

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

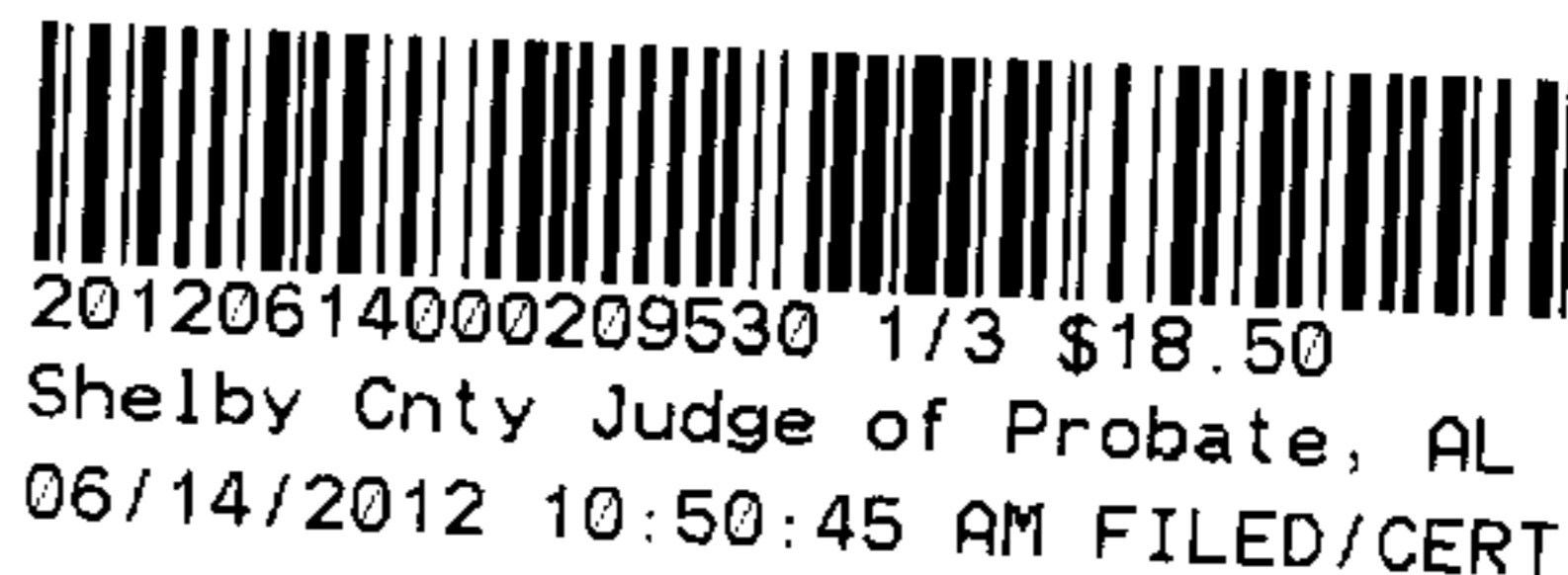
COUNTY OF Shelby

W.E. No. AG170-05-AS12

APCO Parcel No. 70248154

Transformer No. 518120

This instrument prepared by: Dean Fritz



Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Dixie C. Hale, an unmarried woman

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with; or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NW 1/4 of the NE 1/4 of Section 12, Township 20 South, Range 3 West, more particularly described in that certain instrument recorded in Real Book 173 Page 581 in the Office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 17 day of May, 2012.

Brandon Johnson
Witness Signature

Brandon Johnson
Print Name

Dixie C. Hale (SEAL)
(Grantor)

Witness Signature

Print Name

(Grantor) (SEAL)

All facilities on Grantor: ✓

Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, William R. Childress, a Notary Public, in and for said County in said State, hereby certify that _____

Dixie C. Hale, a widow whose name(s) [as unmarried woman] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 17th day of May, 2012.

