

This instrument was prepared by:  
John L. Hartman, III  
P. O. Box 846  
Birmingham, Alabama 35201

Send Tax Notice To:  
Ronald F. Gettridge  
227 Waterstone Court  
Montevallo, AL 35115

**STATUTORY WARRANTY DEED**

STATE OF ALABAMA )

SHELBY COUNTY )

That in consideration of One Hundred Sixty Thousand and no/100-----  
----- (\$160,000.00-----) Dollars  
to the undersigned grantor, **NSH CORP.**, an Alabama corporation, (herein referred to as GRANTOR) in hand  
paid by the grantees herein, the receipt whereof is hereby acknowledged, the said GRANTOR does by these  
presents, grant, bargain, sell and convey unto Ronald F. Gettridge  
-----, (herein referred to as Grantee, whether one or  
more), the following described real estate, situated in Shelby County, Alabama, to-wit:

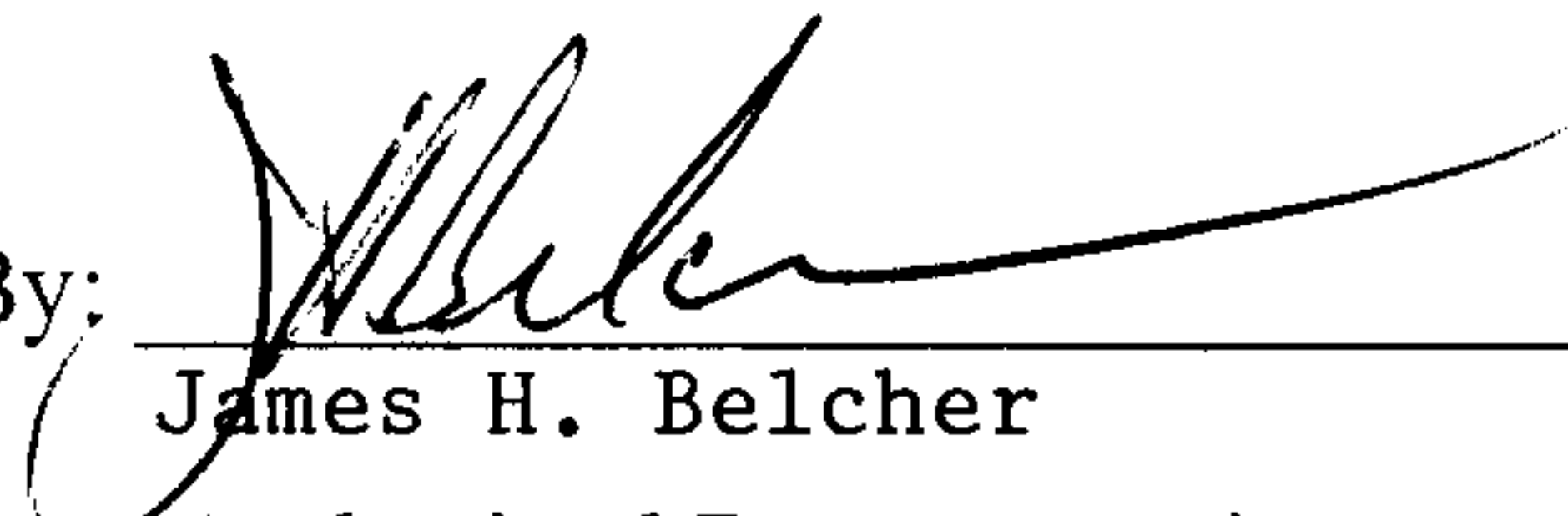
SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

\$163,265.00 of the purchase price recited above has been paid from the proceeds of a  
mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD unto the said grantee, his, her or their heirs and assigns forever.

IN WITNESS WHEREOF, the said GRANTOR, by its Authorized Representative, who is authorized to  
execute this conveyance, hereto set its signature and seal, this the 23rd day of March  
20 12.

NSH CORP.


