



ORIGINAL

UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Janice Ruffin (205) 226-1902
B. SEND ACKNOWLEDGMENT TO: (Name and Address) Alabama Power Company 600 North 18th Street Birmingham, AL 35203

20111220000384990 1/4 \$45.60
Shelby Cnty Judge of Probate, AL
12/20/2011 10:36:08 AM FILED/CERT

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S LAST NAME Sifton		FIRST NAME Winston	MIDDLE NAME J.	SUFFIX
1c. MAILING ADDRESS 4330 Chelsea Road		CITY Columbiana	STATE AL	POSTAL CODE 35051
1d. TAX ID #: SSN OR EIN		1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S LAST NAME Sifton		FIRST NAME Leslie	MIDDLE NAME N.	SUFFIX
2c. MAILING ADDRESS 4330 Chelsea Road		CITY Columbiana	STATE AL	POSTAL CODE 35051
2d. TAX ID #: SSN OR EIN		2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any
ADD'L INFO RE ORGANIZATION DEBTOR				<input type="checkbox"/> NONE

3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME Alabama Power Company				
OR				
3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS 600 North 18th Street		CITY Birmingham	STATE AL	POSTAL CODE 35203
				COUNTRY US

4. This FINANCING STATEMENT covers the following collateral:

The following Heat Pump was installed at the residence located on the property described in Item #14 of this financing statement:

Brand: TraneModel: 4TWK3024B1000AModel: 4TWK3024B1000AModel: T4DIB060A9361ASerial: 1112584J4FSerial: 1112584Y4FSerial: 11423JDI1GAmount of indebtedness is: \$ 8,400⁰⁰M# T4DIB060A9361A
S# 11452NWF1G
M# 4TXCB025BC3HCA
S# 10072M195GM# 4TXCB025BC3HCA
S# 10062R2B5G

5. ALTERNATIVE DESIGNATION [if applicable]:	<input type="checkbox"/> LESSEE/LESSOR	<input type="checkbox"/> CONSIGNEE/CONSIGNOR	<input type="checkbox"/> BAILEE/BAILOR	<input type="checkbox"/> SELLER/BUYER	<input type="checkbox"/> AG. LIEN	<input type="checkbox"/> NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]	7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		<input type="checkbox"/> All Debtors <input type="checkbox"/> Debtor 1 <input type="checkbox"/> Debtor 2			
8. OPTIONAL FILER REFERENCE DATA						

UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME

OR

9b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

Sutton

Winston

J

10. MISCELLANEOUS:



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11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME

OR

11b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

11c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

11d. TAX ID #: SSN OR EIN

ADD'L INFO RE
ORGANIZATION
DEBTOR

11e. TYPE OF ORGANIZATION

11f. JURISDICTION OF ORGANIZATION

11g. ORGANIZATIONAL ID #, if any

☐ NONE

12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME

SUFFIX

12c. MAILING ADDRESS

CITY

STATE

POSTAL CODE

COUNTRY

US

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☐ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

16. Additional collateral description:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

☐ Debtor is a TRANSMITTING UTILITY

☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years

☐ Filed in connection with a Public-Finance Transaction — effective 30 years

FILING OFFICE COPY — NATIONAL UCC FINANCING STATEMENT ADDENDUM (FORM UCC1Ad) (REV. 07/29/98)

20051003000512810 1/2 \$23.50
Shelby Cnty Judge of Probate, AL
10/03/2005 10:30 25AM FILED/CERT

This instrument was prepared by:
Wallace, Ellis, Fowler & Head
P O Box 587
Columbiana, AL 35051

Send Tax Notice to:
Mr. and Mrs. Winston J. Sitton
4330 Chelsea Road
Columbiana, AL 35051

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA)
SHELBY COUNTY)

KNOW ALL MEN BY THESE PRESENTS, That in consideration of ONE
HUNDRED EIGHTY THOUSAND FOUR HUNDRED EIGHTY TWO AND NO/00-----
-----DOLLARS (\$180,482.00), to the undersigned grantor (whether one or
more), in hand paid by grantee herein, the receipt whereof is acknowledged, I or we, **David
Russell Sneed and wife, Allison Crouse Sneed (herein referred to as grantor, whether one
or more)** grant, bargain, sell and convey unto, **Winston J. Sitton and Leslie N. Sitton, (herein
referred to as grantee, whether one or more)**, the following described real estate, situated in:
Shelby County, Alabama, to-wit:

See Attached Exhibit "A" for Legal Description.

Subject to taxes for 2006 and subsequent years, easements, restrictions, rights of way and
permits of record.

\$171,400.00 of the above recited purchase price was paid from a mortgage recorded
simultaneously herewith.

