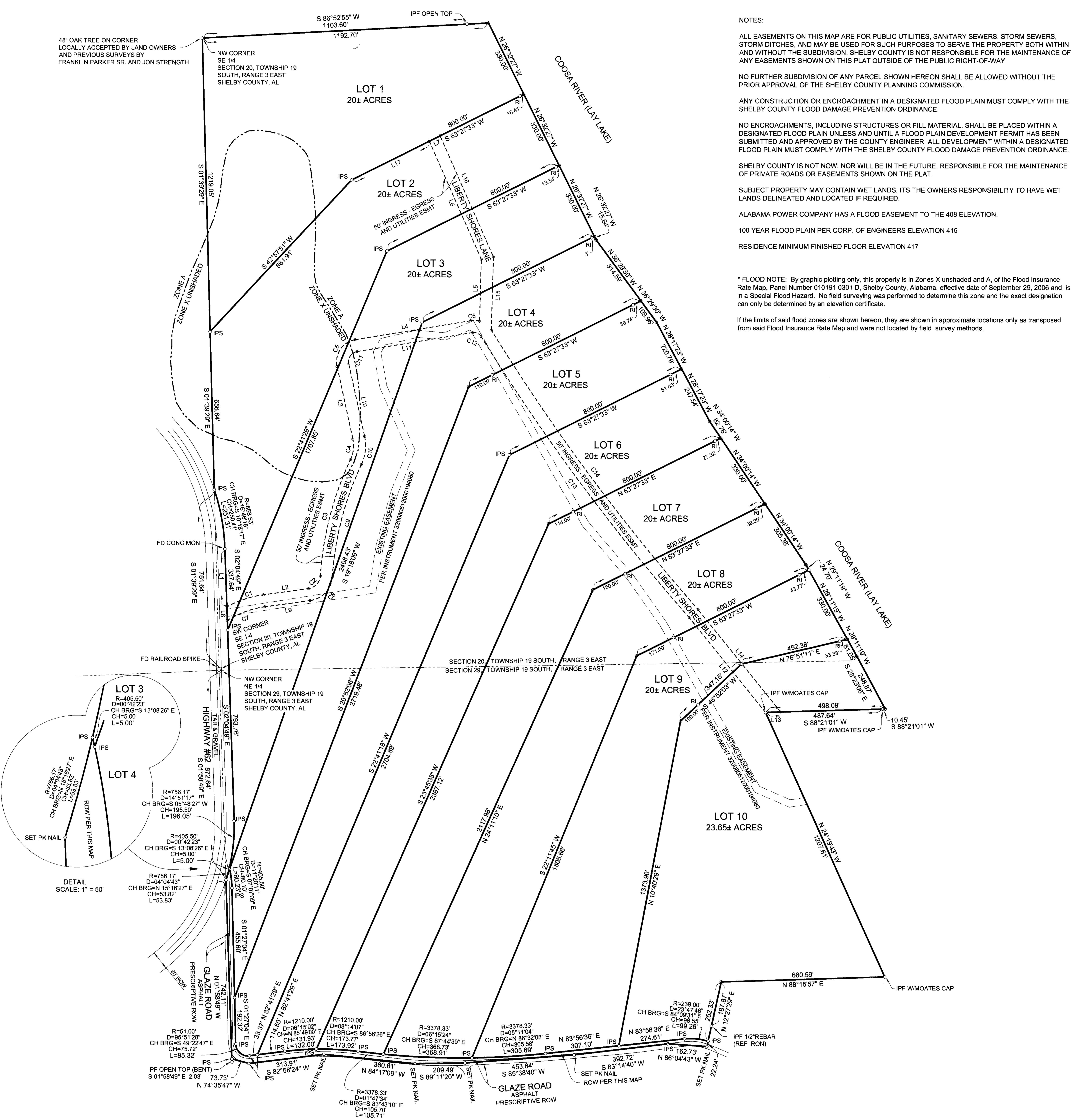
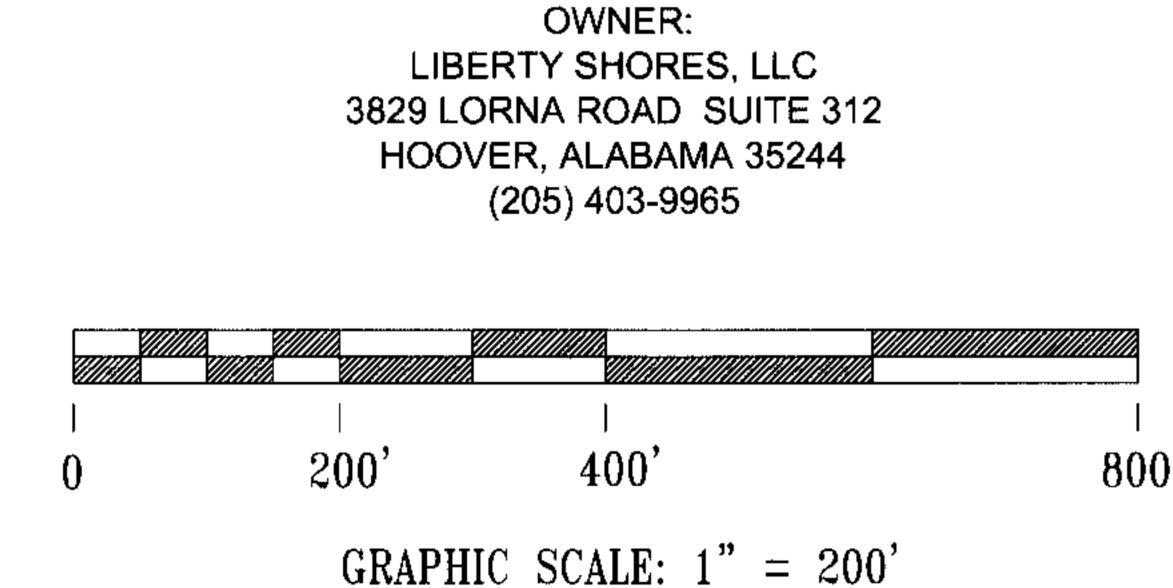
Mad Book 43 Page 8 20120531000193360 1/1 \$24.00 Shelby Cnty Judge of Probate, AL 05/31/2012 03:13:06 PM FILED/CERT