William R. Childress
Notary Public

My commission expires: 12-1-2013

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]



20120614000209530 2/3 \$18.50
Shelby Cnty Judge of Probate, AL
06/14/2012 10:50:45 AM FILED/CERT

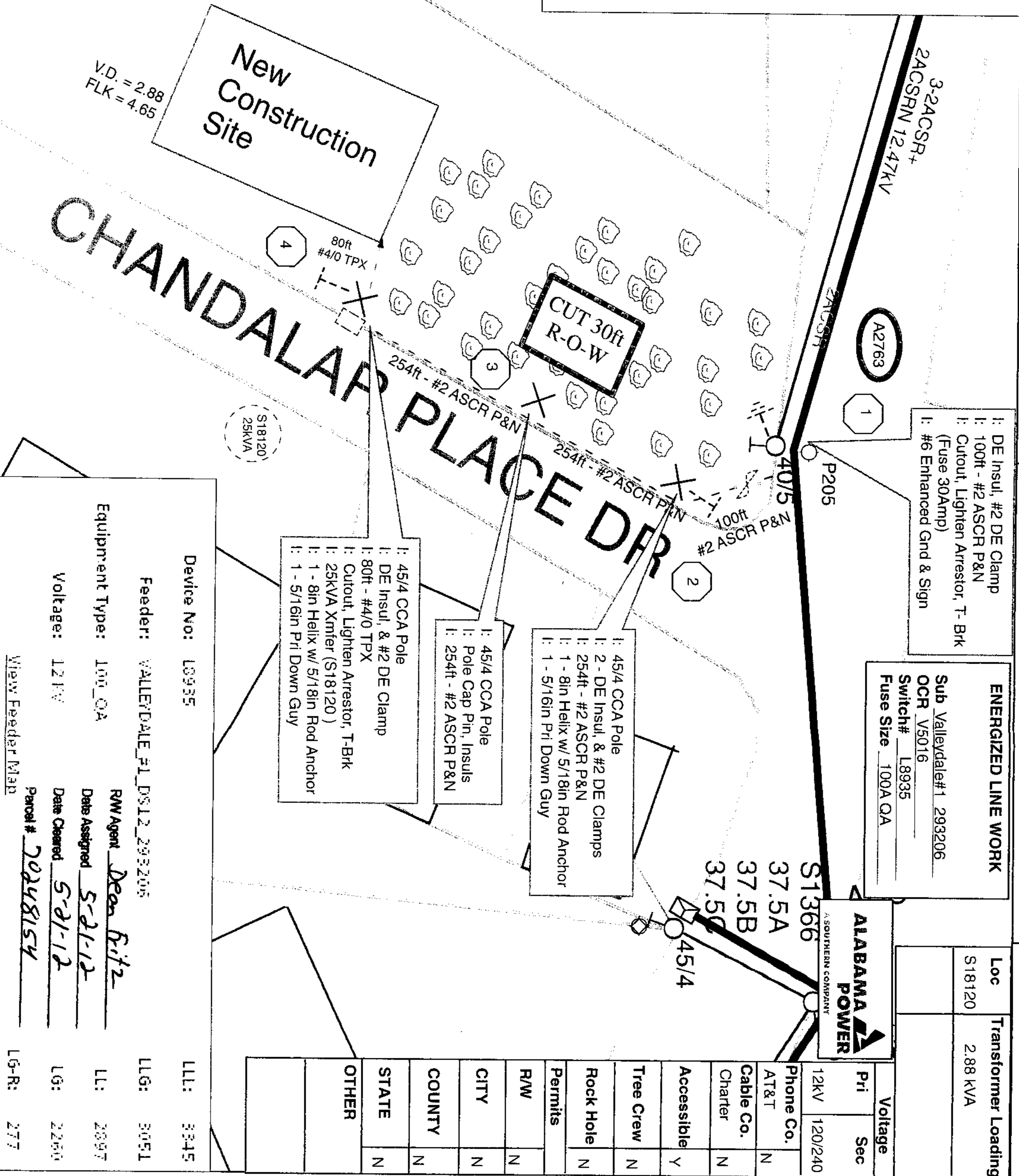
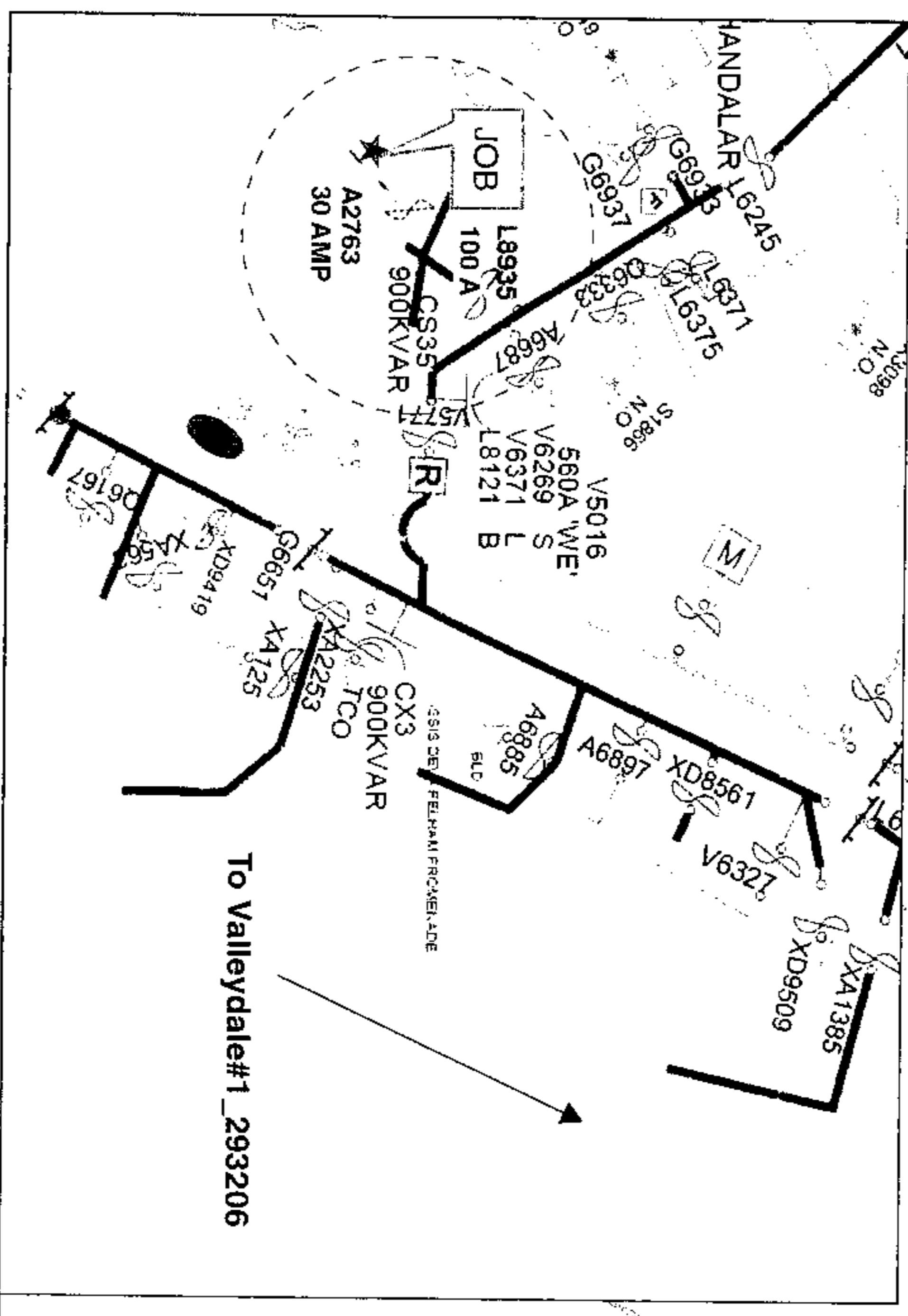
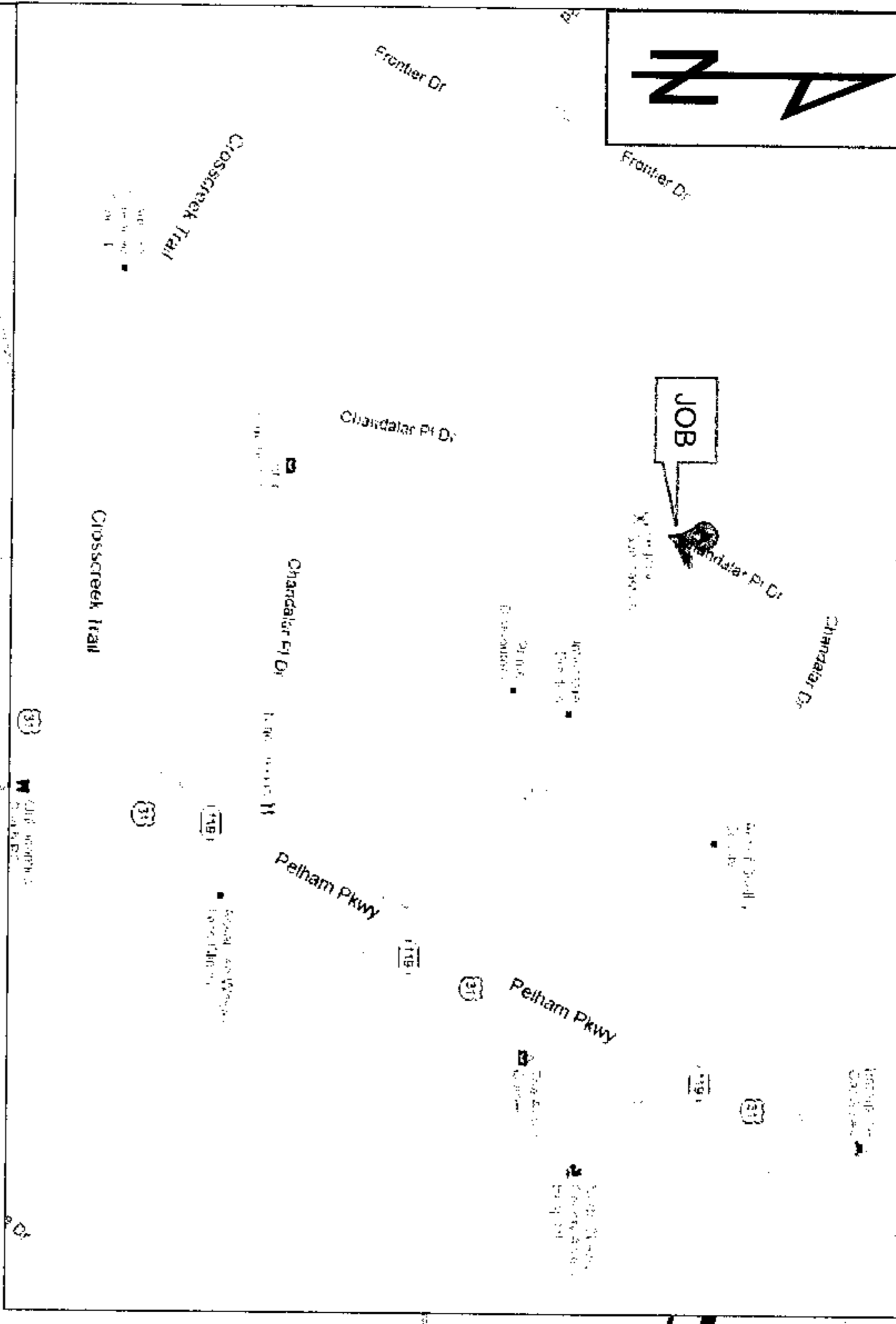
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1700409 12094410

