

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------|--|
| A NAME & PHONE OF CONTACT AT FILER (optional)<br>Janice Ruffin (205) 226-1902                                              |  |
| B SEND ACKNOWLEDGMENT TO (Name and Address)<br>Alabama Power Company<br>600 North 18th Street<br>Birmingham, Alabama 35203 |  |



20120524000184480 1/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
05/24/2012 10:23:38 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

|                                                                                                                       |  |                              |  |                               |
|-----------------------------------------------------------------------------------------------------------------------|--|------------------------------|--|-------------------------------|
| 1 DEBTOR'S EXACT FULL LEGAL NAME (insert only, 2002 debt name 1a or 1b; do not abbreviate or change names)            |  |                              |  |                               |
| 1a ORGANIZATION'S NAME                                                                                                |  |                              |  |                               |
| 1b INDIVIDUAL'S LAST NAME                                                                                             |  |                              |  |                               |
| 1c FIRST NAME                                                                                                         |  | 1d MIDDLE NAME               |  | 1e SUFFIX                     |
| 1f MAILING ADDRESS                                                                                                    |  | 1g CITY                      |  | 1h STATE                      |
| 1i ZIP+4                                                                                                              |  | 1j COUNTY                    |  | 1k COUNTRY                    |
| 1m TAX ID# (SSN OR EIN)                                                                                               |  | 1n ADD. INFO RE ORGANIZATION |  | 1o ORGANIZATION TYPE (if any) |
| 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (insert only, 2002 debt name 1a or 1b; do not abbreviate or change names) |  |                              |  |                               |
| 2a ORGANIZATION'S NAME                                                                                                |  |                              |  |                               |
| 2b INDIVIDUAL'S LAST NAME                                                                                             |  |                              |  |                               |
| 2c FIRST NAME                                                                                                         |  | 2d MIDDLE NAME               |  | 2e SUFFIX                     |
| 2f MAILING ADDRESS                                                                                                    |  | 2g CITY                      |  | 2h STATE                      |
| 2i ZIP+4                                                                                                              |  | 2j COUNTY                    |  | 2k COUNTRY                    |
| 2m TAX ID# (SSN OR EIN)                                                                                               |  | 2n ADD. INFO RE ORGANIZATION |  | 2o ORGANIZATION TYPE (if any) |
| 3 SECURED PARTY'S NAME (NAME OF TOTAL ASSIGNEE LAST KNOWN TO FILER; insert only, 2002 debt name 1a or 1b)             |  |                              |  |                               |
| 3a ORGANIZATION'S NAME                                                                                                |  |                              |  |                               |
| 3b INDIVIDUAL'S LAST NAME                                                                                             |  |                              |  |                               |
| 3c FIRST NAME                                                                                                         |  | 3d MIDDLE NAME               |  | 3e SUFFIX                     |
| 3f MAILING ADDRESS                                                                                                    |  | 3g CITY                      |  | 3h STATE                      |
| 3i ZIP+4                                                                                                              |  | 3j COUNTY                    |  | 3k COUNTRY                    |

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement

Brand **Broan/Nordyne**  
Model **MT4BD-036K** Model  
Serial Serial

Amount of indebtedness is **\$ 9,600.00**

|                                                                                                                           |                                                                             |                                              |                                                                                                          |                                       |                                  |                                       |
|---------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------|----------------------------------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------|----------------------------------|---------------------------------------|
| 5 ALTERNATIVE DESIGNATION (if applicable)                                                                                 | <input type="checkbox"/> LESSOR LESSOR                                      | <input type="checkbox"/> CONSIGNEE CONSIGNOR | <input type="checkbox"/> BAILEE BAILOR                                                                   | <input type="checkbox"/> SELLER BUYER | <input type="checkbox"/> AS GLEN | <input type="checkbox"/> NON-JUDICIAL |
| 6 THIS FINANCING STATEMENT is to be filed for record or recorded in the REAL ESTATE RECORDS Attach Addendum if applicable | 7 (Check to REQUEST SEARCH REPORT (S) on Debtor's ADDITIONAL FEE (optional) |                                              | <input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2 |                                       |                                  |                                       |
| 8 OPTIONAL FILER REFERENCE DATA                                                                                           |                                                                             |                                              |                                                                                                          |                                       |                                  |                                       |

# UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

1a ORGANIZATION'S NAME

OR

1b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Money Penny

Reginald

Q

10 MISCELLANEOUS



20120524000184480 2/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
05/24/2012 10:23:38 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME (enter only one name, first, middle, last, or combine names)

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAXIDEP (SEN OR FIN)

ADD. INFO. RE

11e TYPE OF ORGANIZATION

11f U.S. GOVERNMENT ORGANIZATION

11g ORGANIZATION TYPE (11d)

☐ NONE

12 ☐ ADDITIONAL SECURED PARTY'S ☐ ASSIGNOR S P S NAME (enter only one name, first, middle, last, or combine names)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 THE FINANCING STATEMENT ENLIES ☐ FEDERAL ☐ STATE ☐ LOCAL

14 ADDRESS (SEE INSTRUCTIONS)

15 IF A PUBLIC UTILITY, CHECK ONE

16 IF A PUBLIC UTILITY, CHECK ONE

The real property described on the attached deed

17 IF THE DEBTOR IS A PUBLIC UTILITY, CHECK ONE

18 IF THE DEBTOR IS A PUBLIC UTILITY, CHECK ONE

19 IF THE DEBTOR IS A PUBLIC UTILITY, CHECK ONE

20 IF THE DEBTOR IS A PUBLIC UTILITY, CHECK ONE

☐ DEBTOR'S TRANSMITTING UTILITY

☐ Filed in connection with a Mortgage Transaction (effective 3 years)

