

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF SHELBY

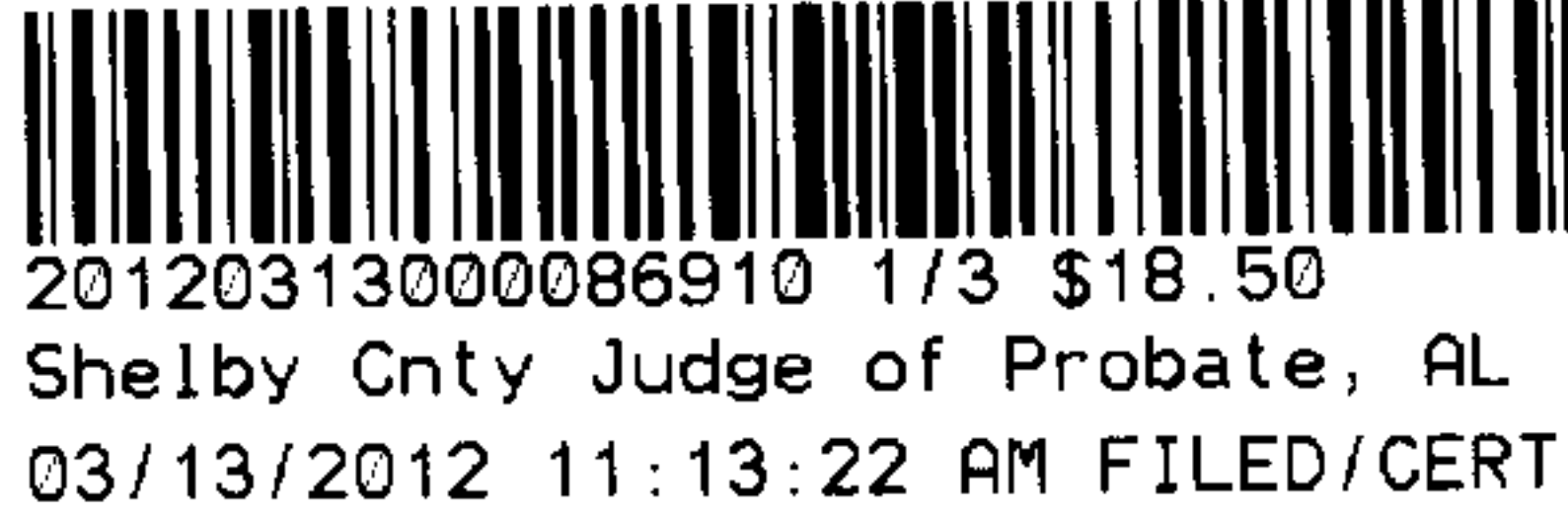
W.E. No. A6173-05-A212

APCO Parcel No. 70246240

Transformer No. S-18001

This instrument prepared by: Bill Childress

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



Shelby County, AL 03/13/2012  
State of Alabama  
Deed Tax: \$.50

KNOW ALL MEN BY THESE PRESENTS, That Riverchase United Methodist Church

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 25, Township 19 South, Range 3 West, more particularly described in that certain instrument recorded in Deed Record 20080403000136250, dated April 3, 2008, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Stuart A. Garrette,  
its authorized representative, as of the 15<sup>th</sup> day of February, 20 12.

ATTEST (if required) or WITNESS:

Riverchase United Methodist Church  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: Stuart A. Garrette (SEAL)

Its: \_\_\_\_\_

Its: Chair of Trustees  
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: \_\_\_\_\_

Station to Station: sta 1+00 to sta 3+60 (West)

CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF Shelby

I, William R. Childress, a Notary Public in and for said County in said State, hereby certify that Stuart A. Garrette, whose name as Chair of Trustee of Riverchase United Methodist Church, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_]

\_\_\_\_\_ is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such Chair of Trustee and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the 15<sup>th</sup> day of February, 20 12

[SEAL]

William R. Childress  
Notary Public

My commission expires: 12-1-2013



20120313000086910 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
03/13/2012 11:13:22 AM FILED/CERT



