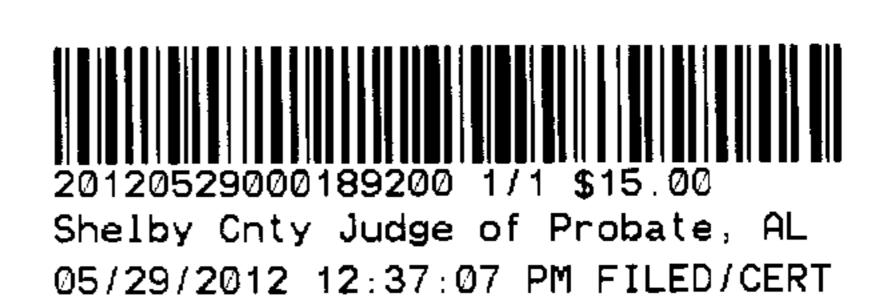
When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683



Loan #: 1995446772



ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORP-WHOLESALE, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: JOSEPH JARROD FRANKLIN AND STACEY A. FRANKLIN and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20021230000649410 of the records in the office of the Judge of Probate of SHELBY County, Alabama. Re-Record: INST# 20030505000275810 RE-REC DATE: 05-05-2003. RE-RECORDED TO CORRECT NAME AND ADDRESS OF THE LENDER

Dated on
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORP-WHOLESALE, ITS SUCCESSORS AND ASSIGNS
By: <u>Admin a. Noble</u> VICE PRESIDENT
STATE OF LOUISIANA PARISH OF OUACHITA Before me on <u>OS/OI</u> /2012 (MM/DD/YYYY), personally appeared <u>ONCEN A. NOWLE</u> . as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHTRUST MORTGAGE CORP-WHOLESALE, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.
Notary Public - State of LOUISIANA My commission expires: Upon My Death My commission expires: Upon My Death

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16301612 -3 CHASE CJ3757553 MIN 100021700408491023 MERS PHONE 1-888-679-MERS FRMAL1



16301612