

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1983336562

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20050126000040070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **PHILLIP J OHNEMUS AND AMANDA M OHNEMUS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PEOPLES BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS

STATE OF LOUISIANA PARISH OF OUACHITA

Before me on 04/23 /2012 (MM/DD/YYYY), personally appeared Ingrid Whitty as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR THE PEOPLES BANK AND TRUST COMPANY, ITS SUCCESSORS AND ASSIGNS, who being authorized to do so, executed the foregoing instrument for the purposes therein contained by his/her/their free act and deed. He/she/they is (are) personally known to me.

Pamela Wilcher

Notary Public - State of LOUISIANA Commission expires: LIFETIME 60568 SUBLIC OF THE PARTY OF TH

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