

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

Alabama Power Company
Attn: Kisha Linley
P.O. Box 129
Anniston, Al 36202



20120614000210600 1/5 \$40.85
Shelby Cnty Judge of Probate, AL
06/14/2012 12:47:25 PM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME

OR

1b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Hottensen Rodger

1c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

425 Sumner Lane Harpersville Al 35078

1d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 1e. TYPE OF ORGANIZATION 1f. JURISDICTION OF ORGANIZATION 1g. ORGANIZATIONAL ID #, if any

☒ NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME

OR

2b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

Hottensen Mavis

2c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

425 Sumner Lane Harpersville Al 35078

2d. TAX ID # SSN OR EIN ADD'L INFO RE ORGANIZATION DEBTOR 2e. TYPE OF ORGANIZATION 2f. JURISDICTION OF ORGANIZATION 2g. ORGANIZATIONAL ID #, if any

☒ NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME

Alabama Power Company

OR

3b. INDIVIDUAL'S LAST NAME FIRST NAME MIDDLE NAME SUFFIX

3c. MAILING ADDRESS CITY STATE POSTAL CODE COUNTRY

P.O. Box 129 Anniston Al 36202

4. This FINANCING STATEMENT covers the following collateral:

Installed 4.0 ton 13 Seer Go
M# 4twb3048b1000ba
s# 12205c464f

M# M60e361
s# 0713036117/7111f05374

5. ALTERNATIVE DESIGNATION [if applicable]: ☐ LESSEE/LESSOR ☐ CONSIGNEE/CONSIGNOR ☐ BAILEE/BAILOR ☐ SELLER/BUYER ☐ AG. LIEN ☐ NON-UCC FILING

6. ☒ This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable] 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional] ☐ All Debtors ☐ Debtor 1 ☐ Debtor 2

8. OPTIONAL FILER REFERENCE DATA

3900.00

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR


9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME,SUFFIX

Hottensen

Rodger


20120614000210600 2/5 \$40.85
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10. MISCELLANEOUS:

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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE ORGANIZATION DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on attached deed.

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

This instrument was prepared by

1657

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051



20120614000210600 3/5 \$40.85
Shelby Cnty Judge of Probate, AL
06/14/2012 12:47:25 PM FILED/CERT

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of One Thousand and no/100----- DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we, (herein

Mackie G. Ritch
herein referred to as grantors) do grant, bargain, sell and convey unto

✓ Rodger Hottensen and Mavis Hottensen
(herein referred to as GRANTEES) as joint tenants with right of survivorship, the following described real estate situated in _____

Shelby County, Alabama to-wit:

Commence at a point where the right-of-way of the Farm to Market Road which crosses the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20, Range 2 East, Shelby County, Alabama and which runs North to South, intersects with the right-of-way of the Kymulga Ferry Road; thence East along the right-of-way of said Kymulga Ferry Road for a distance of 210 feet to a point, said point being the southeast corner of a one acre tract previously conveyed by Walter K. Ritch and wife, Retha N. Ritch to Glenn McCaffrey and Robert Cleckler, Sr.; from said point, thence north along the east boundary of said one acre tract, and continuing north and parallel to the right-of-way of the previously described Farm to Market Road, for a distance of 438 feet to a point; thence turn right and proceed in an easterly direction, and parallel to the north boundary of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Section 1, Township 20, Range 2 East, for a distance of 600 feet to the point of beginning; thence turn right and proceed in a Southerly direction parallel to the right-of-way of the said Farm to Market Road a distance of 312 feet to a point on the North

TO HAVE AND TO HOLD to the said GRANTEES as joint tenants with right of survivorship.

And I (we) do for myself (ourselves) and for my (our) heirs executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hands(s) and seal(s), this 13th
day of June, 19 89.

WITNESS:

_____(Seal)

Mackie G. Ritch
Mackie G. Ritch

(Seal)

_____(Seal)

(Seal)

_____(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, _____ the undersigned authority _____, a Notary Public in and for said County, in said State,

hereby certify that Mackie G. Ritch

whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me

on this day, that, being informed of the contents of the conveyance he executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 13th day of June A. D., 19 89

H. J. Lowmire
Notary Public.

P.O. Box 533
Harpersville, AL
35078

This instrument was prepared by

1657

Harrison, Conwill, Harrison & Justice

P. O. Box 557

Columbiana, Alabama 35051



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WITNESS:

_____(Seal)

Mackie G. Ritch
Mackie G. Ritch

(Seal)

_____(Seal)

(Seal)

_____(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

General Acknowledgment

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hereby certify that Mackie G. Ritch
whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me
on this day, that, being informed of the contents of the conveyance he executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this 13th day of June, A. D., 19 89

H. J. Conwill
Notary Public.

P.O. Box 533
Harpersville, AL
35078

right-of-way line of the Kymulga Ferry Road; thence run in a Northeasterly direction along said right-of-way to the point of intersection of said North right-of-way with the East line of the NE $\frac{1}{4}$ of SE $\frac{1}{4}$ of said Section 1; thence run in a Northerly direction along said East line a distance of 229 feet to a point on said section line; thence run in a Westerly direction a distance of 357 feet to the point of beginning.

The above described property is not the homestead of the grantor.

20120614000210600 5/5 \$40.85
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1. Deed Tax \$ 1.00
2. Mtg. Tax _____
3. Recording Fee 5.00
4. Indexing Fee 3.00
TOTAL 9.00

89 AUG -1 AM 9:24

JUDGE OF PROBATE

Return to:

TO

WARRANTY DEED
JOINT TENANTS WITH
RIGHT OF SURVIVORSHIP

Recording Fee \$ _____
Deed Tax \$ _____

This form furnished by

HARRISON, CONWILL, HARRISON
& JUSTICE

P. O. Box 557

Columbiana, Alabama 35051

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