

Source of Title:

Deed Book \_\_\_\_\_, Page \_\_\_\_\_

Deed Record 20101012000338500

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

W.E. No. AG170-00-B912

APCO Parcel No. 10248187

Transformer No. X7187

This instrument prepared by: Larry D. Gravitt

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291

RPB 269 165  
Recorded In Above Book and Page  
05/31/2012 03:08:09 PM  
Jerry C. Pow  
Probate Judge  
Bibb County, Alabama  
Recording Fee 12.50  
TOTAL 12.50

KNOW ALL MEN BY THESE PRESENTS, That James Washer and wife, Laura Washer

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NW 1/4 of the NE 1/4 of Section 27, Township 20 South, Range 3 West as is recorded in Deed Record 20101012000338500 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this the 10<sup>th</sup> day of May, 20 12.

[Signature]  
Witness Signature

Brendon Johnson  
Print Name

[Signature]  
Witness Signature

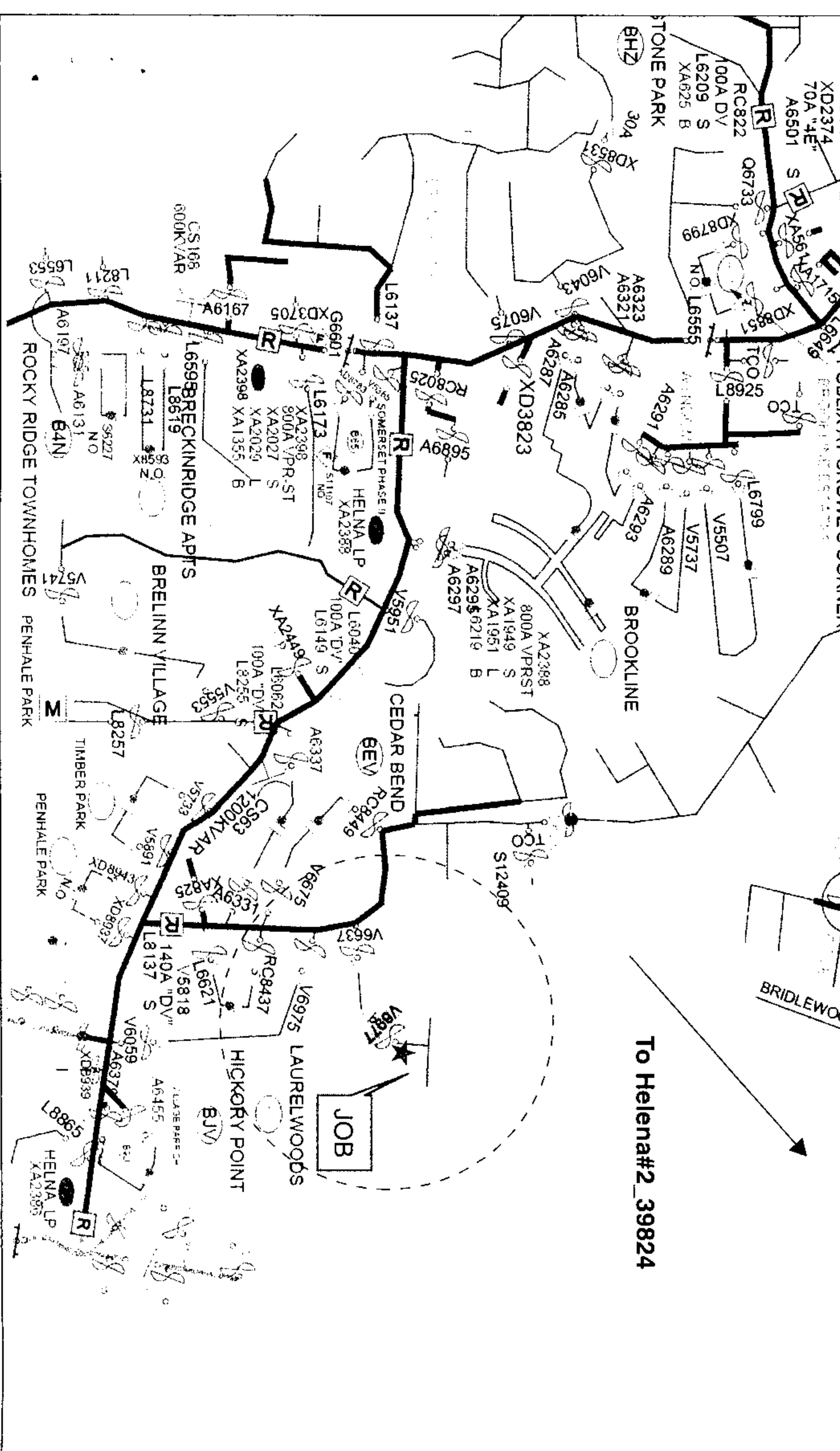
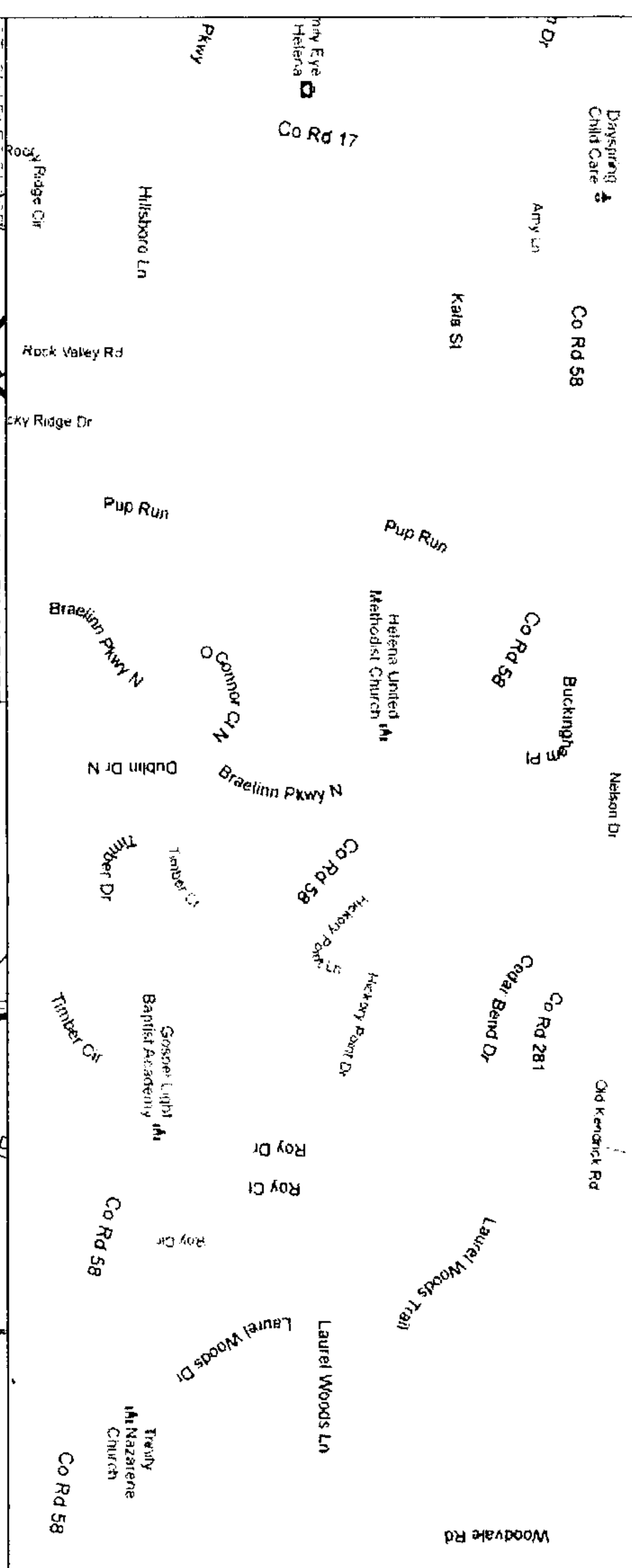
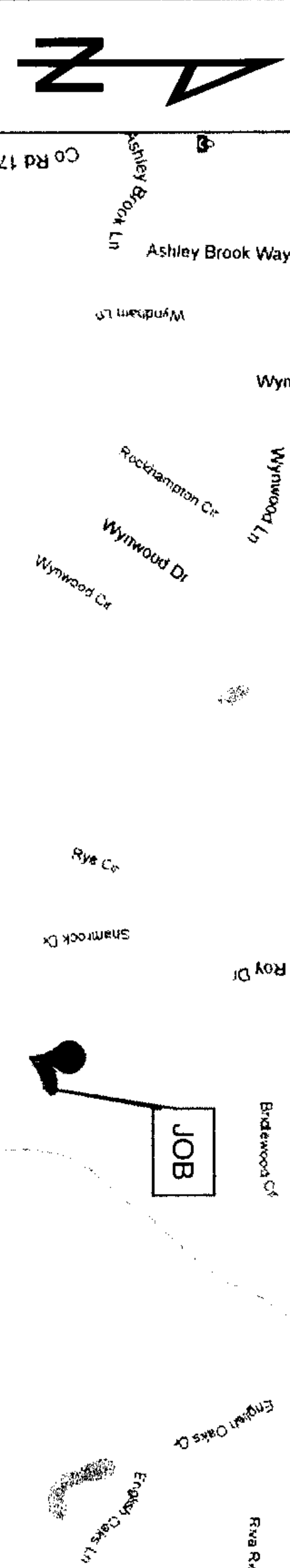
Brendon Johnson  
Print Name

