

STATE OF ALABAMA
COUNTY OF SHELBY

20120521000179940 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
05/21/2012 11:17:32 AM FILED/CERT

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that SOUTHPOINT BANK, is the owner of that mortgage executed by Randall E Hagerla and spouse Tonia L Hagerla, in the principal amount of **\$15,000.00** and filed for recording in the Office of the Judge of Probate of Shelby County, Alabama on January 31, 2012 as DOCUMENT #
20120319000093220.

WHEREAS, the undersigned desires to release the hereinafter described real estate; and
WHEREAS, the undersigned desires that all of the lands described hereinafter be released;

NOW THEREFORE, the premises considered **SOUTHPOINT BANK**, does hereby release, remise, quit claim and convey unto Randall E Hagerla and spouse, Tonia L Hagerla, his/her/their assigns and successor forever, all and every interest they may have in and to all the lands described as follows, to-wit: LOT 3822, ACCORDING TO THE SURVEY OF BIRKSHIRE 38TH ADDITION TO RIVERCHASE, AS RECORDED IN MAP BOOK 22, PAGE 140, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

IN WITNESS WHEREOF, the undersigned have caused these presents to be executed on this the 15th day of May, 2012.

SOUTHPOINT BANK


BY: Howie Myers
ITS: EVP

STATE OF ALABAMA
COUNTY OF JEFFERSON

I, the undersigned, a Notary Public in and for said County and State do hereby certify that Howie Myers, whose name as EVP of **SOUTHPOINT BANK**, is/are signed to the foregoing release, who is/are known to me, acknowledged before me on this day, that being informed of the contents of said release, they executed the same with full power and authority on the day the same bears date.

Given under my hand and official seal this the 15th day of May, 2012


NOTARY PUBLIC: Suzann Allen
COMMISSION EXPIRES: 6-24-2014

THIS INSTRUMENT WAS PREPARED BY:
SOUTHPOINT BANK
SUZANN ALLEN
3500 COLONNADE PARKWAY SUITE 140
BIRMINGHAM, AL 35243