

| This instrument was prepared by  |  |
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| William H. Halbrooks, Attorne  |  |
| #1 Independence Plaza - Suite Birmingham, AL 35209   | 704  |
| Corporation Form Warranty De   | eed, Jointly For Life With Remainder to Survivor   |
| STATE OF ALABAMA )   |  |
| COUNTY OF SHELBY )   | KNOW ALL MEN BY THESE PRESENTS,  |
| That in consideration of   | One Hundred Fifty-Six Thousand Five Hundred and No/100(\$156,500.00) Dollars   |
| to the undersigned grantor,  | Structures, Inc., a corporation,   |
|  | OR), in hand paid by the GRANTEES herein, the receipt of which aid GRANTOR does by these presents, grant, bargain, sell and James D. Partridge and Mary Partridge  |
| them, then to the survivor of the  | EES) for and during their joint lives and upon the death of either of nem in fee simple, together with every contingent remainder and ag described real estate, situated in Shelby County, Alabama to wit:   |
|  | e Survey of Emerald Ridge, Sector III, as recorded in , in the Office of the Judge of Probate of Shelby County,  |
| Subject to current taxes   | s, easements and restrictions of record.   |
| \$ 159,693.00 of the period of | purchase price recited above was paid from a mortgage loan herewith.   |
| upon the death of either of there assigns of such survivor forever. And said GRANTOR does for their heirs and assigns, that it is from all encumbrances, that it it will and its successors and a  | OLD, to the said GRANTEES for and during their joint lives and m, then to the survivor of them in fee simple, and to the heirs and er, together with every contingent remainder and right of reversion. Titself, its successors and assigns, covenant with said GRANTEES, as lawfully seized in fee simple of said premises, that they are free has a good right to sell and convey the same as aforesaid, and that ssigns shall, warrant and defend the same to the said GRANTEES, gas forever, against the lawful claims of all persons. |
|  | EOF, the said GRANTOR, by its Vice President his conveyance, has hereto set its signature and seal, this the _3rd  |
| ATTEST:  | Structures, Inc.   |
| · · · · · · · · · · · · · · · · · · ·  | By: Karen Scott  |
| STATE OF ALABAMA   | It's: <u>Vice President</u>  |
| COUNTY OF  | Corporate Acknowledgment )   |
| that <u>Karen Scott</u> of <u>Structures, Inc.</u> , a known to me, acknowledged b   | Notary Public in and for said County in said State, hereby certify  whose name as  Vice President  corporation, is signed to the foregoing conveyance, and who is before me on this day that, being informed of the contents of the ficer and with full authority, executed the same voluntarily for and   |
| Given under my hand a  | and official seal, this the 3rd day of February 2012.  |
| My Commission Expires: 4/21  | William H. Halbrooks, Notary Public,   |