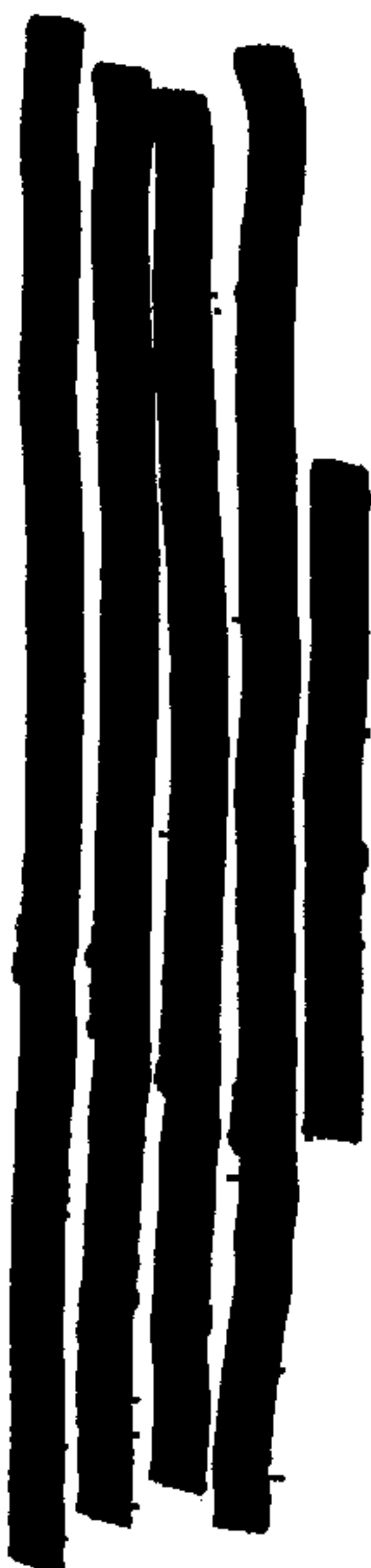
SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1699711 12108927

Map Center Lat/lon: 33.356335 -86.805748

1 inch = 72 feet

Customer	Location	Comtd. Svc Date	County	Section	Township	Range	Add'l Info.	Estimate No.
Riverchase UM Church	1953 Old Montgomery Hwy	March 2, 2012	Shelby	25	19S	03W	JETS REF# 448212	A6173-05-A212
Division	District	Town	UserID	Created:	Substation	Valleydate	Y-Code	MISSALL#
Birmingham	Metro South	Birmingham	tepruit	2/6/2012	Valleydate #2 DS 35KV	X-293316	Y-06110	



RUMC  
New Missions Building

ENERGIZED LINE WORK  
Sub Valleydate #2 DS 35KV  
OCB/OCR 06110  
Switch#  
Fuse Size

Loc 3  
Transformer Loading  
Summer kW = 44.9kW  
Winter kW = 71.9kW

LOAD INFORMATION  
Max kVA = 80kVA  
Main Size = 400A  
Voltage = 120/208V  
VD < 5%



