Recording Requested By: Bank of America Prepared By: Bank of America 800-444-4302 1800 Tapo Canyon Road Simi Valley, CA 93063

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

76422642497649477

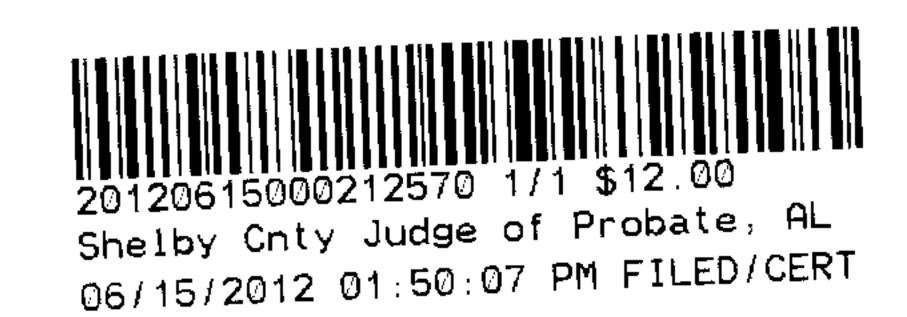
Property Address: 105 Crisfield Cir

Alabaster, AL 35007-5061

AL0-AM 18508719

DocID#

5/25/2012



This space for Recorder's use

MORTGAGE ELECTRONIC REGISTRATION

MIN #: 1000255-0000789224-1

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

BANK OF AMERICA, N.A.

Original Borrower(s):

KYMBERLEE KEY, A SINGLE PERSON

Date of Mortgage:

8/25/2010

My Commission Expires: February 12, 2015

Original Loan Amount:

\$110,000.00

Recorded in Shelby County, AL on: 9/3/2010, mortgage book N/A, page N/A and instrument number

20100903000285490

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

MAY 3 1 2012

By: Wallace Assistant Secretary State of California County of Ventura Markus Hicks MAY 3 1 2012 On before me, , Notary Public, personally , who proved to me on the basis of satisfactory evidence to be appeared Talisha Wallace the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. MARKUS HICKS WITNESS my hand and official seal. Commission # 1925373 Notary Public - California Los Angeles County My Comm. Expires Feb 12, 2015 Markus Hicks Notary Public: (Seal)

SYSTEMS, INC.