

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 1992551726

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20060220000081570 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **ADAM L. GOLSON AND NICOLE C. GOLSON** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 03/ 9 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS**

By: Deandra Chapman

**Deandra Chapman  
VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

The foregoing instrument was acknowledged before me on 03/ 9 /2012 (MM/DD/YYYY) by Deandra Chapman as VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS, who, being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

Bridget A. Cham  
Bridget A. Cham  
Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 15855751 8@ PRIME CJ3617630 100022600301332127 MERS PHONE 1-888-679-MERS  
RCNAL1



\*15855751\*