When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1987581273



ASSIGNMENT OF MORTGAGE

-- -- Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMSOUTH BANK, ITS SUCCESSORS AND ASSIGNS (MERS Address: P.O. Box 2026, Flint, Michigan 48501-2026) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage made by: **ASHLEY S. SEEFELD AND JACOB SEEFELD** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20060712000334780 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR AMSOUTH

BANK, ITS SUCCESSORS AND ASSIGNS

By: Shequita Knox

VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

(are) personally known to me.

Miranda Avila

Notary Public - State of FLORIDA My commission expires: 08/22/2014 Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152 JPCAS 16065909 -- CHASE CJ3678962 MIN 100390930400565861 MERS PHONE 1-888-679-MERS FORM5\FRMAL1

16065909

20120418000133650 1/1 \$13.00

Shelby Cnty Judge of Probate, AL 04/18/2012 02:25:44 PM FILED/CERT