SITUATED IN SE 1/4 OF SECTION 20, AND THE NE 1/4 OF SECTION 29, TOWNSHIP 19 SOUTH, RANGE 3 EAST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
2232 CAHABA VALLEY DRIVE SUITE F
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

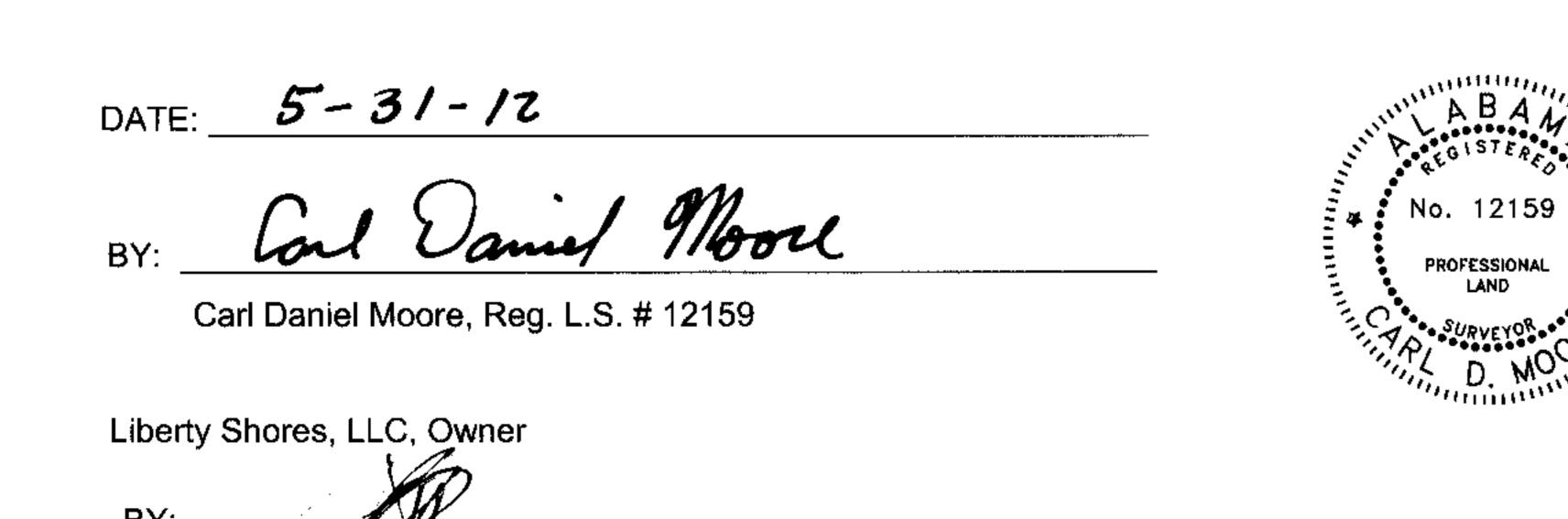


SCALE: 1": 200' DATE: MAY 31, 2012

STATE OF ALABAMA) COUNTY OF SHELBY)

The undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama, and Liberty Shores, LLC, Owner, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and that said survey and this plat or map were made at the instance of said owner; that this plat or map is a true and correct map of the lands shown therein and known or to be known as LIBERTY SHORES, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the streets, alleys and public grounds, giving the angles, width, length and name of each street, as well as the number of each lot and block, and showing the relation of the land to the government survey of Section 20, Township 19 South, Range 3 East, Shelby County, Alabama and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said plat or map. Said owner also certify that they are the owners of said lands.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the current requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.