[Signature]  
(Grantor) (SEAL)

Laura Washer  
(Grantor) (SEAL)

20120607000200170 1/2 \$15.50  
Shelby Cnty Judge of Probate, AL  
06/07/2012 09:21:40 AM FILED/CERT

Customer James Washer	Location 5873 Old Kendrick Rd	Cmtd. Svc Date	County Shelby	Section 27	Township 20S	Range 03W	Add'l Info.	Estimate No. A6170-00-B912
Division Birmingham	District Pelham	Town Alabaster	UserID B. Johnson 226-1762 800 MHz 1*10*11540	Created: 5/9/2012	Substation	X- 39824 Y- V6637 Solid	MISSALL#	

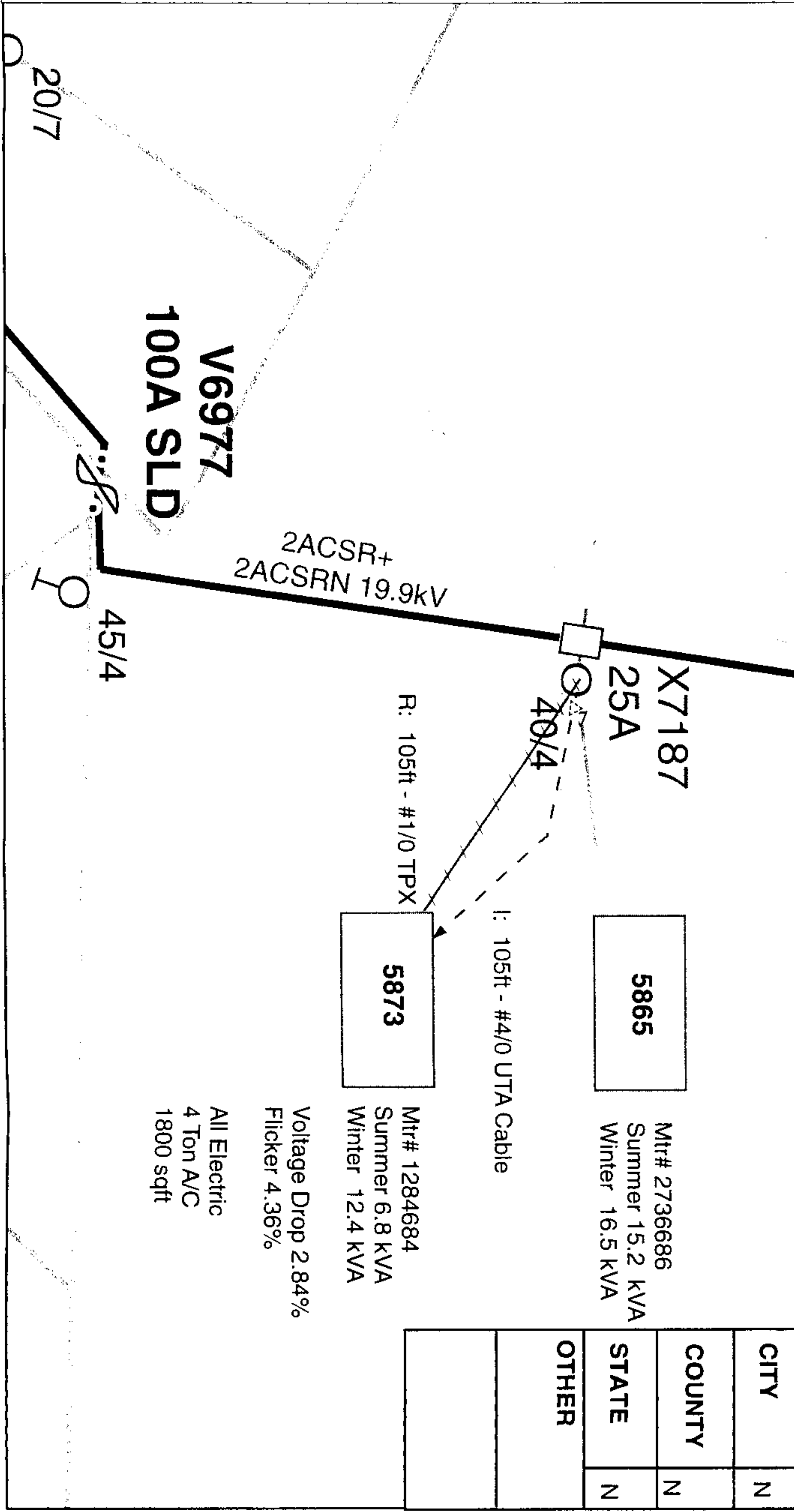


**Construction Notes:**  
 -Customer to provide 105ft Trench with a depth of 24in  
 -Customer to install 105ft conduit with pull string  
 -APCo to provide conduit  
 -APCo will inspect the Trench, before it is covered

R/W Agent *Laura D. Smith*  
 Date Assigned *5/16/12*  
 Date Created *5/16/12*  
 Parcel # *7024 F187*

**ALABAMA POWER**  
 A SOUTHERN COMPANY  
**ENERGIZED LINE WORK**  
 Location 1  
 Sub Helena#2 39824  
 OCR V5818  
 Switch# V6637  
 Fuse Size 50A QA

20120607000200170 2/2 \$15.50  
 Shelby Cnty Judge of Probate: PL  
 06/07/2012 09:21:40 AM FILED/CERT



Loc X7187	Transformer Loading 28.7 KVA
Voltage	
Pri	Sec
35KV	120/240
Phone Co.	AT&T
Cable Co.	N
Charter	N
Accessible	Y
Tree Crew	N
Rock Hole	N
Permits	
R/W	N
CITY	N
COUNTY	N
STATE	N
OTHER	

5865 Mtr# 2736686  
 Summer 15.2 kVA  
 Winter 16.5 kVA

5873 Mtr# 1284684  
 Summer 6.8 kVA  
 Winter 12.4 kVA  
 Voltage Drop 2.84%  
 Flicker 4.36%  
 All Electric  
 4 Ton A/C  
 1800 sqft