

  
20120109000009190 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
01/09/2012 11:15:18 AM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **0004390109**



PREPARED BY KARLEEN MAUGHAN  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: KARLEEN MAUGHAN**

**RELEASE OF MORTGAGE**

Date: **DECEMBER 29, 2011**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20100506000142250** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Date of Deed: **APRIL 23, 2010**

Grantor: **S. WAYNE CARR AND AMY T. CARR AS JOINT TENANTS WITH RIGHT OF SURVIVORSHIP**

Grantor's Mailing Address: **7042 BRADSTOCK COURT BIRMINGHAM, AL 35242**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**

Grantee's Mailing Address: **1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834**

**J=NY8010109RE.034344**  
(RAL1)

**MIN 100924400043901092 MERS PHONE: 1-888-679-6377**

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Loan No. 0004390109

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
DECEMBER 29, 2011.

*Mortgage Electronic Registration Systems, Inc.*

CARYN KILLIAN  
ASSISTANT SECRETARY

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this DECEMBER 29, 2011, before me, the undersigned, a Notary Public in  
said State, personally appeared CARYN KILLIAN personally  
known to me (or proved to me on the basis of satisfactory evidence) to be the  
person who executed the within instrument as ASSISTANT SECRETARY  
on behalf of Mortgage Electronic Registration Systems, Inc. as Nominee For Advance

Mortgage & Investment Company, Inc ITS SUCCESSORS AND ASSIGNS

1901 E VOORHEES ST. SUITE C, DANVILLE, IL 61834 and  
acknowledged to me, that he or she, as such officer, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and  
that such Corporation executed the within instrument pursuant to its by-laws or  
a resolution of its Board of Directors.

WITNESS My hand and official seal.

MELISSA HIVELEY  
MELISSA HIVELEY (COMMISSION EXP. 07-28-2014)  
NOTARY PUBLIC

