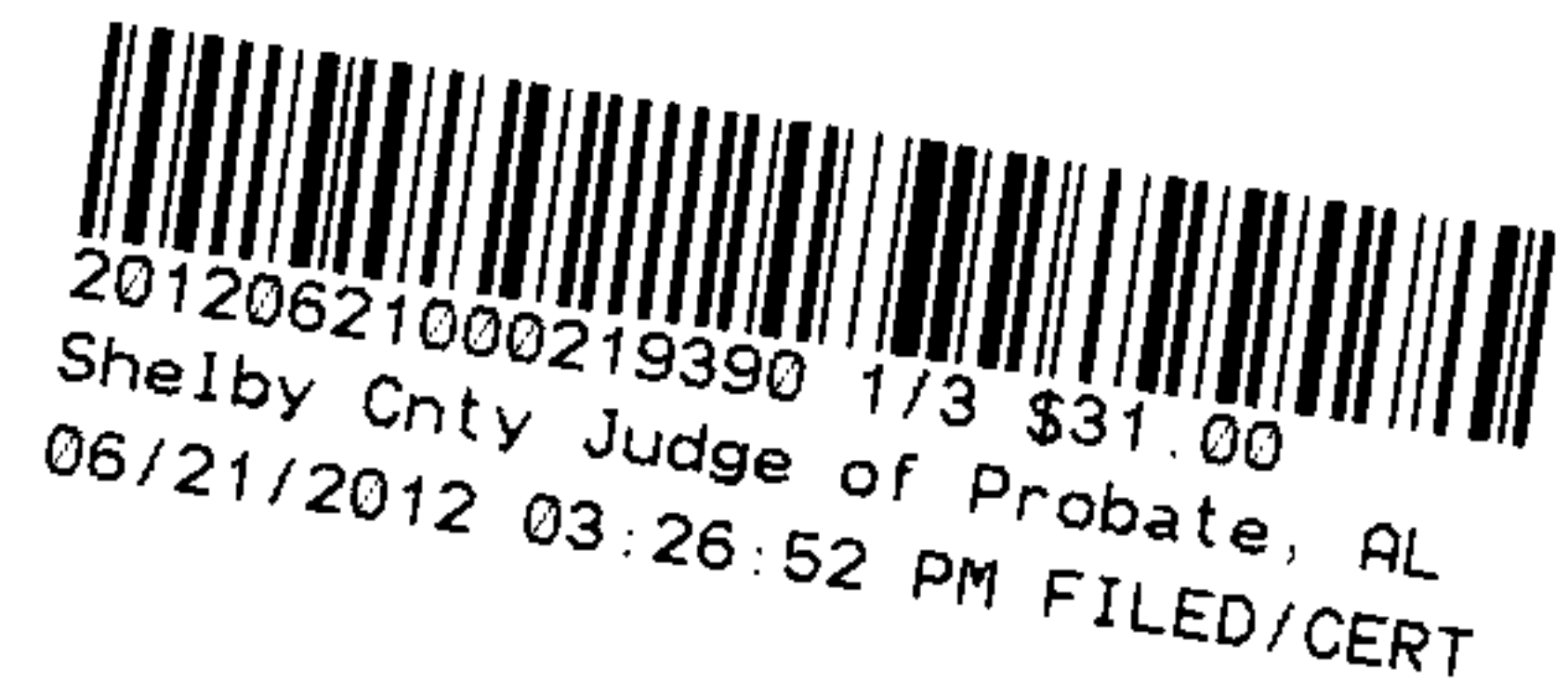


UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER (optional)
B. SEND ACKNOWLEDGMENT TO: (Name and Address) First South Farm Credit, ACA One Perimeter Park South Suite 100N Birmingham AL 35243-



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR	1b. INDIVIDUAL'S LAST NAME Stephens	FIRST NAME Leslie	MIDDLE NAME Adams	SUFFIX Jr
1c. MAILING ADDRESS 2836 Shook Hill Rd	CITY Birmingham	STATE AL	POSTAL CODE 35223	COUNTRY U.S.A
1d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR	2b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY U.S.A
2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME First South Farm Credit, ACA as agent/nominee				
OR	3b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS One Perimeter Park South Suite 100N	CITY Birmingham	STATE AL	POSTAL CODE 35243-	COUNTRY U.S.A

4. This FINANCING STATEMENT covers the following collateral:

All standing timber, timber to be cut or timber to be grown on land described in that certain mortgage dated 06-20-2012, executed 06-20-2012 in favor of First South Farm Credit, ACA.

