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Shelby Cnty Judge of Probate, AL  
06/14/2012 10:49:20 AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0032387979**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

### RELEASE OF MORTGAGE

Date: **JUNE 8, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20030724000474100, 20040224000093680** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama and more particularly described on said Mortgage referred to herein.

Date of Deed: **JULY 17, 2003**

Grantor: **JOHN A MCCORMAC AND RHONDA P MCCORMAC**

Grantor's Mailing Address: **145 HACKBERRY CIRC CHELSEA, AL 35043**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FRONTIER BANK, N.A. ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=AM8010109RE.069015**  
(RAL1)

**MIN 100052599952760383 MERS PHONE: 1-888-679-6377**

Loan No. **0032387979**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**JUNE 8, 2012**.

**Mortgage Electronic Registration Systems, Inc.**

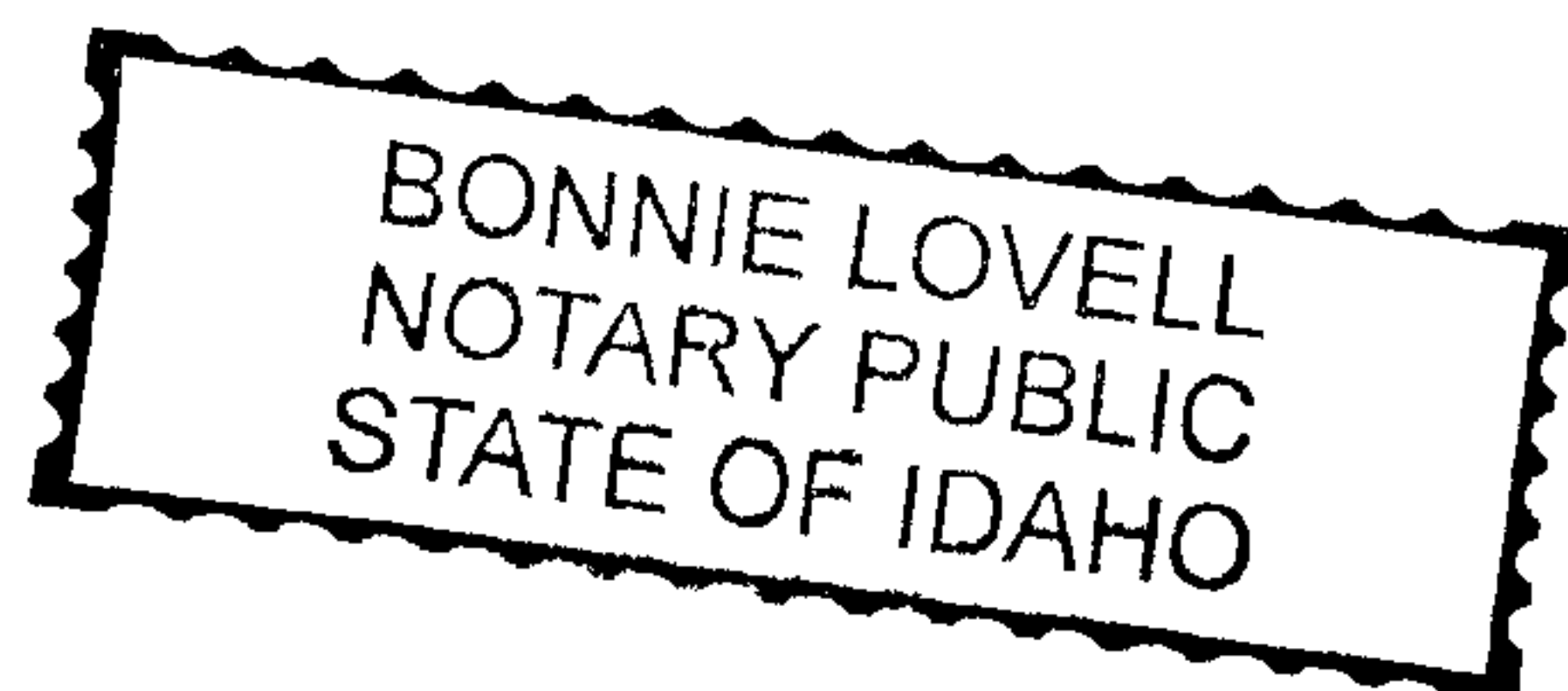
  
**MELISSA HIVELY**  
**VICE PRESIDENT**

STATE OF IDAHO )  
 ) ss  
COUNTY OF BONNEVILLE )

On this **JUNE 8, 2012**, before me, the undersigned, a Notary Public in  
said State, personally appeared **MELISSA HIVELY** personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as **VICE PRESIDENT**  
on behalf of **Mortgage Electronic Registration Systems, Inc. As Nominee**  
**For FRONTIER BANK, N.A. Its Successors and Assigns**

**P.O. BOX 2026, FLINT, MI 48501-2026** and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.



  
**BONNIE LOVELL (COMMISSION EXP. 05-31-2018)**  
**NOTARY PUBLIC**