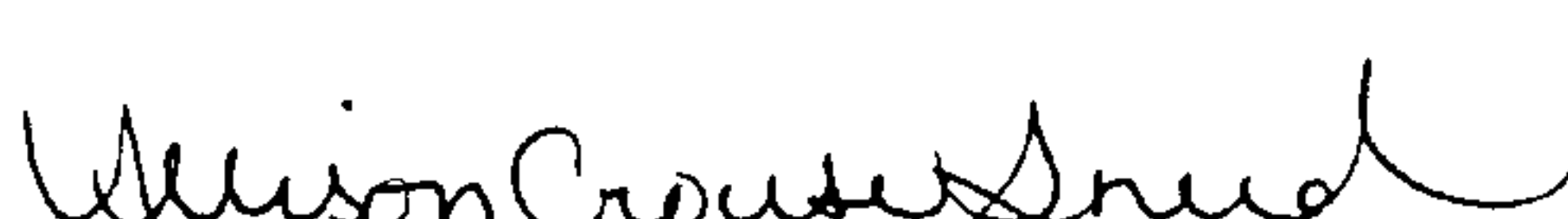
TO HAVE AND TO HOLD Unto the said GRANTEES as joint tenants, with right of
survivorship, their heirs and assigns, forever; it being the intention of the parties to this
conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein) in the event one grantee herein survives the other, the entire
interest in fee simple shall pass to the surviving grantee, and if one does not survive the other,
then the heirs and assigns of the grantees herein shall take as tenants in common.

20111220000384990 3/4 \$45.60
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And I (we) do for myself (ourselves) and for my (our) heirs, executors, and
administrators covenant with the said Grantees, their heirs and assigns, and I am (we are)
lawfully seized in fee simple of said premises, that they are free from all encumbrances unless
otherwise noted above, that I (we) have a good right to sell and convey the same as aforesaid,
that I (we) will, and my (our) heirs, executors and administrators shall, warrant and defend the
same to the said Grantees, heirs, executors and assigns forever, against the lawful claims of all
persons.

IN WITNESS WHEREOF, I have hereunto set my hand and seal this 30th day of
September, 2005.

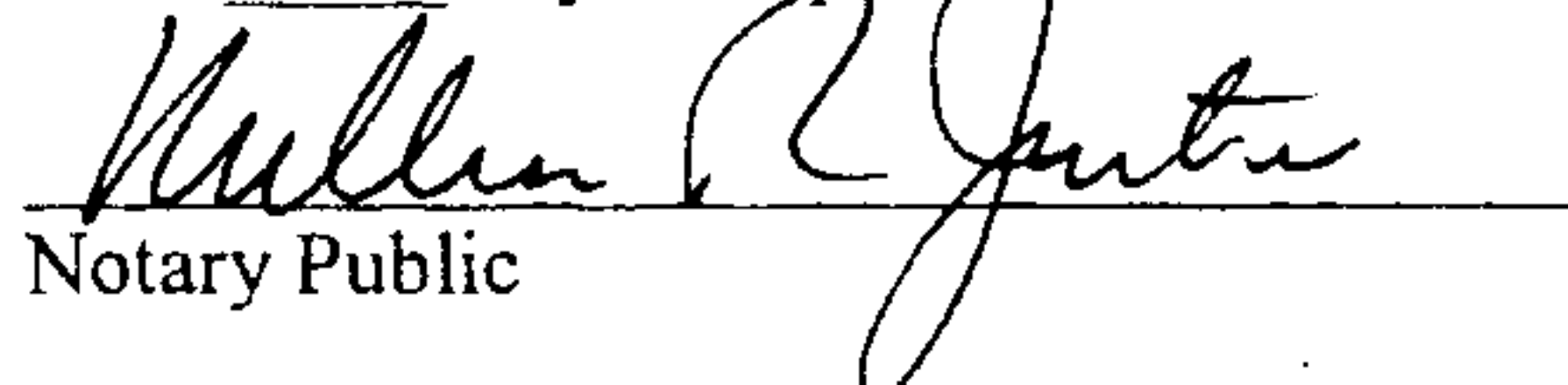

David Russell Sneed


Allison Crouse Sneed

STATE OF ALABAMA)
SHELBY COUNTY)

I, the undersigned authority, a Notary Public in and for said County, in said State hereby
certify that David Russell Sneed and Allison Crouse Sneed, whose names are signed to the
foregoing conveyance, and who are known to me acknowledged before me on this day, that,
being informed of the contents of the conveyance they executed the same voluntarily on the day
the same bears date.

Given under my hand and official seal this 30th day of September, 2005.



Notary Public


My commission expires: 9/12/07

EXHIBIT "A"
LEGAL DESCRIPTION

Commence at the Southwest corner of Section 35, Township 20 South, Range 1 West, Shelby County, Alabama, and proceed North along the West boundary of said Section 35 for 1898.88 feet to a point on the North right of way boundary of Chelsea Road (R/W 80 feet – Shelby County Highway 47), said point being the point of beginning of herein described parcel of land; thence from said point of beginning, continue along said course North 210.00 feet; thence North 89 deg. 29 min. 00 sec. East 439.30 feet to a point on the West bank of a creek; thence South 14 deg. 33 min. 53 sec. East along creek for 118.48 feet; thence South 13 deg. 12 min. 43 sec. West along Creek for 19.77 feet; thence South 51 deg. 31 min. 01 sec. West 387.73 feet to a point on the aforementioned Chelsea Road; thence North 44 deg. 57 min. 59 sec. West along said road boundary for 227.89 feet back to the point of beginning.

The above described parcel of land is located in the Northwest $\frac{1}{4}$ of the Southwest $\frac{1}{4}$ of Section 35, Township 20 South, Range 1 West, Shelby County, Alabama.


20051003000512810 2/2 \$23.50
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12/20/2011 10:36:08 AM FILED/CERT

Shelby County, AL 10/03/2005
State of Alabama
Deed Tax: \$9.50