5. ALTERNATIVE DESIGNATION [if applicable] <input type="checkbox"/> LESSEE/LESSOR <input type="checkbox"/> CONSIGNEE/CONSIGNOR <input type="checkbox"/> BAILEE/BAIOR <input type="checkbox"/> SELLER/BUYER <input type="checkbox"/> AG. LIEN <input type="checkbox"/> NON-UCC FILING	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	
8. OPTIONAL FILER REFERENCE DATA	

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

OR	9a. ORGANIZATION'S NAME	
	9b. INDIVIDUAL'S LAST NAME	FIRST NAME
	Stephens	Leslie
	MIDDLE NAME	SUFFIX
	Adams	

10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

OR	11a. ORGANIZATION'S NAME			
	11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				U.S.A
11d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	11g. ORGANIZATIONAL ID #, if any
				<input type="checkbox"/> NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

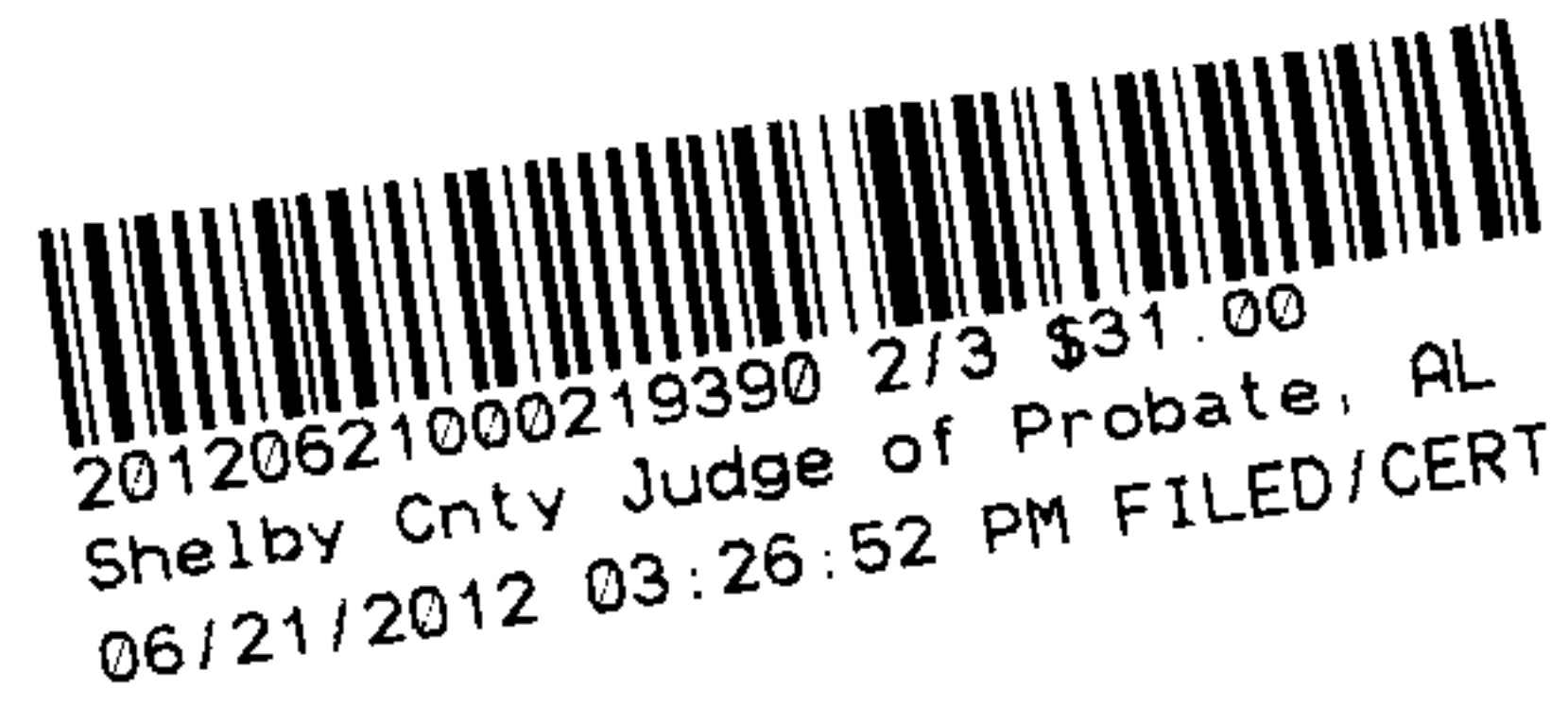
OR	12a. ORGANIZATION'S NAME			
	12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE
				COUNTRY
				U.S.A

13. This FINANCING STATEMENT covers ☒ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

See legal description attached of the property where the timber stands.

