

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **4000253940**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

**RELEASE OF MORTGAGE**

Date: **APRIL 9, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20030630000407510** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **JUNE 21, 2003**

Grantor: **RODNEY THRIFT, A MARRIED MAN**

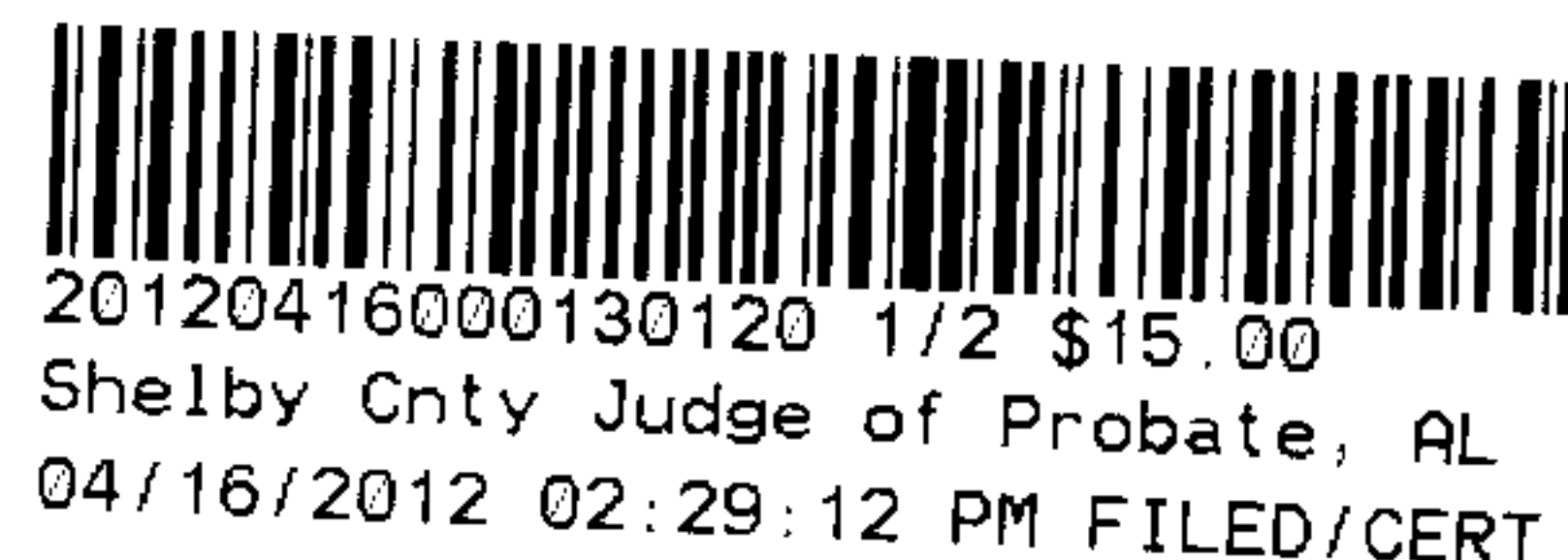
Grantor's Mailing Address: **91 DUNWAR DRIVE CALERA, AL 35040**

Grantee: **AMERIQUEST MORTGAGE COMPANY**

Grantee's Mailing Address: **1525 S BELTLINE RD, COPPELL, TX 75019**

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(RAL1)


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Loan No. **4000253940**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**APRIL 9, 2012**.

**CITI RESIDENTIAL LENDING, INC. AS ATTORNEY IN FACT FOR AMERIQUEST MORTGAGE COMPANY**

  
**KRYSTAL HALL**  
**VICE PRESIDENT**

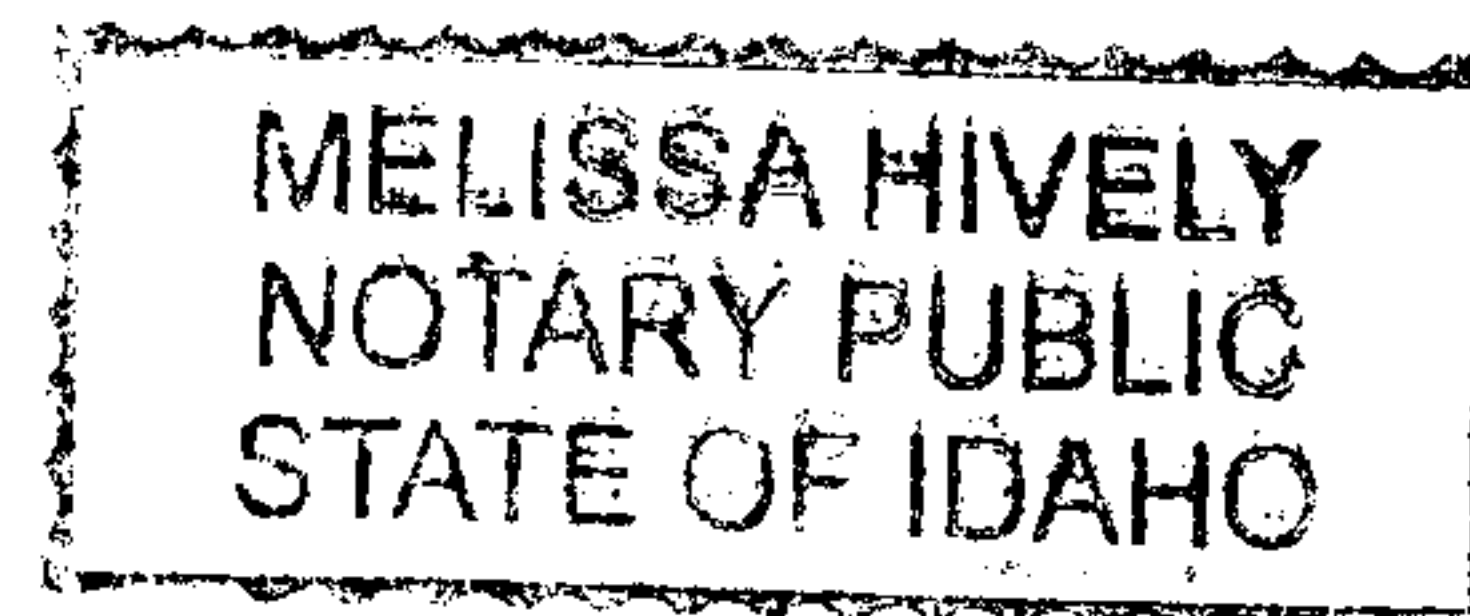
STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this APRIL 9, 2012, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as VICE PRESIDENT on behalf of Ameriquest Mortgage Company


1525 S BELTLINE RD, COPPELL, TX 75019 and acknowledged to me, that he or she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**MELISSA HIVELY (COMMISSION EXP. 07-28-2014)**  
NOTARY PUBLIC



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(RAL2)

  
20120416000130120 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
04/16/2012 02:29:12 PM FILED/CERT