

When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0257392902

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070717000334750 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JOHN W PETRUS AND JOSEPHINE H PETRUS** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/ 20 /2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**KIM GOELZ**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 01/ 20 /2012 (MM/DD/YYYY), by KIM GOELZ as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ('MERS') AS NOMINEE FOR A.M. ROBBINS MORTGAGE, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**KARIN ENRIQUE CHANDIAS**  
Notary Public - State of FLORIDA  
Commission expires: 05/22/2015



WFHRC 15580651 -@ CJ3484741 100162500041330482 MERS PHONE 1-888-679-MERS  
FORM1\RCNAL1



\*15580651\*

