EASEMENT - UNDERGROUND

STATE OF ALABAMA
COUNTY OF SHELBY

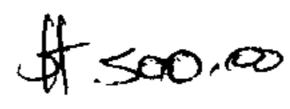
W.E. No. A6173-40-A512

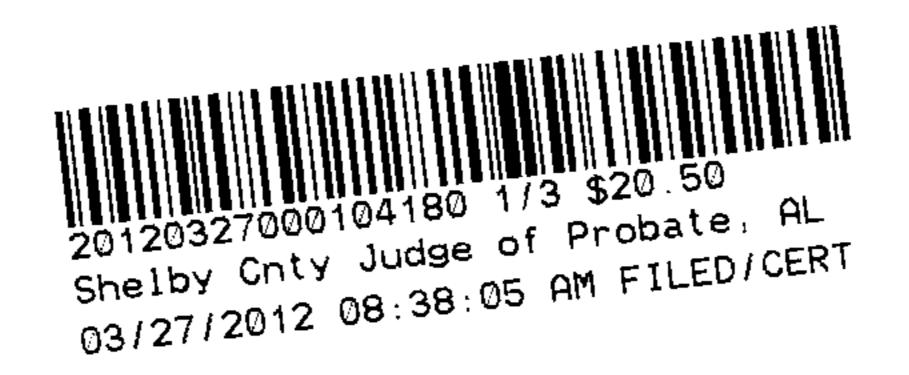
APCO Parcel No. 70246435

Transformer No. X-11537

This instrument prepared by: Bill Childress

Alabama Power Company P. O. Box 2641 Birmingham, Alabama 35291





KNOW ALL MEN BY THESE PRESENTS, That __ Juergen Von Der Heiden and wife Maren Von Der Heiden aka Juergen Vonderheiden

and wife Maren Vonderheiden

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges described below.

The right from time to time to construct, install, operate and maintain upon, under and across the Property described below, all wires, cables, transclosures, transformers, conduits, fiber optics, communication lines and other facilities useful or necessary in connection therewith (collectively, the "Facilities"), for the underground transmission and distribution of electric power and communications, along a route selected by the Company which is generally shown on the Company's drawing attached hereto and made a part hereof and which is to be determined by the locations in which the Company's Facilities are installed, such drawing showing the general location of underground facilities in an area ten feet (10') in width and also the right to clear and keep clear a strip of land extending five feet (5') from each side of said Facilities. Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from the Facilities and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under, adjacent to, and above said Facilities.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of the NE¼ of Section 31, Township 18 South, Range 1 West, more particularly described in that certain instrument recorded in Deed Record 2011031500084660, dated March 15, 2011, in the office of the Judge of Probate of said County..

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate the Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) has/have set his/her/their hand(s) and seal(s) this the 13 day of March (SEAL)

Witness (Grantor)

Witness By: (SEAL)

Witness As:

For Alabama Power Company Corporate Real Estate Department Use Only

All facilities on Grantor: Station to Station: 5ta 2+00 to 5ta 2+10

INDIVIDUAL NOTARIES		
STATE OF ALABAMA		
COUNTY OF SALOY		
1, ByC	, a Notary Public, in and for said County in said State, here	by certify that
Ju ergen bondethe	whose name(s) [as] is/a/e
signed to the foregoing instrument and who is/a	known to me, acknowledged before me on this day that being informed o	of the contents of the instrument,
he/she/they [in such capacity as aforesaid] execute	ed the same voluntarily.	
Given under my hand and official seal this		
	Notary Dublic	<i>i</i>
[SEAL]	My commission expires: \(\frac{\frac	
STATE OF ALABAMA		
COUNTY OF		
1, Bycol	, a Notary Public, in and for said County in said State, here	by certify that
Marin Von dechlin	whose name(s) [as	
signed to the foregoing instrument and who is/are	e known to me, acknowledged before me on this day that being informed o	of the contents of the instrument,
be/she/they [in such capacity as aforesaid] execute		
Given under my hand and official seal this		
	Motory Dublic	<u> </u>
[SEAL]	Notary Public My commission expires: 25/14	
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SKETCH OF PROPOSED WORK Map Center UTM Map Center LatLon SIMPLIFIED W.E. ALABAMA # 1737978 12134855 -86.680121 33.427357 POWER Customer Location Agreed Serv. Date **Estimate No.** STONE BROOK HOA 3/20/2012 1908 STONE BROOK LANE A6173-40-A512 Region Oper. Cntr. Town/City UserID 10773 **Created:** PD BIRMINGHAM -SOUTH Birmingham Metro South bhamrick 2/22/2012 County Section Add'l Info Township Range **HOA LIGHT ACCOUNT # 75882-71002** 31 Shelby **18S** 01W **Acquisition Agent** Date R/W Assigned Date R/W Cleared Spatial Reference Transformer Loading LOC Voltage Phone Co CATV Co Accessible Rock Hole **Tree Crew** City County R/W State Miss All Other 120V AT&T Permits | Y Ν M39' **INVERNESS DS #2 FEEDER 5646** Cappe Brook La **RISER V6063** Meadowlark **JOB** RW Agent Bill Charles Date Assigned ___ 2-22-12 Wayhigh L 3-14-12 Date Cleared Parcel # 70246435 Skates 280 👪 X10721 75B Outback **7**5B Steakhouse, (38) (280) Dick's Sporting (780) (35) engine Laka Dr I: 20' BLACK FG POLE I: 20' BLACK FG POLE I: 150W HPS COLONIAL I: 150W HPS COLONIAL # **FA**760 # FA761 V6063+O45/4 STONE BROOK LANE 1/0AXNJ 19.9kV 50A ः//**X**11535 75A /50A 1944 1940 1912 1908 I: 2 #6 AL street light cable (Direct bury) NTS **Cnst Completed By:** Date: Scale: