

# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

|  |  |
|--|--|
| A. NAME & PHONE OF CONTACT AT FILER [optional]<br>Janice Ruffin (205) 226-1902   |  |
| B. SEND ACKNOWLEDGMENT TO: (Name and Address)<br><br>Alabama Power Company<br>600 North 18th Street<br>Birmingham, Alabama 35203 |  |

20120326000104010 1/3 \$38.50  
Shelby Cnty Judge of Probate, AL  
03/26/2012 04:05:33 PM FILED/CERT

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## 1 DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

|  |   |                                   |                               |                                 |  |
|--|---|-----------------------------------|-------------------------------|---------------------------------|--|
| 1a ORGANIZATION'S NAME                     |   |                                   |                               |                                 |  |
| OR   | 1b INDIVIDUAL'S LAST NAME<br><i>Shupe</i> |                                   | FIRST NAME<br><i>Chadwick</i> | MIDDLE NAME<br><i>D</i>         | SUFFIX   |
| 1c MAILING ADDRESS<br><i>418 Toccoa Rd</i> |   | CITY<br><i>Helen</i>              | STATE<br><i>AL</i>            | POSTAL CODE<br><i>35080</i>     | COUNTRY<br><i>US</i>   |
| 1d TAX ID #                                | SSN OR EIN                                | ADD'L INFO RE ORGANIZATION DEBTOR | 1e TYPE OF ORGANIZATION       | 1f JURISDICTION OF ORGANIZATION | 1g ORGANIZATIONAL ID # if any<br><input type="checkbox"/> NONE |

## 2 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

|                                   |   |                                   |                               |                                 |  |
|-----------------------------------|---|-----------------------------------|-------------------------------|---------------------------------|--|
| 2a ORGANIZATION'S NAME            |   |                                   |                               |                                 |  |
| OR                                | 2b INDIVIDUAL'S LAST NAME<br><i>Cagle</i> |                                   | FIRST NAME<br><i>Meredith</i> | MIDDLE NAME<br><i>M</i>         | SUFFIX   |
| 2c MAILING ADDRESS<br><i>Same</i> |   | CITY                              | STATE                         | POSTAL CODE                     | COUNTRY<br><i>US</i>   |
| 2d TAX ID #                       | SSN OR EIN                                | ADD'L INFO RE ORGANIZATION DEBTOR | 2e TYPE OF ORGANIZATION       | 2f JURISDICTION OF ORGANIZATION | 2g ORGANIZATIONAL ID # if any<br><input type="checkbox"/> NONE |

## 3 SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

|  |                           |                           |                    |                             |                      |
|--|---------------------------|---------------------------|--------------------|-----------------------------|----------------------|
| 3a ORGANIZATION'S NAME<br><i>Alabama Power Company</i> |                           |                           |                    |                             |                      |
| OR   | 3b INDIVIDUAL'S LAST NAME |                           | FIRST NAME         | MIDDLE NAME                 | SUFFIX               |
| 3c MAILING ADDRESS<br><i>600 North 18th Street</i>     |                           | CITY<br><i>Birmingham</i> | STATE<br><i>AL</i> | POSTAL CODE<br><i>35203</i> | COUNTRY<br><i>US</i> |

## 4 This FINANCING STATEMENT covers the following collateral

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: *Trane*

Model: *4TWR3030B100AE*

Serial: *12044KED4F*

Amount of indebtedness is: *\$5,000*

|   |  |   |                     |               |              |          |                |
|---|--|---|---------------------|---------------|--------------|----------|----------------|
| 5. ALTERNATIVE DESIGNATION [if applicable]  |  | LESSEE/LESSOR   | CONSIGNEE/CONSIGNOR | BAILEE/BAILOR | SELLER/BUYER | AG LIEN  | NON-UCC FILING |
| 6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] or recorded in the REAL ESTATE RECORDS. Attach Addendum [if applicable] |  | 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [ADDITIONAL FEE] [optional] |                     | All Debtors   |              | Debtor 1 | Debtor 2       |
| 8. OPTIONAL FILER REFERENCE DATA  |  |   |                     |               |              |          |                |

# UCC FINANCING STATEMENT ADDENDUM

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## 9 NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a ORGANIZATION'S NAME

