## **WARRANTY DEED**

Charles R. Merritt and Gwen E. Merritt 6044 Terrace Hills Drive Birmingham, AL 35242

THE STATE OF ALABAMA,  S/Le/Dy/ COUNTY.	/ 000 00) 0 . II . 1	
(\$134 KNOW ALL MEN BY THESE PRESENTS, that in consideration of	4,000.00) One Hundred Thirty Four Thousand DOLLARS and	d other valuable
considerations to the undersigned GRANTOR or GRANTORS in hand paid		
acknowledged we, David M. Benson An unmarried person (herein referred		-
unto Charles R. Merritt and Gwen E. Merritt	<del>-</del>	
and assigns, the following described Real Estate, situated in the County of		
	*as joint tenants with right o	f survivorship
Legal Description attached and made a part hereof.		
\$100,500.00 of the consideration recited alloan closed simultaneously herewith. TO HAVE AND TO HOLD, the aforegranted premises to the said GRA		of a mortgage
FOREVER as joint tenants with right of surv	- / · · · · · · · · · · · · · · · · · ·	
And GRANTOR do(es) covenant with the said GRANTEE(S),	_	he
18 lawfully seized in fee simple of the aforementioned pre	mises; that they are free from all encumbrances exce	ept as hereinabove
provided; that <u>Grantor</u> has(have) a good right to sell and convey th	e same to the said GRANTEE(S) their	heirs and
assigns, and that GRANTOR(S) will WARRANT AND DEFEND the premis	es to the said GRANTEE(S) <u>their</u>	heirs and
assigns forever, against the lawful claims and demands of all persons, except as hereinabove provided.		
IN WITNESS WHEREOF, <u>Grantor</u> have hereunto set <u>his</u>	s hand and seal, this 32nd day of	
WITNESS:	x Den Den	(L.S.)
•—	David M. Benson	
Po	<del></del>	(L.S.)
$\mathbf{p}_{\mathbf{J}}$	X	(L.S.)
• • • • • • • • • • • • • • • • • • •		<del> </del>
		(L.S.)
Ui. Va		
THE STATE OF ALABAMA,  Wicoo County,  I, the undersigned, DURDURA PADIKER, a Notary		
		, hereby certify
that David M. Benson An unmarried person whose names is/are signed to		
before me on this day that, being informed of the contents of the conveyand	ce, he, she, they executed the same voluntarily on the	e day the same
Given under my hand and official seal this the day of	Dulhara Hadrher	
OFFICIAL SEAL	Notary Public	
STATE OF WEST VIRGINIA		

This instrument was prepared by John F. Morreale 449 Taft Avenue, Glen Ellyn, IL 60137

BARBARA RADIKER

Union Trades Federal Credit Union P.O. Box 1682 Parkersburg, West Virginia 26102

20120217000059720 1/3 \$51.50

Shelby Cnty Judge of Probate, AL 02/17/2012 01:55:09 PM FILED/CERT

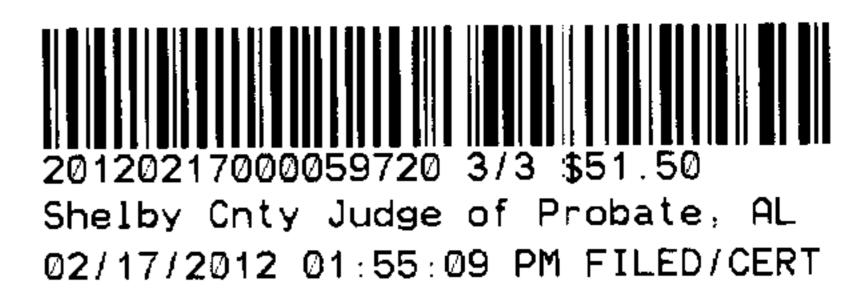
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## Avid M. Benson TO Charles R. Merritt & Gwen E. Merritt

## EXHIBIT "A" LEGAL DESCRIPTION



Lot 17, according to the Final Plat of Cross Creek Subdivision, as recorded in Map Book 38, Page 3, in the Probate Office of Shelby County, Alabama.