20120612000207480 1/1 \$12.00 Shelby Cnty Judge of Probate; AL 06/12/2012 12:53:03 PM FILED/CERT

When Recorded Return To: Wells Fargo Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0631693058

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, WHOSE ADDRESS IS 700 Kansas Lane, MC 8000, MONROE, LA, 71203, (ASSIGNOR), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to WELLS FARGO BANK, N.A., WHOSE ADDRESS IS 405 SW 5TH STREET, DES MOINES, IA 50309 (651)605-3717, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: MICHELLE WELDON AND MICHAEL C. WELDON and recorded in Mortgage Book, Page, and/or Document # 20040206000063120 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on OSIII OOO (MM/DD/YYYY) JPMORGAN CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY
PURCHASE FROM THE FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A
WASHINGTON MUTUAL BANK, FA
By: There Ann Bruse
Vine President
STATE OF LOUISIANA PARISH OF OUACHITA
The foregoing instrument was acknowledged before me on 5 / // 12012 (MM/DD/YYYY) by Kristie Ath Brace as Vice President of JPMORGAN
Kristie Am Bruce as Vice President of JPMORGAN
CHASE BANK, NATIONAL ASSOCIATION SUCCESSOR IN INTEREST BY PURCHASE FROM THE
FDIC AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA,
who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they
is (are) personally known to me.
THIS ALL HERE THE TANK THE TAN
Lu w. Leui
Notary Public - State of LOUISIANA
My commission expires: Upon My Death \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\
The state of the s
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Pales Harbor F1, 34683 (800)346-9152

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Partic, Harbor, FL 34683 (800)346-9. WFHWA 15159821 -- AZE3590015 FORM5\FRMAL1

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