OR

9b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME SUFFIX

Shupe

Chadwick

J

10 MISCELLANEOUS

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## 11 ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a ORGANIZATION'S NAME

OR

11b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d TAX ID # SSN OR EIN

ADD'L INFO RE  
ORGANIZATION  
DEBTOR

11e TYPE OF ORGANIZATION

11f JURISDICTION OF ORGANIZATION

11g ORGANIZATIONAL ID # if any

☐ NONE

## 12 ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a ORGANIZATION'S NAME

OR

12b INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13 This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral or is filed as a ☐ fixture filing

14 Description of real estate

The real property described on the attached deed:

16 Additional collateral description

15 Name and address of a RECORD OWNER of above-described real estate  
(Debtor does not have a record interest)

17 Check only if applicable and check only one box

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18 Check only if applicable and check only one box

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction -- effective 30 years

☐ Filed in connection with a Public-Finance Transaction -- effective 30 years



THIS INSTRUMENT PREPARED BY:  
Courtney Mason & Associates, P.C.  
1904 Indian Lake Drive, Suite 100  
Birmingham, Alabama 35244

GRANTEE'S ADDRESS:  
Chadwick D. Shupe  
418 Tocoa Road  
Helena, Alabama 35080



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STATE OF ALABAMA )  
COUNTY OF SHELBY )  
CORPORATION  
JOINT SURVIVORSHIP DEED

KNOW ALL MEN BY THESE PRESENTS: That, for and in consideration of Ninety-Seven Thousand Five Hundred Fifty and 00/100 (\$97,550.00) DOLLARS, and other good and valuable consideration, this day in hand paid to the undersigned GRANTOR, Premiere Homes, Inc., a corporation (hereinafter referred to as GRANTOR), the receipt whereof is hereby acknowledged, the GRANTOR does hereby give, grant, bargain, sell and convey unto the GRANTEE, Chadwick D. Shupe, an unmarried man, and Meredith M. Cagle, an unmarried woman, (hereinafter referred to as GRANTEES), for and during their joint lives and upon the death of either, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described Real Estate, lying and being in the County of SHELBY, State of Alabama, to-wit:

Lot 4, according to the survey of Tocoa Parc Subdivision, Phase 2, as recorded in Map Book 25, Page 79, in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama. Mineral and mining rights excepted.

Subject to existing easements, current taxes, restrictions, set-back lines and rights of way, if any, of record.

\$96,752.00 of the above-recited purchase price was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, the tract or parcel of land above described together with all and singular the rights, privileges, tenements, appurtenances, and improvements unto the said GRANTEES, as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the GRANTEES herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and, if one does not survive the other, then the heirs and assigns of the GRANTEES herein shall take as tenants in common, forever.

AND SAID GRANTOR, for said GRANTOR, GRANTOR'S heirs, successors, executors and administrators, covenants with GRANTEES, and with GRANTEES' heirs and assigns, that GRANTOR are lawfully seized in fee simple of the said Real Estate; that said Real Estate is free and clear from all Liens and Encumbrances, except as hereinabove set forth, and except for taxes due for the current and subsequent years, and except for any Restrictions pertaining to the Real Estate of record in the Probate Office of said County; and that GRANTOR will, and GRANTOR'S heirs, executors and administrators shall, warrant and defend the same to said GRANTEES, and GRANTEES' heirs and assigns, forever against the lawful claims of all persons.

IN WITNESS WHEREOF, the said GRANTOR by its President, James D. Mason who is authorized to execute this conveyance, hereto set his signature and seal this the 30th day of September, 1999.

Premiere Homes, Inc.

By: James D. Mason, President

STATE OF ALABAMA )

COUNTY OF SHELBY )

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that James D. Mason, whose name as President of Premiere Homes, Inc., a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this the 30th day of September, 1999.

NOTARY PUBLIC  
My Commission Expires: 3/5/03

COURTNEY H. MASON, JR.  
MY COMMISSION EXPIRES: 3/5/03  
Inst. # 1999-41227

10/04/1999-41227  
01:27 PM CERTIFIED  
SHELBY COUNTY JUDGE OF PROBATE  
001 C31 9.50