16. Additional collateral description:



15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY
☐ Filed in connection with a Manufactured - Home Transaction - effective 30 years
☐ Filed in connection with a Public-Finance Transaction - effective 30 years

EXHIBIT A

PARCEL I:

The SE $\frac{1}{4}$ of NW $\frac{1}{4}$; SW $\frac{1}{4}$ of NE $\frac{1}{4}$; NW $\frac{1}{4}$ of SE $\frac{1}{4}$, Section 26, Township 21 South, Range 5 West, situated in Bibb County, Alabama.


LESS AND EXCEPT Deed Book 126, Page 1022, recorded in Probate Office Bibb County, Alabama.

PARCEL II:

SURFACE RIGHTS ONLY TO:

That portion of the E $\frac{1}{2}$ of the NE $\frac{1}{4}$ lying West of Shades Creek and that portion of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ lying West of Shades Creek and the Cahaba River, all in Section 26, Township 21 South, Range 5 West. Situated in Shelby County, Alabama.

A FIFTY FOOT INGRESS/EGRESS EASEMENT over and across part of the Southwest quarter of the Northwest quarter of Section 26, Township 21 South, Range 5 West and part of the Southeast Quarter of the Northeast Quarter of Section 27, Township 21 South, Range 5 West, Bibb county, Alabama, being 25 feet either side of and adjacent to the following described centerline: Start at an iron pipe found marking the Northeast corner of said Southwest Quarter of the Northwest quarter; thence run in a southerly direction along a yellow painted line for a distance of 467.44 feet to a capped rebar set marking the POINT OF BEGINNING of said easement; thence with a deflection angle of 87 degrees 14 minutes to the right, run in a westerly direction along said centerline for a distance of 50.75 feet to a point; thence with a deflection angle of 21 degrees 05 minutes to the right, run in a northwesterly direction along said centerline for a distance of 338.69 feet to a point; thence with a deflection angle of 00 degrees 44 minutes to the left, continue in a northwesterly direction along said centerline for a distance of 85.75 feet to a point; thence with a deflection angle of 04 degrees 46 minutes to the right, continue in a northwesterly direction along said centerline for a distance of 133.94 feet to a point; thence with a deflection angle of 59 degrees 29 minutes to the right, run in a northerly direction along said centerline for a distance of 138.31 feet to a point; thence with a deflection angle of 23 degrees 51 minutes to the left, run in a northwesterly direction along said centerline for a distance of 67.19 feet to a point; thence with a deflection angle of 48 degrees 05 minutes to the left, continue in a northwesterly direction along said centerline for a distance of 185.25 feet to a point; thence with a deflection angle of 21 degrees 15 minutes to the left run in a southwesterly direction along said centerline for a distance of 194.27 feet to a point; thence with a deflection angle of 10 degrees 32 minutes to the right, continue in a southwesterly direction along said centerline for a distance of 142.99 feet to a point; thence with a deflection angle of 15 degrees 12 minutes to the left, continue in a southwesterly direction along said centerline for a distance of 257.76 feet to a point; thence with a deflection angle of 10 degrees 29 minutes to the right, continue in a southwesterly direction along said centerline for a distance of 189.45 feet to a point; thence with a deflection angle of 29 degrees 11 minutes to the right, run in a northwesterly direction along said centerline for a distance of 72.84 feet to a point; thence with a deflection angle of 09 degrees 54 minutes to the right, continue in a northwesterly direction along said centerline for a distance of 88.52 feet to a point; thence with a deflection angle of 39 degrees 03 minutes to the left, run in a southwesterly direction along said centerline for a distance of 34.12 feet to the East right of way margin of Bibb County Road No. 21 (forth feet from centerline), also being the POINT OF ENDING.


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Shelby Cnty Judge of Probate, AL
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