Prepared by:
Scott V Lofranco
MCCALLA RAYMER, LLC
105 Tallapoosa Street, Suite 109
Montgomery, AL 36104
File Number: 1007955AL

Send Property Tax Notice to:
SECRETARY OF HOUSING
AND URBAN
DEVELOPMENT OF
WASHINGTON D.C.

SPECIAL WARRANTY DEED



Shelby Cnty Judge of Probate, AL 12/21/2011 10:13:36 AM FILED/CERT

STATE OF ALABAMA COUNTY OF SHELBY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of Ten Dollars (\$10.00) and other valuable considerations to the undersigned GRANTOR in hand paid by the GRANTEE herein, the receipt whereof is hereby acknowledged, LOANCARE A DIVISION OF FNF SERVICING INC., (hereinafter referred to as "GRANTOR"), does hereby grant, bargain, sell and convey unto SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., (hereinafter referred to as "GRANTEE"), his heirs and assigns, all right, title, interest and claim in or to the following described real estate situated in the County of Shelby, State of Alabama, to-wit:

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 06/29/2007 AND RECORDED 07/05/2007 AS INSTRUMENT NUMBER 20070705000316570 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

ALL THE FOLLOWING DESCRIBED REAL ESTATE, LYING AND BEING IN THE COUNTY OF SHELBY, STATE OF ALABAMA, TO-WIT:

LOT 61, ACCORDING TO THE SURVEY OF ROSSBURG, SECTOR II, AS RECORDED IN MAP BOOK 36, PAGE 38, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA; BEING SITUATED IN SHELBY COUNTY, ALABAMA.

ASSESSOR'S PARCEL NUMBER: 283050010047000

TO HAVE AND TO HOLD, the aforegranted premises to said SECRETARY OF HOUSING AND URBAN DEVELOPMENT OF WASHINGTON D.C., GRANTEE(S), his heirs and assigns FOREVER IN FEE SIMPLE.

This instrument is executed without warranty or representation of any kind on the part of the undersigned, express or implied, except there are no liens or encumbrances outstanding against the premises conveyed herein, which were created or suffered by the undersigned and not specifically excepted herein. Property sold AS IS.

THIS CONVEYANCE IS MADE SUBJECT TO ANY RIGHT OF REDEMPTION ARISING BY VIRTUE OF THE FORECLOSURE OF A MORTGAGE EVIDENCED BY THAT CERTAIN FORECLOSURE DEED DATED NOVEMBER 18, 2010.

IN WITNESS WHEREOF, I have caus behalf as aforesaid, on this 21st day of MAK	ed these present to be executed in its name and on its 2CH, 2011.
	LOANCARE A DIVISION OF FNF SERVICING INC.
	By:(Seal) Name: Anthony O'Connor
	Title: Vice President
THE STATE OF Virginia	Attested: (Seal)
CITY OF Virginia Beach I, Stephenia Mueer, the t	undersigned Notary Public, in and for said city, in said
state hereby certify that Anthony O'Connor who is Vice President of LoanCare, a Division of FNF Servicing, Inc., is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he as such officer with full authority executed same voluntarily for and as the act of Vice President of LoanCare, a Division of FNF Servicing Inc.	
GIVEN UNDER MY HAND AND OFFI	CIAL SEAL this the Z/S day of MARCH, 2011
Stephanie McLane Commonwealth of Virginia Notary Public Commission No. 321350 My Commission Expires 9/30/2014	NOTARY PUBLIC: My Commission expires:

Loan# 5241617

