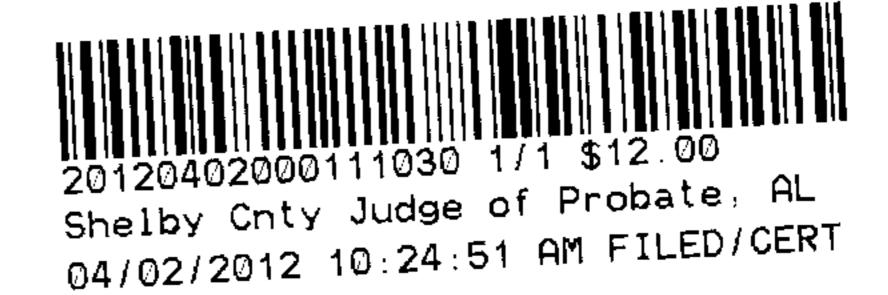
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

MICHAEL C RICE 1007 HIGHLAND LAKES TRACE BIRMINGHAM, AL 35242-0000



RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006993494915 "RICE" Lender ID:002/002/6993494915 Shelby, Alabama MERS #: 100584600000010586 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by MICHAEL C RICE AND SHARON L RICE HUSBAND AND WIFE to secure payment of the principal sum of \$255,000.00 plus interest, originally to LIBERTY MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 05/26/2010 Recorded: 06/02/2010 as Instrument No.: 20100602000174340, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC On March 19th, 2012

MARCIA L'PRIDGEON, Vice-President

STATE OF South Carolina COUNTY OF Greenville

On March 19th, 2012, before me, CAROLYN FORBUS, a Notary Public in and for GREENVILLE County in the State of South Carolina, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

CAROLYN FORBUS
Notary Expires: 06/10/2019

(This area for notarial seal)

Prepared By: Carolyn Forbus, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744