RELEASE OF MORTGAGE

Know All Men by These Presents, that the undersigned TRUSTMARK NATIONAL BANK acknowledges full payment of the indebtedness secured by that certain real property mortgage executed by BRANDON K. MACDONALD AND MARCI MACDONALD to Mortgage Professionals, Inc., given to secure the original principal sum of \$283,410.00 dated August 5, 2004, recorded August 13, 2004 in Instrument #20040813000456370, assigned to Trustmark National Bank in Instrument #20041001000543050, in the Judge of probate of Shelby County, Alabama. and by these presents does hereby release and convey unto Brandon K. MacDonald and Marci MacDonald, as recorded in this title, claim, interest and demand in and to the following described real property by virtue of the following:

LOT 1146, ACCORDING TO THE MAP OF HIGHLAND LAKES, 11TH SECTOR, AN EDDLEMAN COMMUNITY, AS RECORDED IN MAP BOOK 27, PAGE 84 A, B, C & D IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

It being distinctly understood, however, that all other property in said Mortgage shall be and continue to remain in all respects to said Mortgage and that all covenants and undertakings of the conveyances shall continue in full force and effect, and the said shall continue to have all rights and powers granted to it under said conveyances, except as to the above described property..

In Witness Whereof, the undersigned has caused these presents to be executed this 27day of ______, 2012.

TRUSTMARK NATIONAL BANK

(SEAL)

By: JOE D. LANE
ITS: FIRST VICE PRESIDENT

STATE OF Madua

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that JOE L. LANE, as First Vice-President for Trustmark National Bank, whose name is signed to the foregoing instrument and who is known to me, acknowledged before me on this day, being informed of the contents of the said instrument, he executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 27 day of March, 2012.

Notary Public

Commission Expires: 2-10-16

PREPARED BY: Charles D. Stewart, Jr. Attorney at Law 4898 Valleydale Road, Ste A-2 Birmingham, AL 35242

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