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DOCID_000306674132005N

State of ALABAMA
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Mortgage Electronic Registration Systems, Inc. Mortgagee, in that certain mortgage executed by

CHARLES M CUPP AND, STEPHANIE A CUPP HUSBAND AND WIFE

as Mortgagors, to the undersigned, which mortgage is dated 06/24/2003 and filed for record 07/07/2003 in Mortgage Book N/A, Page N/A, Doc# 20030707000423040, Probate Records of SHELBY County, Alabama, does hereby declare that the mortgage is forever discharged and satisfied. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulations of said county and state.

The mortgage described herein has been paid and satisfied in full.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 09 day of March, 2012.

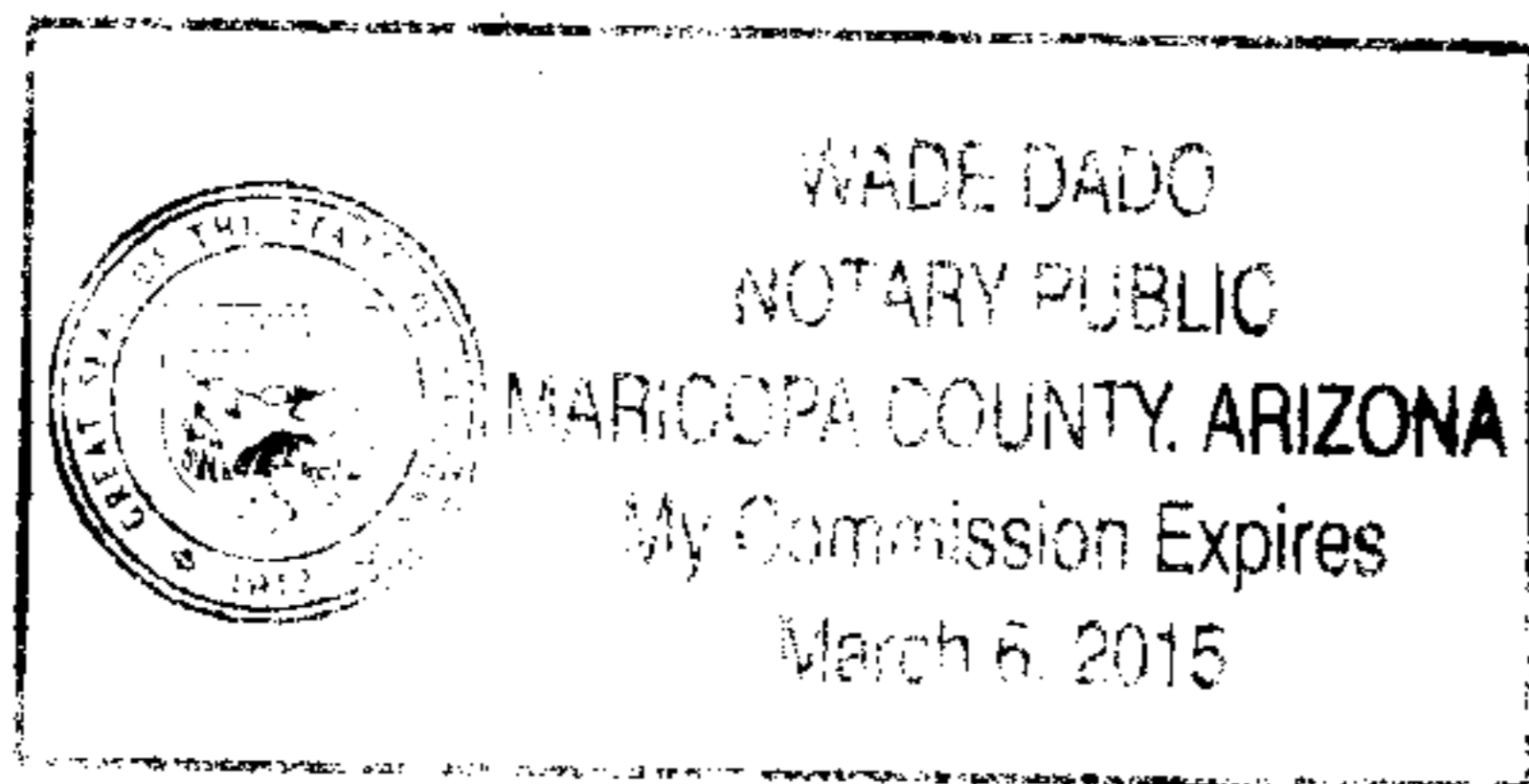
Mortgage Electronic Registration Systems, Inc.

By: 
Jesse Lester
Its: Assistant Secretary


STATE OF ARIZONA
COUNTY OF MARICOPA

On 3.9.12, before me, Wade Dado, Notary Public, personally appeared Jesse Lester, Assistant Secretary of Mortgage Electronic Registration Systems, Inc., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.




Wade Dado
Notary Public


20120315000090960 1/1 \$12.00
Shelby Cnty Judge of Probate, AL
03/15/2012 01:15:56 PM FILED/CERT

Mail Recorded Satisfaction To:
CHARLES M CUPP, STEPHANIE A CUPP
225 Red Rd
Calera, AL 35040

Document Prepared By:
Steve A. Galiano
ReconTrust Company, N.A.
2575 W. Chandler Blvd.
Mail Stop: AZ1-804-02-11
Chandler, AZ 85224
(800) 540 - 2684