Map Center Latlon: 33.316421 -86.80355

1 inch = 50 feet

Customer Prime Distributors	Location 181 Chandalar Place Dr	Cmtd. Svc Date	County Shelby	Section 12	Township 20S	Range 03W	Add'l Info.	Estimate No. A6170-05-AS12
Division Birmingham	District Pelham	Town Pelham	UserID B. Johnson 226-1762 800 MHZ -1*10-11540	Created: 5/21/2012	Substation	X- 293206 Y- L8935	MISALL#	



ENERGIZED LINE WORK
 Sub Valleydale#1 293206
 OCR V5016
 Switch# L8935
 Fuse Size 100A OA

- I: 45/4 CCA Pole
- I: 2- DE Insul, & #2 DE Clamps
- I: 254ft - #2 ASCR P&N
- I: 1- 8in Helix w/ 5/18in Rod Anchor
- I: 1- 5/16in Pri Down Guy

- I: 45/4 CCA Pole
- I: Pole Cap Pin, Insuls
- I: 254ft - #2 ASCR P&N

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- I: 2- DE Insul, & #2 DE Clamps
- I: 254ft - #2 ASCR P&N
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Device No: L8935
 Feeder: VALLEYDALE_#1_DS12_293206
 Equipment Type: 100_OA
 Voltage: 12KV
 Date Assigned: 5-21-12
 Date Cleared: 5-21-12
 RM Agent: Dean Fitz
 Parcel #: 20248154
 View Feeder Map

Loc	Transformer Loading
S18120	2.88 KVA
Voltage	
Pri	Sec
12KV	120/240
Phone Co.	
AT&T	
Cable Co.	
Charter	
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	N
COUNTY	N
STATE	N
OTHER	



20120614000209530 3/3 \$18.50
 Shelby Cnty Judge of Probate, AL
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Shelby County, AL 06/14/2012
 State of Alabama
 Deed Tax: \$.50