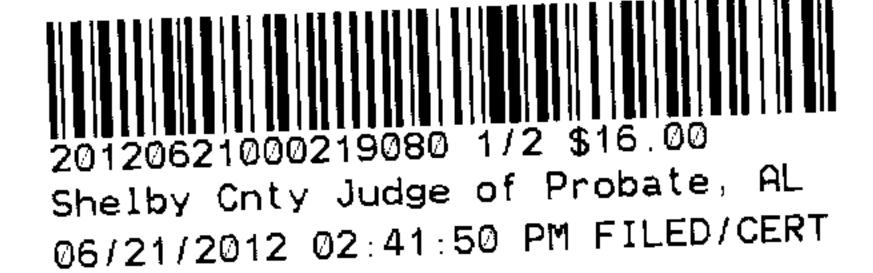
INVESTOR NUMBER: 011-6161324

JPMorgan Chase Bank, National Association CM #: 225459

MORTGAGOR(S): MERRILL W. JORDON

THIS INSTRUMENT PREPARED BY:
Colleen McCullough
Sirote & Permutt, P.C.
2311 Highland Avenue South
P. O. Box 55727
Birmingham, AL 35255-5727

STATE OF ALABAMA
)
COUNTY OF SHELBY
)



SPECIAL WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of One Dollar (\$1.00) and other valuable consideration, the receipt whereof is hereby acknowledged, the undersigned Grantor, JPMorgan Chase Bank, National Association, does hereby grant, bargain, sell, and convey unto Grantee, The Secretary of Housing and Urban Development, his Successors and Assigns, the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

Lot 66, according to the Survey of Rocky Ridge Townhomes, Phase One, as recorded in Map Book 22, Page 132, in the Probate Office of Shelby County, Alabama.

TO HAVE AND TO HOLD, the above-described property together with all and singular the tenements, hereditaments, and appurtenances thereupon belonging or in any wise appertaining unto the said Grantee, its successors and assigns, forever.

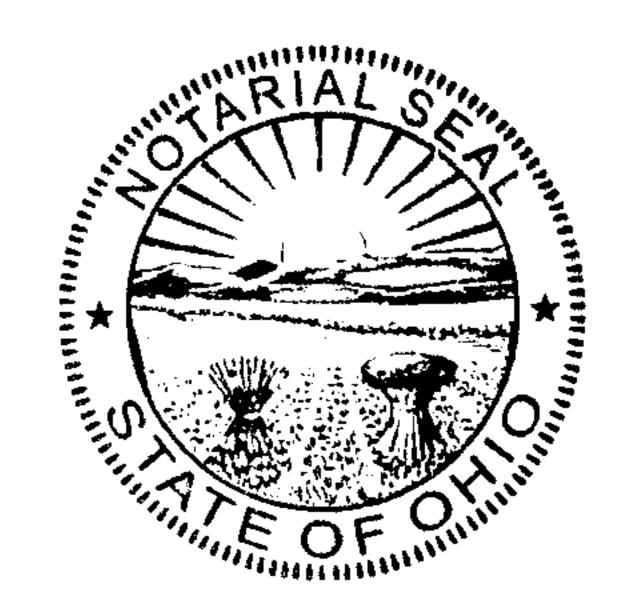
IT IS EXPRESSLY UNDERSTOOD AND AGREED by and between the parties hereto that this conveyance is subject to any outstanding rights of redemption from foreclosure sale, and that this deed contains no warranty except against the acts of the said Grantor, and all persons claiming by, through, or under it. Executed on this <u>ol</u> day of <u>June</u> <u>2012</u>, 2012.

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION

		By: The Residence of the By:			
		Its:	Vice President		
		- 	Gayle	R Farmer	
STATE OF	Ohio)			
COUNTY OF	Franklin)			
Trac	y N. Rice	otary Public	e in and for said	County in said State	, hereby
ertify that	Gayle R Farmer, who	se name as	Vice Presid	ent of JPMorgan	n Chase
Bank, National A	Association, is signed to	o the forego	oing conveyance	e, and who is known	i to me,
	fore me on this day the				•
	Vice fresident, and		authority, execut	ted the same volunta	arily for
nd as the act of s	said Vice President	_•			
Given under my l	nand this the 15th day of	of	June-	, 2012.	
			May 1.	1016-1-12 racy N. Rice	 -
		Notary	Public Ti	racy N. Rice	
			•	s: 11-20-12	

Grantee's Address:

Secretary of Housing and Urban Development c/o Michaelson, Connor & Boul 4400 Will Rogers Parkway Suite 300 Oklahoma City, OK 73108-183



TRACY N. RICE
Notary Public, State of Ohio
My Commission Expires
November 20, 2012

20120621000219080 2/2 \$16.00

Shelby Cnty Judge of Probate, AL 06/21/2012 02:41:50 PM FILED/CERT