President

DELTA RADIUS CHORD CH BEARING

CURVE AND LINE TABLE FOR 50' INGRESS - EGRESS AND UTILITIES ESMT

	LENGTH	DELTA	RADIUS	CHORD	CH BEARING
C1	160.02'	20°22'28"	450.00'	159.18'	N 71°53'55" E
C2	77.89'	78°27'48"	56.88'	71.95'	N 42°51'16" E
C3	503.41'	21°35'08"	1336.23'	500.43'	N 14°24'55" E
C4	86.69'	37°37'42"	132.00'	85.14'	N 06°23'39" E
C5	150.93'	92°59'19"	93.00'	134.91'	N 34°04'27" E
C6	37.45'	25°14'37"	85.00'	37.15'	S 86°48'35" E
C7	167.25'	23°57'27"	400.00'	166.04'	N 70°06'26" E
C8	146.37'	78°27'48"	106.88'	135.19'	N 42°51'16" E
C9	484.57'	21°35'08"	1286.23'	481.71'	N 14°24'55" E
C10	119.53'	37°37'42"	182.00'	117.39'	N 06°23'39" E
C11	69.79'	92°59'19"	43.00'	62.38'	N 34°04'27" E
C12	41.29'	67°35'26"	35.00'	38.94'	S 65°38'11" E
C13	1455.88'	09°35'17"	8700.00'	1454.19'	S 36°38'06" E
C14	1447.52'	09°35'17"	8650.00'	1445.83'	N 36°38'06" W

	BEARING	DISTANCE
L1	S 02°04'49" E	240.42'
L2	N 82°05'09" E	190.08'
L3	N 12°25'12" W	308.68'
L4	N 80°34'06" E	486.27'
L5	N 01°30'11" E	256.82'
L6	N 23°53'44" W	535.93'
L7	S 63°27'33" W	50.05'
L8	N 02°04'49" W	56.60'
L9	N 82°05'09" E	190.08'
L10	N 12°25'12" W	308.68'
L11	N 80°34'06" E	486.27'
L12	S 38°56'44" E	506.91'
L13	N 88°21'01" E	62.85'
L14	N 38°57'02" W	547.17'
L15	N 01°30'11" E	303.73'
L16	N 23°53'44" W	549.50'
L17	N 63°27'33" E	361.37'

STATE OF ALABAMA) COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears

Given under my hand and seal this the 31st day of May

STATE OF ALABAMA)
COUNTY OF Shelp

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that

Loren Dickel, whose name is signed to the foregoing certificate as

President of Liberty Shores, LLC as Owner, and who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said owner, on the day the same bears date.

BY: Shuis Hand

Notary Public

My commission expires: 08|21|2013

AC. ACRES
B-B: BACK TO BACK
BC: BACK OF CURB
BRG: BEARING
CA: COMMON AREA
CH: CHORD
CL: CENTERLINE
d: DEFLECTION ANGLE
D : DELTA ANGLE
E: EAST
EP: EDGE OF PAVING
ESMT: EASEMENT
EX: EXISTING
FD: FOUND
FH: FIRE HYDRANT
GI: GRATE INLET
HW: HEADWALL
INL: INLET
JB: JUNCTION BOX
L: LENGTH
M.B.: MAP BOOK
MH: MANHOLE
MIN: MINIMUM
N: NORTH
NO.: NUMBER
PG: PAGE
R:RADIUS
RCP: REINFORCED CONCRETE PIPE
REC: RECORD
ROW: RIGHT OF WAY
S: SOUTH
SAN: SANITARY
SS: STOP SIGN
SQ FT: SQUARE FEET
STM: STORM
T : TANGENT
W: WEST
YI: YARD INLET
STORM SEWER ==========
STORM SEWER MANHOLE ==========
MATERIANE MATERIAL MA
WATERLINE
± : MORE OR LESS
°: DEGREES
1: MINUTES, IN BEARINGS
OR ANGLES
" OF OOLING ALBERTAIN OO

LEGEND

AC: ACRES



": SECONDS, IN BEARINGS

': FEET, IN DISTANCES

RI: REFERENCE IRON

OR ANGLES