STATE OF ALABAMA
TOWN/COUNTY: SHELBY
Loan No. 12311261 (1919986238)



PREPARED BY TERRILL NIELSON
240 TECHNOLOGY DRIVE, IDAHO FALLS,
ID 83401, PH: 800-894-0742
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
240 TECHNOLOGY DRIVE
IDAHO FALLS, ID 83401

ATT: TERRILL NUELSON

RELEASE OF MORTGAGE

Date: **JUNE** 7, 2012

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book		gage Book	at Page		, instrument No	
20080131000041200 Parcel ID No.		Parcel ID No.		of the record of Mortgage		
	SHELBY		abama, and more	e particula	rly described	d on said
Mort	gage referred	d to herein.				
		WARY 29, 2008 H TRAYNHAM III	AND AMANDA	GORSUCH,	BOTH UNMARI	RIED
		J Address: 928 JAC			_	77 77V)
Grant	tee: MORTGAGE	ELECTRONIC REGIST	RATION SYSTEMS	, INC. SOLI	ELY AS NOMLINE	E FOR
	M&T BANK	ITS SUCCESSORS AN	D ASSIGNS			
Grant	tee's Mailing	g Address: P.O. BC	X 2026, FLII	NT, MI 48	501-2026	

J=LB8040110RE.031135 (RAL1) MIN 100050300006864079 MERS PHONE: 1-888-679-6377
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20120621000219340 1/2 \$15.00 Shelby Cnty Judge of Probate, AL 06/21/2012 03:13:50 PM FILED/CERT Loan No. 12311261 (1919986238)
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JUNE 7, 2012 ____.

Mortgage Electronic Registration Systems, Inc.

KRYSTAL HALL ASSISTANT SECRETARY

STATE OF IDAHO
COUNTY OF BONNEVILLE
On this JUNE 7, 2012 , before me, the undersigned, a Notary Public in
said State, personally appeared KRYSTAL HALL personally
known to me (or proved to me on the basis of satisfactory evidence) to be the
person who executed the within instrument as ASSISTANT SECRETARY
on behalf of Mortgage Electronic Registration Systems, Inc. Solely As
Nominee For M&T Bank ITS SUCCESSORS AND ASSIGNS
P.O. BOX 2026, FLINT, MI 48501-2026 and
acknowledged to me, that he or she, as such officer, being authorized so to do,
executed the foregoing instrument for the purposes therein contained and
that such Corporation executed the within instrument pursuant to its by-laws or
a resolution of its Board of Directors.

WITNESS My hand and official seal.

BONNIE LOVELL NOTARY PUBLIC STATE OF IDAHO

BONNIE LOVELL (COMMISSION EXP. 05-31-2018)

(NOTERY PUBLIC

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