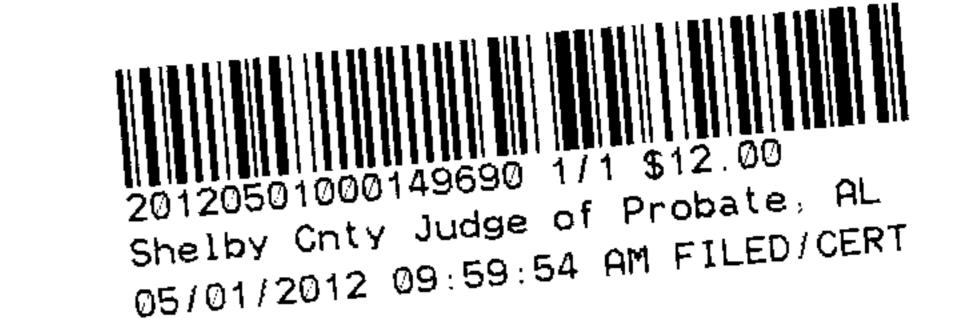
THIS INSTRUMENT PREPARED BY:

W. Harold Parrish, Jr.
Leitman, Siegal, Payne & Campbell, P.C.
420 North 20th Street, Suite 2000
Birmingham, Alabama 35203



STATE OF ALABAMA) PARTIAL RELEASE OF MORTGAGE SHELBY COUNTY) TIMBERLINE DEVELOPMENT, LLC, an Alabama limited liability company, the present owner of the Mortgage (hereinafter described) pursuant to that certain instrument recorded in Instrument No. 20060425000193610 in the records of the Office of the Judge of Probate of Shelby County, Alabama (the "Mortgage") for valuable consideration, the receipt of which is hereby acknowledged, does hereby acknowledge that the following described real estate situated in Jefferson County, Alabama, to wit:

Lots 165, 166, 167, 180 and 181, according to the Survey of The Reserve at Timberline Phase 2, as recorded in Map Book 39, page 27, in the Probate Office of Shelby County, Alabama.

Lots 280, 281, 282, 283 and 284, according to the Survey of The Reserve at Timberline Phase 3,

as recorded in Map Book 38, page 53, in the Probate Office of Shelby County, Alabama.

is hereby released from the lien of the Mortgage, specifically reserving and retaining the mortgage lien and all mortgage rights against all of the remaining property embraced in the Mortgage above described.

Dated this 24th day of April, 2012.

TIMBERLINE DEVELOPMENT, LLC,

My Commission Expires: // 5-40/1

an Alabama limited liability company

	By: Dette L. A Name: Or Hon L. Clayton
TATE OF ALABAMA)	Title: Sole Member Marager
OUNTY OF JEFFERSON)	
istrument, and who is known to me, acknow	whose name as of an Alabama limited liability company, is signed to the foregoing wledged before me on this day that, being informed of the contents and with full authority, executed the same liability company.
Given under my hand and official sea	al this the 4 day of April, 2012.
	Lou Pierce
	Notary Public