

SCRIVENER'S AFFIDAVIT

STATE OF ALABAMA COUNTY OF Shelby

KNOW ALL MEN BY THESE PRESENTS: That, I, the undersigned authority, a Notary Public in and for said county and state, hereby certify that before me personally appeared S. Kent Stewart, who is known to me and who being by me first duly sworn does on his/her oath depose and say as follows:

I, S. Kent Stewart, did prepare that certain instrument dated 11/8/2010 and filed for record on 1/19/2010, in the Office of the Judge of Probate of Shelby County, Alabama, in Instrument Number 20101119000390230. Said instrument being a mortgage from Jeffrey Ryan Grace and Katherine Gilbert Grace to First Commercial a division of Synovus Bank.

This affidavit is for the express and specific purpose of:

to correct the legal description of referenced mortgage. Legal description now reads as follows:

See attached "Exhibit A"

FURTHER affiant saith not.

STATE OF ALABAMA COUNTY OF Shelby

SWORN to and subscribed before me this the 28th day becember, 201

Notary Public

My commission expires:

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 16, 2014
BONDED THRU NOTARY PUBLIC UNDERWRITERS

This instrument prepared by:

S. Kent Stewart Stewart & Associates, P.C. 3595 Grandview Pkwy Ste 645 Birmingham, AL 35243 BHM1000805



Shelby Cnty Judge of Probate, AL File No: BHM1000805 01/04/2012 08:13:08 AM FILED/CERT

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EXHIBIT "A"

Lot 4-54, according to the Map and Survey of Chelsea Park 4th Sector, as recorded in Map Book 34, Page 147 A & B, in the Office of the Judge of Probate of Shelby County, Alabama.

Together with the nonexclusive easement to use the Common Areas as more particularly described in Declaration of Easements and Master Protective Covenants of Chelsea Park, as Residential Subdivision, executed by the Grantor and filed for record as Instrument No. 20041014000566950, in the Probate Office of Shelby County, Alabama and Declaration of Covenants, Conditions, and Restrictions for Chelsea Park 4th Sector executed by Grantor and Chelsea Park Residential Association, Inc. and recorded as Instrument No. 20041026000590790 (which, together with all amendments thereto, are hereinafter collectively referred to as the "Declaration").