

## Release of Mortgage

The undersigned, Al Crumpton, III, hereby certifies that the mortgage, dated February 4, 20 08, executed by Ronald F. Farris, as mortgagor, to Al Crumpton, III, as mortgagee, and recorded on February 4, 20 08, in the office of the County of Shelby, State of Alabama, in the Book of Mortgages, page 20080204000045500, together with the debt secured by said mortgage, has been fully paid, satisfied, released, and discharged, and that the property secured thereby has been released from the lien of such mortgage.

IN WITNESS WHEREOF,  
the undersigned has executed this release on 2/1, 20 12.

Al Crumpton, III  
Al Crumpton, III, Mortgagee

STATE OF Alabama  
COUNTY OF Shelby

On 2/1/12 before me, Kelly E. Fugua, personally appeared Al Crumpton, III, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

Kelly E. Fugua  
Notary Public

My commission expires: 10-29-2013

Prepared By:  
Kelly Fugua  
1154 DUNAWANT VALLEY RD  
B'ham, AL 35242