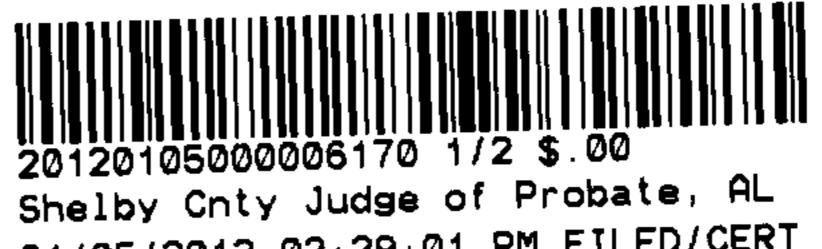
This form is due within five (5) calendar days of

I hereby appoint the individuals listed below to act



Appointment of 01/05/2012 02:29:01 PM FILED/CERT Principal Campaign Committee



RECEIVED JAN 0 4 2012

James W. Fuhrmeister Judge of Probate

Please print in ink or type.

				_ This form is	due within five (5) calendar days of
Full Name of Candidate	201	1	. 1 1 1	· · · · · · · · · · · · · · · · · · ·	e threshold amount, or within five (5)
Michael David Vest			calendar days of qualifying with a political party, or within five (5) calendar days of filing a petition as ar		
Office Sought (include district of		· · · /	litical Party / Ballot Affiliation	independen	nt or third party candidate.
		ommissio	on Dising 6	− т	ype of Committee (check one)
Address of the Committee (street)	et or post office box	() 4			int myself as the sole member of my al campaign committee.
City	Stat		'		by appoint the individuals listed below to
Birmingham	mingham AL 35242 205-602-090'			as my principal campaign committee.	
you are appointing others the	to serve as your o	committee, you mus	t select at least two members and member should be design	s. You may appanated as the tr	point up to five members. One member easurer. Please clearly print their name
and addresses in the spaces					
	Chairperson	· · · · · · · · · · · · · · · · · ·			Treasurer
Full Name			Full Name		
Address (street or post office b	ox)	<u>,</u>	Address (str	eet or post office	box)
· · · · · · · · · · · · · · · · · · ·		· ····································			
City	State	ZIP Code	City		State ZIP Code
Signature of Appointee	<u> </u>	· · · · · · · · · · · · · · · · · · ·	Signature of	Appointee	
Con	ımittee Memb	ner		Coi	mmittee Member
Full Name			Full Name		
Address (street or post office b	ox)		Address (str	eet or post office	box)
City	State	ZIP Code	City		State ZIP Code
•					
Signature of Appointee	· • • • • • • • • • • • • • • • • • •		Signature of	Appointee	
Con	nmittee Memb	per			
Full Name			1	—	ld Amounts for Public Offices
				under the Fa	air Campaign Practices Act
Address (street or post office b	ox)			\$25,000	
				\$10,000 \$5,000	State Senate seat State House seat
City	State	ZIP Code		\$5,000 \$5,000	Circuit or district office
		· · · · · · · · · · · · · · · · · · ·		\$1,000	County or municipal office
Signature of Appointee				· · · · · · · · · · · · · · · · · · ·	
<u> </u>	· · · · · · · · · · · · · · · · · · ·		Δο τραμίτρο	d by the Alaha	ama Fair Campaign Practices Act, I
Where to file this for	m		• • • • • • • • • • • • • • • • • • •	•	to the best of my knowledge and be
 State candidates file with 		Secretary of State	that the inf		tained herein is true and correct.
located in the Alabama					

- address is P.O. Box 5616, Montgomery, Alabama 36103-5616.
- ► County and municipal candidates file with their county's judge of probate.

Treasurer				
Full Name				
Address (street or pos	t office box)	·		
City	State	ZIP Code		

Committee Member				
Full Name		·		
Address (street or pos	t office box)			
City	State	ZIP Code		
Signature of Appointed	e			

Filing Threshold Amounts for Public Offices under the Fair Campaign Practices Act

\$25,000	Statewide office
\$10,000	State Senate seat
\$5,000	State House seat
\$5,000	Circuit or district office
\$1,000	County or municipal office

Signature of elected official or candidate



STATE OF ALABAMA)		2105000006170 2/2 \$.00
Shelby county)	Shell	by Cnty Judge of Probate, AL 5/2012 02:29:01 PM FILED/CERT
I hereby declare that I am a candid the office of * Shelby County	late for the 2012 Republican Commission, Dis	nomination (or election) for
I certify that (1) I possess the quality be disqualified from the same, (2) I am not under § 177 of the Alabama Constitution of (1975), (3) I have not been convicted of a State and (4) I am a Republican and I ender of the Republican Party. **	of subject to disqualification of 1901 as amended or § 17- felony under the laws of the	of from registering and voting 3-30 of the Code of Alabama e United States or of another
I further declare myself as the person to receive, expend, audit and disburse all furnished or raised for the purpose of aidid didate in accordance with Chapter 5 of Ti Campaign Practices Act). ***	monies contributed, donate ng or promoting my nomina	ed, subscribed or in any way ation or election as such can-
This the /sT day of Janu	<u>.ay</u> , 201 <u>2</u> .	
WITNESS:		
Madhew Fridy	mile D	and led
Matthe .	الأن المستخدم المستخ	of Candidate)
	Bimingham	35242
	205.602-0907 Home Phone	334-242-4496 Office Phone
Mike Vest		
TYPE OR PRINT NAME AS YOU	WISH IT TO APPEAR ON RALL	OT – NO TITLES)

INSTRUCTIONS

^{*}Describe office with completeness, for example: County Commissioner, Place No. 2; Member of Congress Fifth District; Circuit Judge, 10th Judicial Circuit, Place No. 8; Associate Justice of Supreme Court, Place No. 2; President, Public Service Commission. Place number must be shown where two or more are to be elected.

^{**}Challenges to a candidate's qualifications, based on party loyalty or otherwise, are heard by the Candidate Committee of the Alabama Republican Party for non-county offices and by the applicable county executive committee or its properly designated election subcommittee for county offices.

^{***}Candidates desiring to appoint others to official finance committee (as permitted by Section 17-5-4 Code of Alabama 1975, as amended) may do so by striking through third paragraph of above declaration and adding on this form appropriate appointment and acceptance.