Recording Requested By:

Bank of America

Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St.

Chapin, SC 29036

When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. **Chapin, SC 29036**

DocID# 89517761140410893

Property Address:

201 Brentwood Dr

Alabaster, AL 35007-3114

AL0-AM 17746782

3/24/2012



04/02/2012 10:45:21 AM FILED/CERT

This space for Recorder's use

MIN #: 1001337-0002353596-9

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A whose address is 400 NATIONAL WAY, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender:

COUNTRYWIDE BANK, FSB

Original Borrower(s):

DARRON HURST, AND MIRANDA R HURST, HUSBAND AND WIFE

Date of Mortgage:

8/17/2007

20070827000401360

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

Original Loan Amount: \$18,750.00 Recorded in Shelby County, AL on: 8/27/2007, mortgage book N/A, page N/A and instrument number 3-26-12 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. By: Chester Levings Assistant Secretary State of California County of Ventura MAR 26 2012 Marcia J. Orland On before me, , Notary Public, personally Chester Levings , who proved to me on the basis of satisfactory evidence to be appeared the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing WITNESS my hand and official seal. MARCIA J. ORLAND Commission # 1895521 Notary Public - California

paragraph is true and correct.

Notary Public:

July 15, 2014 My Commission Expires:

(Seal)

Los Angeles County My Comm. Expires Jul 15, 2014