By:   
James H. Belcher  
Authorized Representative

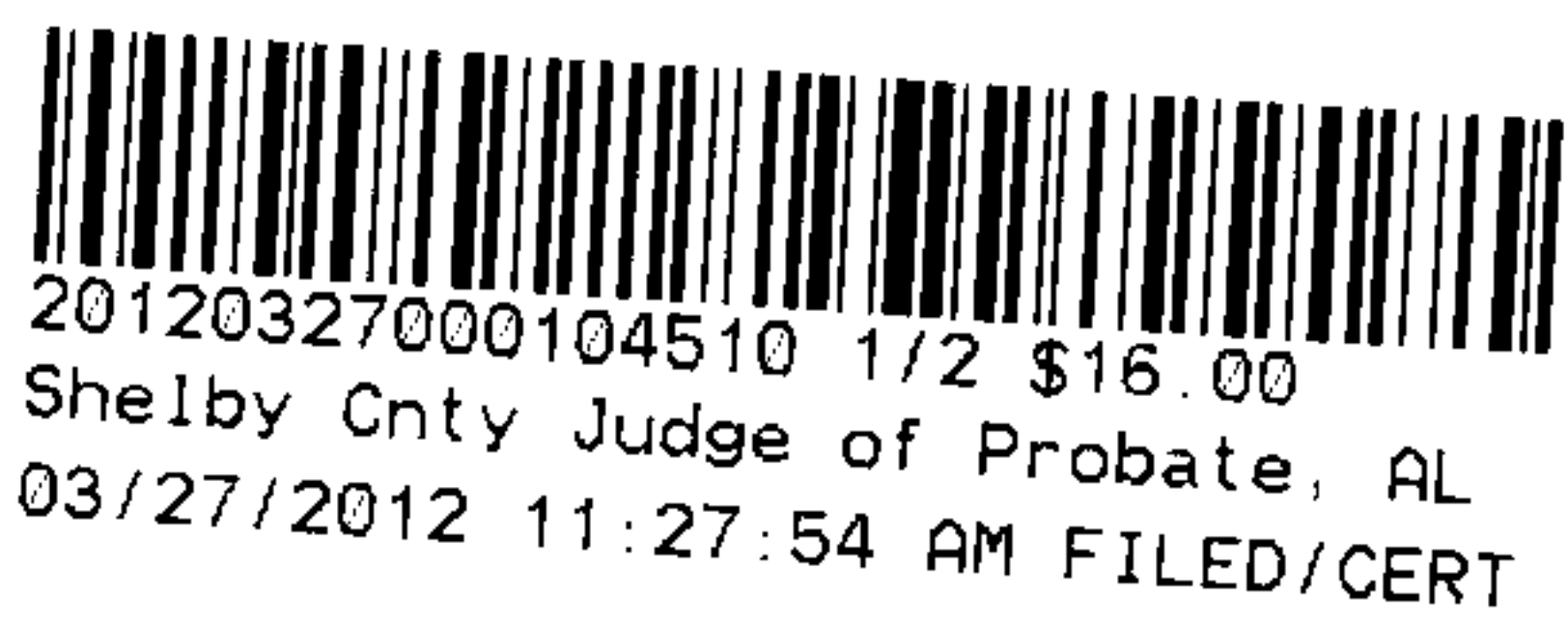
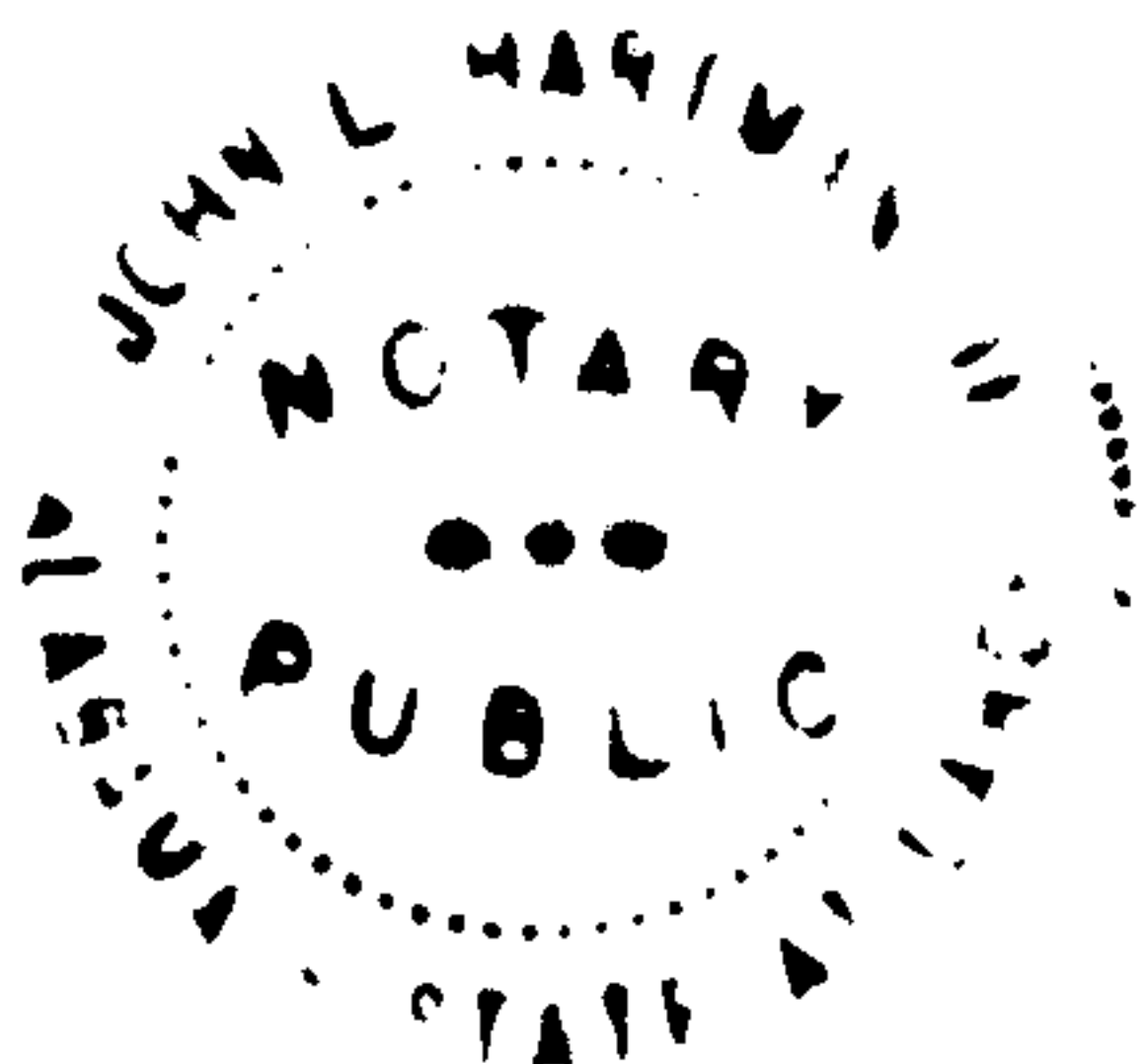
STATE OF ALABAMA)  
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that  
James H. Belcher, whose name as Authorized Representative of NSH CORP., a corporation,  
is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day to be  
effective on the 23rd day of March, 20 12, that, being informed of the contents of the  
conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said  
corporation.

Given under my hand and official seal this 23rd day of March, 2012.

My Commission Expires: 08/04/13

  
Notary Public John L. Hartman, III



## **EXHIBIT "A"**

Lot 66, according to the Survey of Waterstone, Phase 2, as recorded in Map Book 42, Page 118, in the Probate Office of Shelby County, Alabama.

Subject to: (1) Taxes and assessments not yet due and payable; (2) Building lines, easements and restrictions as shown on plat recorded in Map Book 42, Page 24, in the Probate Office of Shelby County, Alabama; (3) Easement to BellSouth Telecommunications, as recorded in Instrument 20060223000086810, in the Probate Office of Shelby County, Alabama; (4) Declaration of Easement recorded in Instrument 20040106000009970 in the Probate Office of Shelby County, Alabama; (5) Easement granted to Alabama Power Company as recorded in Instrument 20100902000284230 and Instrument 20101012000339550, in the Probate Office of Shelby County, Alabama; (6) Declaration of Covenants, Conditions and Restrictions for Waterstone, a Residential Subdivision recorded in Instrument #20110405000104630, First Amendment to Declaration of Covenants, Conditions, and Restrictions as recorded in Instrument 20120113000016890, in the Probate Office of Shelby County, Alabama.