☐ Filed in connection with a Public Finance Transaction (effective 3 years)

**This Instrument Prepared By:**

Scott J. Humphrey, Esq.  
3829 Lorna Road, Suite 312  
Hoover, Alabama 35244

**Send Tax Notice To:**

Reginald Q. Monypenny  
900 NW 5<sup>th</sup> Avenue  
Alabaster, Alabama 35007

STATE OF ALABAMA )  
COUNTY OF SHELBY ) **PREPARED WITHOUT BENEFIT OF SURVEY**

**STATUTORY WARRANTY DEED**

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of One Hundred Twenty Four Thousand Two Hundred Dollars and No/100 (\$124,200.00), and other good and valuable considerations, to the undersigned Grantor, in hand paid by the Grantees herein, the receipt whereof is acknowledged,

**J P MORGAN CHASE BANK, AS TRUSTEE**

(herein referred to as "Grantor") grants, bargains, sells and conveys unto:

**REGINALD Q. MONYPENNY and ERICA M. MONYPENNY**

20120524000184480 3/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
05/24/2012 10:23:38 AM FILED/CERT

(herein referred to as "Grantees"), as joint tenants with right of survivorship, the following described real estate, situated in a SHELBY COUNTY, ALABAMA, to-wit:

**Lot Number Seventeen (17), according to the survey of Hamlet, Fourth (4<sup>th</sup>) Sector, as recorded in Map Book 9, Page 22, in the Probate Office of Shelby County, Alabama. Being situated in Shelby County, Alabama. Mineral and Mining rights accepted. Subject to existing easements, restrictions, set back lines and rights of way, if any, of record.**

**SUBJECT TO:**

1. All assessments and taxes for the year 2004 and all subsequent years.
2. Restrictions, covenants and easements of record.

\$122,281.00 of the purchase price recited above has been paid by a purchase money mortgage loan closed simultaneously herewith.

**TO HAVE AND TO HOLD** unto the said GRANTEES, as joint tenants with right of survivorship; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the Grantees herein) in the event one Grantee herein survives the other, the entire interest in fee simple shall pass to the surviving Grantee and if one does not survive the other, then the heirs and assigns of the Grantees herein shall take as tenants in

common.

SUBJECT TO STATUTORY RIGHT OF REDEMPTION of all parties lawfully entitled thereto pursuant to the Code of Alabama (1975), and the amendments thereto.

PROPERTY SOLD AS IS and Grantor only warrants title from the time it obtained title until the date Grantor conveys its interest in the aforesaid property to the Grantees.

**Bill Mueller**

IN WITNESS WHEREOF, the said Grantor, by \_\_\_\_\_, who is authorized to execute this conveyance, has hereto set its signature and seal, this the 7th day of July, 2004.

ATTEST:

Lina Kalambayi  
Its: Lina Kalambayi  
Assistant - Secretary

J P MORGAN CHASE BANK AS TRUSTEE

By: [Signature]  
Its: Bill Mueller, VP

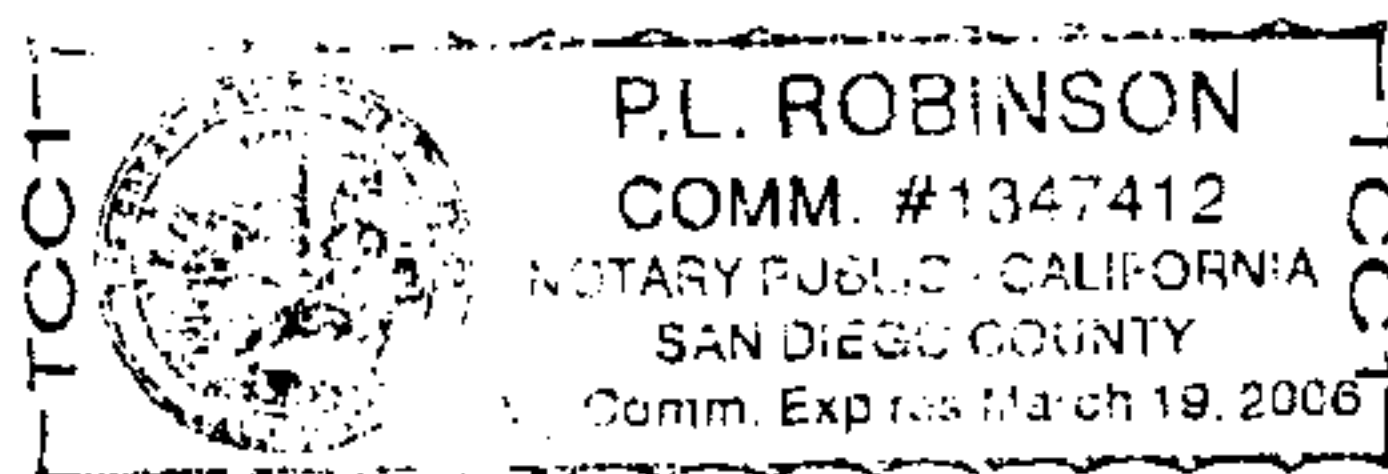


20120524000184480 4/4 \$39.90  
Shelby Cnty Judge of Probate, AL  
05/24/2012 10:23:38 AM FILED/CERT

STATE OF CA  
COUNTY OF San Diego

I, the undersigned, a Notary Public in and for said County, in said State hereby certify that Bill Mueller, whose name as Vice-president of J P MORGAN CHASE BANK, AS TRUSTEE, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 7th day of July, 2004.



[Signature]  
Notary Public  
My Commission Expires: 3-19-06