Recording Requested By:

Bank of America Prepared By:

Diana De Avila

888-603-9011

450 E. Boundary St.

**Chapin, SC 29036** When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept.

Chapin, SC 29036



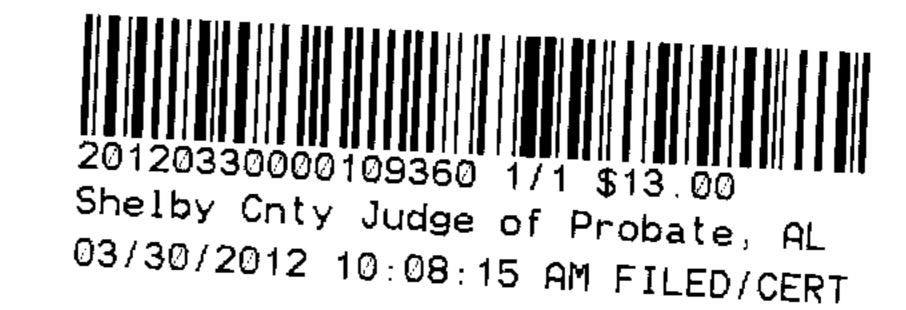
1822367719288114 DocID#

Property Address:

453 Heathersage Rd Maylene, AL 35114-4809

AL0-AM 17682658

3/21/2012



This space for Recorder's use

MIN #: 100425240008950534

MERS Phone #: 888-679-6377

## ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 does hereby grant, sell, assign, transfer and convey unto WELLS FARGO BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE FIRST FRANKLIN MORTGAGE LOAN TRUST 2006-FFB, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2006-FFB whose address is 10350 PARK MEADOWS DR, LITTLETON, CO 80124 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Original Lender: FIRST FRANKLIN A DIVISION OF NATIONAL CITY BANK

Original Borrower(s): MAURICE T MOBLEY AND VICKI MOBLEY, HUSBAND AND WIFE

Date of Mortgage: 9/19/2006 Original Loan Amount: \$46,000.00

Recorded in Shelby County. AL on: 9/27/2006, mortgage book N/A, page N/A and instrument number

20060927000479320	ovo, mortgage book rom, page rom and mondinent number
IN WITNESS WHEREOF, the undersigned 3-22-12	has caused this Assignment of Mortgage to be executed on
	MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.
	By:Chester Levings Assistant Secretary
State of California County of Ventura	
executed the same in his/her/their authorized	, Notary Public, personally, who proved to me on the basis of satisfactory evidence to be ed to the within instrument and acknowledged to me that he/she/they d capacity(ies), and that by his/her/their signature(s) on the instrument hich the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY paragraph is true and correct.  WITNESS my hand and official seal.	under the laws of the State of California that the foregoing
Notary Public:  My Commission Expires:  July 15, 2014	My Comm. Expires Jul 15, 2014
	MARCIA J. ORLAND Commission # 1895521 Notary Public - California Los Angeles County My Comm. Expires Jul 15, 2014