

DURABLE POWER OF ATTORNEY

State of Alabama

County of Shelby

KNOW ALL MEN BY THESE PRESENTS that I, <u>David L. Mulder</u>, do hereby constitute and appoint <u>Cynthia E. Mulder</u> my true and lawful attorney for me and in my name to enter into, make, sign, execute and deliver, acknowledge and perform any contract, agreement, writing, or thing, that may, in the opinion of my said attorney, be necessary, or proper, to be entered into, made or signed, sealed, executed, delivered, acknowledged, or performed, and generally to do, execute and perform any other act, deed, matter or thing, whatsoever, that ought to be done, executed and performed, or that, in the opinion of my said attorney ought to be done, executed or performed, in and about the premises, of every nature and kind whatsoever, as fully and effectually as I could do If personally present. Specifically, I give my attorney in fact the authority to convey real estate and limited to the terms of transaction being set out as Exhibit "A" hereto.

This Power of Attorney shall not be affected by disability, incompetency, or incapacity of the principal and shall continue in effect upon the disability, incompetency, or incapacity of the principal.

And I, the undersigned, do hereby ratify and confirm all whatsoever my said attorney shall do, or cause to be done, in or about the premises, by virtue of this Power of Attorney.

IN WITNESS WHEREOF, I have hereunto set my hand and seal on this Z/ day of David L. Mulder

State of County of SAVAS STA

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that <u>David L. Mulder</u>, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, <u>he</u> executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this $\frac{\partial}{\partial x}$ day of <u>December</u> 2011.

My Commission Expires: 6/3/13

Notary Public:

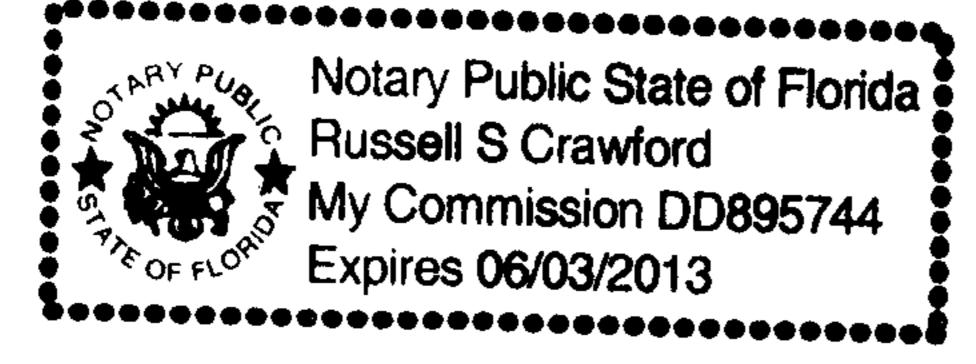


EXHIBIT "A"

This Power of Attorney is given specifically for the purpose of executing any and all paperwork necessary for the <u>Sale</u> of property known as <u>4620 S. Lakeridge Drive</u>, <u>Birmingham</u>, AL <u>35244</u>, and being further described as follows below;

Legal Description:

Lot 9, according to the Survey of Amended Map of Lakeridge Subdivision, as recorded in Map Book 12, Page 51, in the Probate Office of Shelby County, Alabama.

Closing scheduled for <u>December 28th</u>, 2011, at the office of:

William H. Halbrooks, Attorney at Law 1 Independence Plaza, Suite 704 Birmingham, AL 35209

Phone (205)871-0780 Fax (205)879-5652 e: <u>alclose@bellsouth.net</u>

20120109000010480 2/2 \$15.00

Shelby Cnty Judge of Probate, AL 01/09/2012 02:02:20 PM FILED/CERT

DEC-20-2011 14:27 WILLIAM HALLBROOKS P.003