Fault Current @ LOC 1

LL: 4402

LLG: 4290

LL: 3812

LG: 3917

LG-R: 752

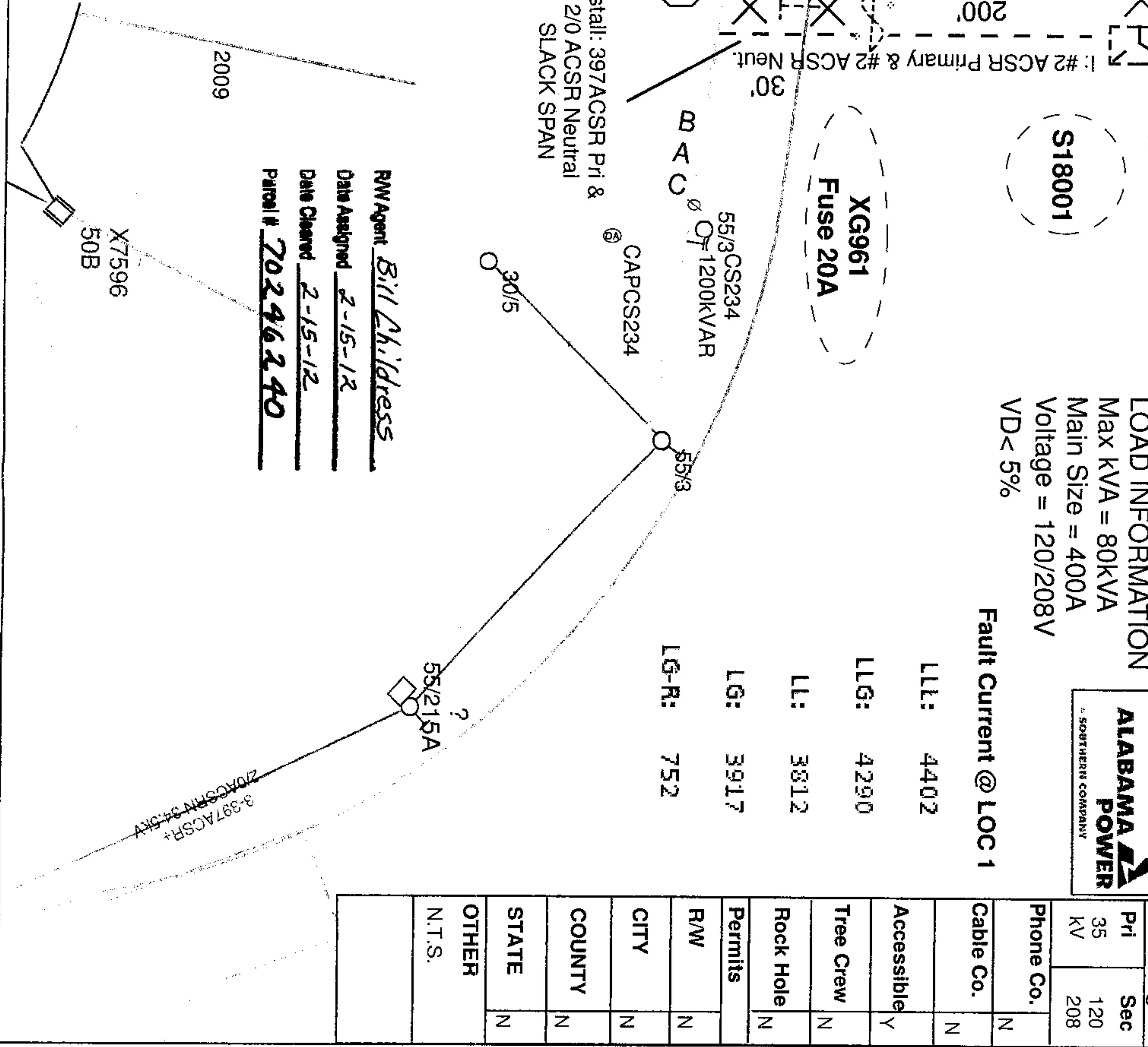
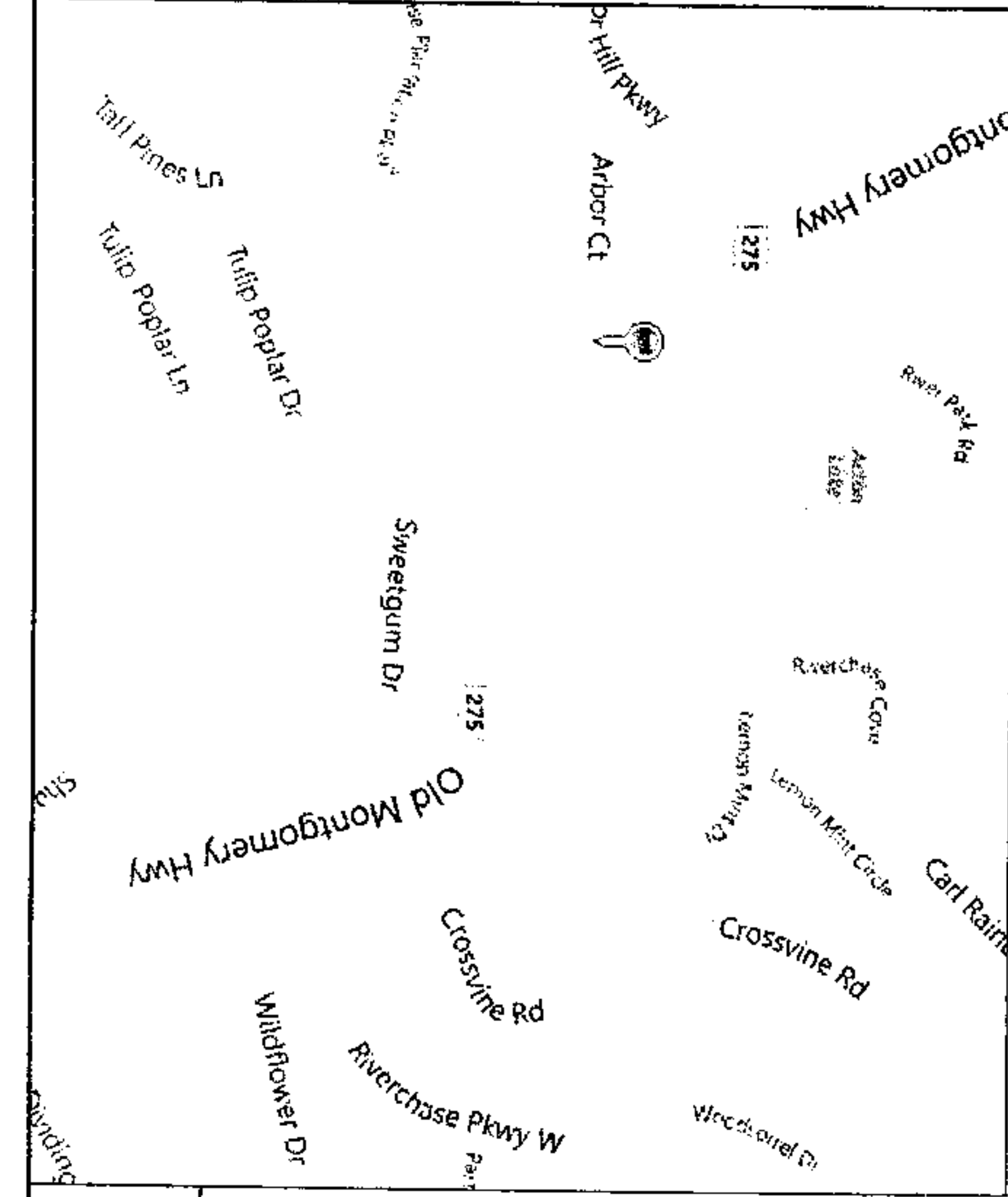
Pri	Sec	Voltage
35	120	208
Phone Co.	N	
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	N	
CITY	N	
COUNTY	N	
STATE	N	
OTHER	N.T.S.	

OLD MONTGOMERY HWY

Location Sketch

Job Location Description  
LOCATION 1  
Install: 55/3 CCA Pole w/ #6CU Grnd  
: 3-Phase Primary/Neut TAN (Vertical)  
: 3-Phase Primary/Neut D.E.  
LOCATION #2  
Install: 45/4 CCA Pole w/ #6 CU Enh. Grnd  
: 3-Phase Primary/Neut D.D.E.  
: 3-Phase Switch ASSY (100A)  
: 5/16 Primary Guy, 8" Helix, 3/4" Rod, 15' Lead  
LOCATION #3  
Install: 45/4 CCA Pole w/ #6 CU Enh Grnd  
: (3) 25kVA TFM (120/208V)  
: 5/16 Pri Guy, 8" Helix, 3/4" Rod

R/W Agent Bill Chidress  
Data Assigned 2-15-12  
Date Cleared 2-15-12  
Parcel # 70246240



1699711 12108927  
33.356335 -86.805748  
05.5815 3/3 01698000031302102